





# Languages of the World/Materials

455

# The Tujia Language

Cecilia Brassett Philip Brassett Meiyan Lu

full text research abstracts of all titles monthly updates

LINCOM webshop www.lincom-europa.com

2006 LINCOM EUROPA Published by LINCOM GmbH 2006.

LINCOM GmbH Gmunder Str. 35 D-81379 Muenchen

LINCOM.EUROPA@t-online.de http://home.t-online.de/home/LINCOM.EUROPA www.lincom-europa.com

webshop: lincom.at

All rights reserved, including the rights of translation into any foreign language. No part of this book may be reproduced in any way without the permission of the publisher.

Die Deutsche Bibliothek - CIP Cataloguing-in-Publication-Data

A catalogue record for this publication is available from Die Deutsche Bibliothek (http://www.ddb.de)

Printed in E.C.
Printed on chlorine-free paper

# **Table of Contents**

Abbr	reviations	1
Prefa	ace	3
Ackn	nowledgements	4
1	Introduction	5
1.1	The Tujia People	5
1.2	The Tujia Language	6
1.3	About This Grammar	8
2	Phonology	9
2.1	Onsets	9
2.2	Rhymes	11
2.3	Tone	13
2.4	Morphophonemic Alternations	13
2.5	Tone Sandhi in Classifiers and Particles	17
2.6	Orthography	24
3	The Lexicon	27
3.1	Word Structure	27
3.2	Affixation	28
3.3	Compounding	34
3.4	Reduplication	37
3.5	Loan Words	41
4	Lexical Categories	46
4.1	Nouns	46
4.2	Verbs	50
4.3	Particles	54
4.4	Numerals	5/
4.5	Classifiers	60
4.6	Adverbs	63
4.7	Conjunctions	68
4.8	Interjections	
5	Sentence Structure	73
5.1	Topic Prominence	13
5.2	Basic Word Order	/5
5.3	Elements of the Sentence	//
5.4	Copular Sentences	83
5.5	Existential Sentences	84
5.6	Interrogative Sentences	84
5.7	Imperative Sentences	
6	The Noun Phrase	92
6.1	Juxtaposition of Nouns	92
6.2	Demonstratives	93
6.3	Associative Phrases	93
6.4	Classifier Phrases	96
6.5	Modifying Elements	99
6.6	Noun Particles	102

6.7	Order of Elements in the Noun Phrase	105
7	The Verb Phrase	10°
7.1	Types of Verb Phrases	107
7.2	Verb Particles	109
7.3	Postverbal Order	139
8	Nominalisation and Relativisation	141
8.1	The Agentive Nominaliser	141
8.2	The Locative Nominaliser	
8.3	The General Nominaliser	
8.4	Relativisation	147
9	Sentence Linking and Special Constructions	149
9.1	Linking by Semantic Association	149
9.2	The Subordinating Particle	
9.3	Concurrence Constructions	
9.4	Instrumental Constructions	154
9.5	Causative Constructions	
9.6	Sequential Constructions	157
10	Pronouns in Discourse	160
10.1	Zero Anaphora	160
10.2	The Third Person Singular Pronoun	161
Appe	endix 1: Lexicon	164
Appe	endix 2: Texts	209
Biblio	ography	214
Index	K	217

# Abbreviations

Abbreviation	Term	Where Discussed
1pl	1st person plural pronoun	4.1.2
1sg	1st person singular pronoun	4.1.2
2pl	2nd person plural pronoun	4.1.2
2sg	2nd person singular pronoun	4.1.2
3pl	3rd person plural pronoun	4.1.2
3sg	3rd person singular pronoun	4.1.2
ACCOMP	accomplishment	7.2.1
ADVP	adverbial particle	4.6.3
AgNOM	agentive nominaliser	8.1
APPROX	approximation	6.4.4
ASSOC	associative particle	6.3
CAUS	causative marker	9.5
CL	classifier	4.5
CMPR	comparative marker	5.1
CONTR	continuing relevance	7.2.6
CRS	currently relevant state	7.2.6
DIM	diminutive suffix	3.2.2
DIR	directional verb particle	7.2.2
ЕМРН	emphasis	4.6.4
EXCL	exclamation	5.3.4
FUTR	future relevance	7.2.6
GOAL	goal marker	6.6.3
IMPF	imperfective verb particle	7.2.1
INT	interrogative marker	5.6
INTJ	interjection	4.8
INTS	intensifier	3.4.2; 7.2.1
IO	indirect object marker	6.6.1
IPA	International Phonetic Alphabet	_
IRR	irrealis particle	7.2.3
LocNOM	locative nominaliser	8.2
NEG	negation	7.2.5
NOM	general nominaliser	8.3
NP	noun phrase	Ch. 6
NUM	numeral	4.4
0	object	5.2
PART	particle	4.3
PERF	perfective verb particle	7.2.1
PL	pluralising suffix	3.2.2
PRESR	present relevance	7.2.6
· MESIK	present relevance	

Abbreviation	Term	Where Discussed
PRIOR	particle denoting priority	7.2.4
RDP	reduplication	3.4.2
REFL	reflexive pronoun	4.1.2
SRC	source marker	6.6.2
STAT	stative verb particle	7.2.1
SUBP	subordinating particle	9.2
SUP	superlative	8.3.3
TEL	telic verb particle	7.2.1
TOP	topic	5.3.3
V	verb	4.2
VP	verb phrase	Ch. 7

#### Preface

Although the Tujia people are the sixth largest ethnic minority in China and number over eight million, the Tujia language is now only spoken by less than 1% of the total Tujia population. Even in villages where Tujia is still in widespread use for daily communication, Chinese is becoming more prevalent. Most speakers are bilingual in Tujia and Chinese, and there are very few true monolingual Tujia speakers, nearly all of whom are elderly. Tujia may therefore be considered to be an endangered language. Indeed, if the current rate of decline in language use continues, it is likely that Tujia may disappear early in the 22nd century.

When we embarked on our project to record and document the language, there were still fluent speakers who could provide us with good language data. This is especially important since Tujia is an unwritten language and relies entirely on oral transmission. We were also keen to introduce the Tujia people and their language to a wider audience, as all the major publications concerning the Tujia have been written in Chinese. This grammar of the northern Tujia dialect is based on research conducted in the Xiangxi Tujia and Miao Autonomous Prefecture, Hunan Province, China, over an 18-month period from January 2002 to July 2003. In particular, language data were collected during two field trips undertaken in the summer of 2002 and early 2003. This book is based on the analysis of 3 hours of transcribed texts. Our primary language assistant and co-author, Lu Meiyan, comes from Qixin Village in Tasha Rural Township. Her mother tongue is Tujia, which she speaks fluently with friends and relatives; she is also a proficient speaker of *Putonghua*, the standard form of Mandarin spoken throughout China.

Previous to this, we have already published a volume describing Tujia history and culture, as well as a paper on sociolinguistic aspects. All the language data have also been transcribed and made generally available on our Tujia language and culture website at www.brassett.org.uk/tujia/ehome.html.

It is our hope that, through the documentation of the language and the analysis of its grammar, we have provided future generations of Tujia with the means to delve into their language should they so wish. As culture and language are necessarily intertwined, a record of the language will also enable us to appreciate the distinctive richness of Tujia culture, apart from the complexities of the language itself. We have adopted a functional approach in this volume, with a focus on usage rather than formal descriptions of structure. We are of course aware, however, that a number of questions remain unresolved, and many interesting features of the language are yet to be discovered. As Professor James Matisoff once described a grammar as "a work of art", so we regard this volume as a crude attempt to capture the beauty of the Tujia language, and to show, albeit inadequately, how the Tujia people are able to use their language to express their thoughts, feelings and fears.

Cecilia & Philip Brassett

Cambridge, UK

November 2005

# Acknowledgements

We are greatly indebted to many friends and colleagues in the writing of this book. During our research, we interviewed over a hundred Tujia people, who willingly gave of their time and energy. We were also provided with much helpful advice and relevant literature by all our Tujia friends. Although they are too numerous to mention by name here, we are grateful to every one of them for contributing to our knowledge of their culture and language.

Our research was conducted under the auspices of the College of Literature and Journalism, Jishou University, Xiangxi Tujia and Miao Autonomous Prefecture, Hunan Province, China. We are grateful to Director Jian Debin and Vice-Director Tian Maojun of the College for their continual support and help during this project. Director Peng Shuiying and Mr Luo Jianping of the Foreign Affairs Office of Jishou University also assisted us in many practical ways.

We would like to thank the Longshan County Government, in particular Mr Li Ping, who gave us valuable assistance with our field research in the summer of 2002. Many other government officials in the Townships of Dianfang, Pojiao, and Tasha also provided us with much practical help. We would also like to thank the family and friends of Ms Lu Meiyan in the Qixin Village Cluster, Tasha Township for hosting us so graciously on a subsequent visit to the Tujia-speaking areas of Longshan County in early 2003.

Many Tujia friends provided us with the language data which have enabled us to appreciate the richness and complexity of their language. In particular, we would like to thank the following: Mrs Peng Xiucui, who gave us valuable assistance at the beginning of our project when we were analysing the phonological system; Mr Tian Jinggui, who provided several traditional story texts and some personal narratives; Mrs Tian Xintao, who sang a whole series of kujia ("crying wedding") songs and narrated stories from her childhood; Mr Peng Wugen, for an impromptu hunting duologue, and numerous procedural and narrative texts; and Mr Lu Bangzhen, for a riveting narrative of tufei bandits and a detailed description of New Year customs. Thanks are also due to the following speakers who provided us with a variety of language texts: Mr Gong Pingqing, Mr Peng Jingchun, Mr Peng Jizhen, Mr Peng Nanjing, Mr Peng Nanyan, Mr Peng Shikuan, Mr Tian Shunliang, Mr Wang Huanming, Mrs Peng Shicui, Mrs Peng Wanjiao, Mrs Tian Yuying, Mrs Xiang Peihua, Mrs Peng Cai'e, Mrs Tian Wucui, Mrs Zhang Fenglian, Mrs Liu Zhenying, and Ms Lu Yunhua.

We would also like to thank Professor Huang Xing and Professor Xu Shixuan at the Institute of Ethnology and Anthropology, Chinese Academy of Social Sciences, Beijing, China, for their helpful advice and support during this project. And last but not least, we would like to thank Professor Luo Anyuan of the Central University for Nationalities in Beijing, who is Tujia himself and who first gave us the idea and inspiration to research the language of his own ethnic group. Without his constant support and encouragement, this project would not have become a reality.

# 1.1 The Tujia People

Tujia is the language of the Tujia people, the 6th largest ethnic minority in the People's Republic of China after the Zhuang, Manchu, Hui, Miao, and Uygur peoples. The 5th National Census of 2000 gives a figure of 8,028,133 for the total Tujia population in China. They are distributed in an area which occupies 100,000 square miles, straddling the common borders of the provinces of Hunan, Hubei, and Guizhou, as well as Chongqing Municipality (formerly part of Sichuan Province). These areas lie in a region generally known as "Central South China".

Most scholars believe that the Tujia are descendants of the ancient Ba people. The Ba Kingdom, centred on modern-day Chongqing, reached the zenith of its power during 600-400 B.C. but was destroyed by the Qin in 316 B.C.. The Ba migrated eastwards from Chongqing over a long period both before and after the collapse of their kingdom. Those living in present-day Tujia areas appear to have escaped subsequent assimilation and maintained their separate identity. After being referred to by a long succession of different names in ancient documents, they appear in historical records as the Tujia from about A.D. 1300 onwards.

Throughout much of China's history, the imperial court sought to establish control over minority areas by recognising existing hereditary chieftainships. One of these Tujia chieftainships was that of the Peng clan, who ruled over what is now northern Xiangxi Prefecture for 818 years. Under such long-lasting dynastic successions, the Tujia in different regions were able to establish semi-independent feudal kingdoms with only nominal imperial overlordship. During the Ming Dynasty (1368-1644), the Tujia chieftains were accorded comparatively high status by the imperial court. They achieved this by becoming famous as providers of fierce, highly-disciplined fighting men, who were employed by the emperor to suppress revolts by other minorities. On numerous occasions, they also helped defend China against outside invaders, such as Japanese pirates who ravaged the coast during the 16th century.

In 1644, the Manchus conquered China and established the Qing Dynasty. In the early 1700s, the Qing court decided to regain direct control over minority areas. This process, known as *gaituguiliu* (literally "replace the local [ruler], return to mainstream [central rule]"), was carried out throughout southwest China gradually and, in general, peacefully. The court adopted a carrot-and-stick approach of lavish pensions for compliant chieftains, coupled with a huge show of military force on the borders of their territories. Most of the Tujia areas returned to central control during the period 1728-1735. The reforms led to the massive influx of Han Chinese into Tujia regions, leading to extensive language contact and thus lasting effects on the Tujia language.

Following the collapse of the Qing Dynasty, the Tujia found themselves caught between various competing warlords. More and more land was given over to the cultivation of high-earning opium at the insistence of wealthy landlords, and banditry was rife. After the founding of the People's Republic of China in 1949, Tujia areas came under Communist control, and banditry was rapidly eradicated. The Tujia were officially recognised as one of the 55 ethnic minorities in January 1957, and a number of autonomous prefectures and counties were subsequently established.

The majority of Tujia are farmers, living in villages dotted throughout the rugged karst landscape. Economic development in these areas has kept pace with changes in the rest of China. Today, most villages are within a couple of miles of a road served by public transport, and the vast majority of them have electricity and telephones. Although traditionally wary of doing business, more and more Tujia are becoming successful businessmen. In addition, many middle-aged men, and young people of both genders, spend extended periods of time working in factories and on building sites in the big cities, with many making their way to the coastal provinces.

As the extent of assimilation to Chinese culture increases, traditional Tujia culture is rapidly declining. Language was the first casualty, and in many areas, the influx of Han Chinese settlers after the *gaituguiliu* reforms in the early 18th century led to swift abandonment of the Tujia language. Tujia speakers now comprise less than 1% of the total Tujia population. Apart from Tujia New Year, which is still widely celebrated in the countryside, most Tujia customs and practices are rarely seen nowadays, although attempts are being made to revive traditional culture, particularly dance forms such as *maogusi* and *baishouwu*.

# 1.2 The Tujia Language

Tujia belongs to the Tibeto-Burman family of languages, which includes nearly 250 languages with about 65 million speakers distributed all over south, south-central, and southeast Asia. Tibeto-Burman languages are spoken in southwestern China as well as in the countries of India, Nepal, Bhutan, Bangladesh, Myanmar, Thailand, Laos, and Vietnam. The Tibeto-Burman family is itself part of the Sino-Tibetan phylum, which includes Chinese.

The specific genetic affiliation of Tujia within the Tibeto-Burman family remains unclear. One of the reasons for this is the very extensive contact of Tujia with Chinese over hundreds of years. Indeed, Tujia was previously thought to be a dialect of Chinese, and was only recognised as an independent language in the 1950s. In the earliest published descriptions of Tujia in China, it was described as being closely related to languages in the Yi branch of the Lolo-Burmese subgroup (Wang, 1955). Tian *et al.* (1986) considered Tujia to be an isolate within the Tibeto-Burman family of languages. More recently, a Chinese linguist He (2003) postulated that Tujia could be a member of the Qiang branch after a comparison of cognate words and patterns of phonological change.

Despite the large Tujia population, less than 1% still speak the Tujia language, with a fairly conservative estimate being around 60,000 speakers. This dramatic loss in the number

of speakers, which has mainly occurred over the past 300 years, is continuing inexorably, so much so that Tujia may be considered to be an endangered language.

Tujia comprises northern and southern dialects, which are not mutually intelligible and which are spoken in geographically separate areas. The majority of Tujia speakers live in the northern dialect region; there are currently fewer than 2,000 speakers of the southern dialect. Tujia-speaking communities are now essentially restricted to regions of the Xiangxi Tujia and Miao Autonomous Prefecture in northwestern Hunan Province. The northern dialect is spoken mainly in Longshan County, and to a lesser degree in Yongshun, Guzhang, and Baojing Counties; the southern dialect is restricted to a few villages in Luxi County.

In a typical rural situation where Tujia is still widely spoken, language use has the following generational distribution:

•	great-grandparents	monolingual Tujia speakers, but understanding a little Chinese
•	grandparents	Tujia speakers, can understand the local Chinese dialect
•	parents	bilingual speakers of Tujia and the local Chinese dialect
	children	understand and speak some Tujia, but mainly speaking Chinese

Historical influences on language use have already been mentioned. Contemporary influences include factors such as language attitude, education, economics, and the influence of Chinese. Most Tujia adopt a pragmatic attitude: they recognise the practical value and necessity of speaking Chinese and readily acknowledge the limited social functions and narrow usage domains of Tujia. As Tujia is an unwritten language, education in Tujia-speaking areas is conducted in Chinese. An experimental bilingual education project was conducted for a number of years in Pojiao (Ye, 1995) but this is no longer in progress. Most parents now prefer their children to acquire Chinese as their mother tongue for future educational and economic advancement. Economic factors have also played a role in the declining use of Tujia: most younger villagers leave the local area to work in factories or on building sites in larger towns, where they need to speak Chinese. Electrification of remote villages has led to the acquisition of televisions, so that many villagers now spend much time watching soap operas or films in Chinese.

Today, only a handful of elderly men are able to narrate traditional Tujia tales and legends. Only a small number of Tujia women can sing traditional *kujia* ("crying wedding") songs. Thus, Tujia is currently in the latter phase of an apparently inexorable decline. Recent field research in Tujia-speaking areas has indicated that this decline will continue. The cohort of young children currently growing up in Pojiao Rural Township in Longshan County is likely to be the last such cohort in which the majority are still fluent in Tujia. A proportion of young children may continue to learn to speak Tujia over the next twenty years or so, and passive understanding may continue for rather longer. Extrapolating from current trends, the Tujia language may disappear early in the 22nd century.

#### 1.3 About This Grammar

This volume is a description of the northern Tujia dialect. Language data were collected over a period of 18 months from January 2002 to July 2003, when the authors were resident in Jishou City in Xiangxi Tujia and Miao Autonomous Prefecture, Hunan Province. A large part of the text data was obtained during field trips to Tujia-speaking communities in the southern part of Longshan County, specifically in villages belonging to the rural townships of Pojiao and Tasha, as well as Dianfang Township. This corpus of data includes texts from around 20 speakers of both genders and a wide age range. The total text corpus is around 3 hours in length.

One of the primary aims of the research project was to collect a corpus of language data for archiving purposes, in view of the degree of endangerment of Tujia. All these data have now been made available on the Internet, at www.brassett.org.uk/tujia/ehome.html, where there are also profiles of individual language informants. A more detailed analysis of the sociolinguistic situation of the Tujia language (Brassett & Brassett, 2005a) and a book on the history and culture of the Tujia people (Brassett & Brassett, 2005b) have already been published.

One of the co-authors of this grammar, Meiyan Lu, is a native Tujia speaker from Qixin Village in Tasha Rural Township. She was a student at the Teacher Training College of Jishou University during our period of research. We worked together on the transcription and glossing of Tujia language tapes, and had many stimulating discussions on the finer points of Tujia grammar. The majority of the example sentences in this book consist of actual sentences from recorded Tujia texts, so that natural speech is being illustrated. In some cases, Lu has provided some of the examples for clarification of specific grammatical points.

In writing this grammar, we have adopted a functional approach, and attempted to explain Tujia linguistic structure in terms of usage. We are aware that no language can be completely described by neatly ordered rules and that a "continuum", rather than an "all-or-none" model, is a better characterisation of linguistic structure (Matisoff, 1973). We have attempted to present and analyse the data with as much clarity and consistency as possible, but are well aware that there will be many areas where further investigation is needed.

# 2 Phonology

Tujia phonology shows very marked similarities to that of the local Chinese dialects, which are forms of southwestern Mandarin. Onsets are always single consonants, and rhymes are either single vowels or glides. There are four contrastive tones whose values correspond closely to those in Mandarin. As with southwestern Mandarin, there is only a single nasal coda in Tujia, with no contrast between [n] and [ŋ].

#### 2.1 Onsets

Tujia onsets comprise 15 consonant phonemes, as shown in Table 2.1. They are described in detail with examples in Table 2.2.

Table 2.1 Onsets in Tujia

		Labial	Alveolar	Velar
Plosives	voiceless aspirated	/p <sup>h</sup> /	/th/	/k <sup>h</sup> /
	voiceless unaspirated	/p/	/t/	/k/
Fricatives	voiceless		/s/	/x/
	voiced		/z/	
Affricates	voiceless aspirated		/ts <sup>h</sup> /	
	voiceless unaspirated		/ts/	
Nasals/Approximants		/m/	/1/	/ŋ/
Null archiphoneme			/*/	

Table 2.2 Consonant phonemes in Tujia

/p <sup>h</sup> /	Realised as $[p^h]$ in all environments. Examples: $[p^ha^{21}]$ "to moisten", $[p^{hi}\epsilon^{24}]$ "to drain", $[p^hi^{24}]$ "to vomit", $[p^hv^{55}]$ "to wrap", $[p^h\sigma^{24}]$ "to grind", and $[p^hu^{24}]$ "dragon".
/p/	Realised as [p] in all environments. Examples: $[pa^{21}]$ "mountainside", $[p^i\epsilon^{51}]$ "to fall", $[pi^{24}]$ "son", $[pv^{51}]$ "to cradle", $[po^{21}]$ "to have diarrhoea", and $[pu^{24}]$ "to pound".
/t <sup>h</sup> /	Realised as $[t^h]$ in all environments. Examples: $[t^ha^{21}]$ "to float", $[t^{hi}\epsilon^{24}]$ "to pluck", $[t^hi^{24}]$ "to answer", $[t^{hu}b^{24}]$ "to lop", and $[t^hu^{24}]$ "to pour".
/t/	Realised as [t] in all environments. Examples: $[ta^{21}]$ "to descend", $[t^i\epsilon^{24}]$ "to remember", $[ti^{24}]$ "to be painful", $[t^u\sigma^{21}]$ "to float", and $[tu^{21}]$ "to cover".
/k <sup>h</sup> /	Realised as $[k^h]$ in all environments. Examples: $[k^ha^{21}]$ "firewood", $[k^h\dot{t}^{24}]$ "saw", $[k^hv^{51}]$ "horn", $[k^hu^{55}]$ "to break", and $[k^hu^{21}]$ "to suck".

/k/	Realised as [k] in all environments. Examples: [ka21] "to be dry", [ki21] "to be
	hot", [kv <sup>51</sup> ] "to fear", [ku <sup>24</sup> ] "3sg pronoun", and [ku <sup>24</sup> ] "face".
/ <sub>S</sub> /	Realised as [s] except before [i] or [i], where it is realised as [c]. Examples:
	[sa <sup>21</sup> ] "to be cold", [ $\mathfrak{g}i^{24}$ ] "to send", [ $\mathfrak{s}v^{55}$ ] "to sow", [ $\mathfrak{s}^{\mathfrak{u}}\mathfrak{I}^{51}$ ] "to cut", and
	[su <sup>51</sup> ] "to blow".
/z/	Realised as a richly voiced [z] in all environments. Examples: [za <sup>21</sup> ] "chicken",
	$[zi^{24}]$ "to do", $[zv^{55}]$ "four", $[z^uo^{24}]$ "goat", and $[zu^{21}]$ "to hear".
/x/	Realised as [x] (with a relatively light degree of friction) in all environments.
	Examples: [xa <sup>21</sup> ] "to hit", [xy <sup>21</sup> ] "drum", [xi <sup>24</sup> ] "ten", [x <sup>u</sup> ɔ <sup>21</sup> ] "to hold", and
	[xu <sup>21</sup> ] "to drink".
/tsh/	Realised as [tsh] except before [i] or [i], where it is realised as [tsh]. Examples:
	[ $ts^ha^{24}$ ] "to be good", [ $ts^hy^{21}$ ] "water", [ $tc^hi^{51}$ ] "to moisten", [ $ts^{hu}o^{51}$ ] "house",
	and [tshu55] "home".
/ts/	Realised as [ts] except before [i] or [i], where it is realised as [tc]. Examples:
	[tsa <sup>24</sup> ] "to wash", [tsv <sup>21</sup> ] "to tell", [tci <sup>24</sup> ] "to cry", [tsu <sup>55</sup> ] "to hang", and
	[tsu <sup>24</sup> ] "to get up".
/m/	Realised as [m] in all environments. Examples: [ma55] "to heap", [my24] "sky",
	$[m^i\epsilon^{24}]$ "to blow", $[mi^{51}]$ "fire", $[m\mathfrak{o}^{21}]$ "cat", and $[mu^{24}la^{55}]$ "now".
/1/	Realised as [1] or [n] in free variation, but [n] is preferentially used when there is
	nasalisation of the current or preceding syllable. Examples: $[l\alpha^{24}]$ "to throw",
	$\left[n\tilde{a}^{21}\right]$ "to smell" , $\left[li^{24}\right]$ "tiger", $\left[l^i\epsilon^{55}\right]$ "to lay eggs", $\left[n\tilde{o}^{55}\right]$ "fire", $\left[l^u\sigma^{24}\right]$ "to
	cook", and [lu <sup>24</sup> ] "to borrow or lend".
/ŋ/	Realised as [ŋ] except before [i] or [i], where it is realised as [n]. Examples:
	$[\eta\alpha^{24}]$ "1sg pronoun", $[n^{i}\epsilon^{55}]$ "two", $[n^{i55}]$ "to look for", and $[\eta\sigma^{51}]$ "silver".
/*/	Designated as the null archiphoneme, which may be realised as silence, but
	which is more commonly realised as the specific phonetic forms detailed below:
	[j] before [i] or [i] (approaches [j] before [i]). Examples: [[ji²¹] "to see", [jiε⁵¹] "to arrive".
	[w] before [u] Example: [wu <sup>24</sup> ] "cow".
	[y] before [i] or [v] (varies from speaker to speaker, with some omitting it
	altogether). Examples: [yy²⁴] "to steal", [yi²⁴] "to go".
	$\emptyset$ or [?] in all other environments. Examples: $[7a^{24}]$ "to write", $[7\tilde{3}^{55}ti^{55}]$ "this".
	[ŋ] if /*/ immediately follows a nasalised syllable in the same phonological word.
	Example: [ā <sup>55</sup> ŋa <sup>151</sup> ] "younger brother".
	The state of the s

# 2.2 Rhymes

Tujia rhymes comprise 24 vowel phonemes, with 16 non-nasalised vowels and 8 nasalised vowel phonemes, as shown in Table 2.3. The vowel phonemes are described in detail with examples in Tables 2.4 & 2.5.

Table 2.3 Rhymes in Tujia

	Front	Mid	Back
Non-nasalised ve	owel phonemes	<u> </u>	
High	/i/	/i/	/u/
Mid/Low		/a/	/2/ /c/
Glides	/e <sup>i</sup> / / <sup>u</sup> e <sup>i</sup> / / <sup>i</sup> ɛ/	/ <sup>i</sup> a/ / <sup>i</sup> a <sup>u</sup> / /a <sup>u</sup> / /a <sup>u</sup> / /a <sup>i</sup> / / <sup>u</sup> a <sup>i</sup> / / <sup>u</sup> a/	/ <sup>i</sup> u/
Nasalised vowel	phonemes		
High	/i/		
Mid/Low	/3/	/ã/	/5/
Glides	/u3/	/'ɛ̃/ /uã/	/ <sup>i</sup> 5/

Table 2.4 Non-nasalised vowel phonemes in Tujia

/i/	Realised as [i] in all environments. Examples: [pi <sup>24</sup> ] "son", [ti <sup>55</sup> ] "to want", [mi <sup>21</sup> ] "to spread", and [li <sup>21</sup> ] "to say".
/i/	Realised as [i] except after /ts <sup>h</sup> /, /ts/, /s/, or /z/, where it is realised as [ $\eta$ ]. Examples: [[ $k^hi^{51}$ ] "to kneel", [ $ki^{21}$ ] "to be hot", [ $xi^{51}$ ] "to rest", [ $ts^h\eta^{51}$ ] "to be big", [ $ts\eta^{21}$ ] "cooked rice", [ $s\eta^{21}$ ] "to push", and [ $z\eta^{55}$ ] "to do".
/u/	Realised as [u] in all environments. Examples: [pu <sup>24</sup> ] "to kill", [ts <sup>h</sup> u <sup>21</sup> ] "to remove", [ku <sup>24</sup> ] "face", and [xu <sup>21</sup> ] "to drink".
/a/	Realised as [a] in all environments. Examples: [ta <sup>21</sup> ] "to descend", [t <sup>h</sup> a <sup>24</sup> p <sup>h</sup> a <sup>51</sup> ] "skin", [sa <sup>51</sup> ] "duck", [za <sup>24</sup> ] "to fly", and [tsa <sup>51</sup> ] "to hold".
/5/	Realised as [ɔ] after /ph/, /p/, /m/, or /ŋ/, and as [uɔ] after all other consonant phonemes. Examples: [phɔ²⁴] "to grind", [pɔ²¹] "to escape", [mɔ²¹] "cat", [ŋɔ⁵¹] "silver", [thuɔ⁵⁵] "to give back", [tuɔ⁵⁵] "to place", [tshuɔ⁵¹] "to lead", [tsuɔ⁵¹] "daughter-in-law", [suɔ⁵¹] "to cut", [zuɔ²⁴] "sheep", [khuɔ⁵⁵pa⁵⁵] "head", [kuɔ²⁴] "3sg pronoun", [xuɔ²⁴] "cloth", and [luɔ²¹] "to scold".

/¥/	Realised as [v] in all environments. Examples: [phy55] "night", [pv51] "to lift
	with both hands", [khv51] "horn", [kv55] "nine", [tshv21] "water", [tsv24] "to
	tell", [xy <sup>21</sup> ] "to leak", [my <sup>24</sup> ] "sky", [sy <sup>55</sup> ] "to sow", and [zy <sup>24</sup> ] "to swallow".
/e <sup>i</sup> /	Realised as [ei] in all environments. Examples: [tsha55tshei55] "small one",
	[khei21] "where", and [tha55sei55] "butterfly".
/uei/	Realised as [uei] in all environments. Examples: [uei24ja21ci21] "cicada",
	$[t\tilde{o}^{21}t\tilde{o}^{21}k^{hu}e^{i55}] \text{ "traditional flute", and } [\tilde{a}^{55}kv^{55}la^{55}k^{u}e^{i55}] \text{ "yonder"}.$
/'E/	Realised as [ $^i\epsilon$ ] in all environments. Examples: $[p^{hi}\epsilon^{24}]$ "to drain", $[p^i\epsilon^{51}]$ "to
	fall, drop", $[t^h \epsilon^{24}]$ "to pick", $[t^i \epsilon^{51}]$ "to wear (a hat)", $[tc^h \epsilon^{21}]$ "to plough",
	$\label{eq:continuous} \boxed{ [t\varsigma^i\epsilon^{21}] \text{ "to shout", } [\varsigma^i\epsilon^{24}] \text{ "to have", } [m^i\epsilon^{51}] \text{ "blood", and } [n^i\epsilon^{24}] \text{ "to go to bed".} }$
/ia/	Realised as [ia] in all environments. Examples: [tchia24tchia24lei55] "katydid",
	$[\mathfrak{e}^i a^{55} \mathfrak{e}^{i55}]$ "unable to deal with", and $[^i a^{24} m v^{24} t \mathfrak{e}^h i^{24} p^h i^{55}]$ "flour".
$/^{i}a^{u}/%$	Realised as [iau] in all environments. Examples: [piau55] "to glide", [thiau51] "to
	exchange", [tchiau55] "to castrate", [liau21] "to cut into sections", and [ciau55] "to
	push".
/au/	Realised as [au] in all environments. Examples: [?au55] "there", [kau24] "here",
	$[la^{u21}]$ "sun", $[sa^{u21}]$ "sweet potato", $[t^ha^{u24}]$ "to not have now", and $[tsa^{u21}]$ "to
	be gone".
/ai/	Realised as [ai] in all environments. Examples: [?ai55ti55] "that", [pai55] "child",
	[thai24] "to not have", [kai51] "many, how many", [lai51] "today", [sai51]
	"silkworm", and [tshai24] "good one".
/uai/	Realised as [uai] in all environments. Examples: [kuai55] "clever", [khuai51]
	"both", and [khuai55tçhi55la55] "earthworm".
/ua/	Realised as [ua] in all environments. Examples: [pi21kua21tha21] "to be very
	flat", [lau55xua55] "much, a lot", and [zua21] "to rub, twist".
/'u/	Realised as [iu] in all environments. Examples: [piu²4] "daughter", [3²¹tciu²¹]
	"to come", [luɔ²⁴liu⁵5] "in the middle", and [tciu⁵1] "to wring".

Table 2.5 Nasalised vowel phonemes in Tujia

/i/	Realised as [i] in all environments. Examples: $[t^h\bar{t}^{24}fi^{55}]$ "joint in bamboo", $[ts^h\bar{t}^{21}n^i\epsilon^{24}]$ "after, behind", $[ts^h\bar{t}^{24}t^i\epsilon^{55}]$ "baby", and $[\epsilon\bar{t}^{24}ka^{55}]$ "to be green".		
/3/	Realised as $[\tilde{3}]$ in all environments. Examples: $[m\tilde{3}^{21}]$ "horse", $[s\tilde{3}^{21}]$ "to endure", $[s\tilde{3}^{21}p^ha^{u24}]$ "cogongrass", and $[t^h\tilde{3}^{24}]$ "to resist".		

/ã/	Realised as $[\tilde{a}]$ in all environments. Examples: $[b\tilde{a}^{24}]$ "to cook", $[m\tilde{a}^{21}]$ "milk", $[n^i\epsilon^{55}l\tilde{a}^{55}]$ "seed", $[p^h\tilde{a}^{21}]$ "to supply", and $[ts\tilde{a}^{51}]$ "to be frugal".
/5/	Realised as $[\tilde{\mathfrak{d}}]$ in all environments. Examples: $[\tilde{\mathfrak{d}}^{21}]$ "to sit", $[b\tilde{\mathfrak{d}}^{21}]$ "to bury", $[l\tilde{\mathfrak{d}}^{21}]$ "to give birth", $[k^ha^{21}m\tilde{\mathfrak{d}}^{21}]$ "tree", $[s\tilde{\mathfrak{d}}^{24}]$ "fish", and $[z\tilde{\mathfrak{d}}^{24}]$ "to crow".
/ũ3/	Realised as $[^u\bar{3}]$ in all environments. Only in Chinese loans: $[c^u\bar{3}^{55}]$ "spring (season)", $[t^ha^{u55}]^u\bar{3}^{24}]$ "to discuss", $[s^u\bar{3}^{24}]$ "to obey", and $[j^u\bar{3}^{21}]$ "to be even".
/ <sup>i</sup> ɛ̃/	Realised as $[^{i}\tilde{\epsilon}]$ in all environments. Examples: $[t^{i}\tilde{\epsilon}^{51}]$ "to sow", $[m^{i}\tilde{\epsilon}^{55}tc^{i}\epsilon^{55}]$ "to be red", $[n^{i}\tilde{\epsilon}^{21}d^{i}\epsilon^{55}]$ "bamboo mat", $[tc^{i}\tilde{\epsilon}^{24}ka^{55}]$ "bracelet", and $[c^{i}\tilde{\epsilon}^{21}]$ "to shut".
/uã/	Realised as $[^u\bar{a}]$ in all environments. Examples: $[t^u\bar{a}^{51}]$ "to obstruct", $[k^u\bar{a}^{21}le^{i55}]$ "frog", $[x^u\bar{a}^{21}]$ "phoenix", $[s^u\bar{a}^{51}]$ "to be small", and $[z^u\bar{a}^{24}]$ "water buffalo".
/ <sup>i</sup> 5/	Realised as $[^{i}\bar{3}]$ in all environments. Only in Chinese loans: $[^{i}\bar{3}^{55}k\bar{a}^{55}]$ "to be brave", $[ti^{24}e^{i}\bar{5}^{55}]$ "brother", and $[te^{hi}\bar{3}^{21}]$ "to be poor".

#### 2.3 Tone

Tujia has four tones: high level (55), low rising (24), low falling (21) and high falling (51). The fourth tone is frequently merged with the first tone by most male speakers and some female speakers. Where the fourth tone is retained, it is only consistently distinctive in monosyllabic words. Tian *et al.* (1986) in their brief description of Tujia did not distinguish the fourth tone, but almost all recent authors include it (Ye, 1995; Luo *et al.*, 2001; Zhang, 2002). Examples of words with these four tones are shown in Table 2.6.

Table 2.6 The tones of Tujia

Name of Tone	Pitch	E	Examples
High level	55	[?a <sup>55</sup> ] "to be hungry"	[di <sup>55</sup> ] "to place"
Low rising	24	[?a <sup>24</sup> ] "to write"	[di <sup>24</sup> ] "to light"
Low falling	21	[?a <sup>21</sup> ] "to fetch"	[di <sup>21</sup> ] "to get"
High falling	51	[?a <sup>51</sup> ] "to feed"	[di <sup>51</sup> ] "to wait

# 2.4 Morphophonemic alternations

# 2.4.1 Tone sandhi

Tone sandhi in polysyllabic words and phrases may occur under the following circumstances:

- The final tone in polysyllabic words comprising high level tones changes to a neutral tone (Table 2.7).
- (2) The second of two low rising tones becomes the high level tone (Table 2.8).
- (3) A high falling tone following a low rising syllable becomes the high level tone (Table 2.9).
- (4) A low rising tone following a low falling syllable becomes neutral when it is not in an accented slot within a phrase or clause (Table 2.10).
- (5) In some common phrases where a low falling tone precedes a bisyllabic word with two high level tones, all three syllables become low falling (Table 2.11).

Table 2.7 High level to neutral tone sandhi in polysyllabic words

$[k^{h}a^{55}p^{h}u^{55}] \\$	$\rightarrow$	[kha55phu]	"flower"	
[su <sup>55</sup> su <sup>55</sup> ]	$\rightarrow$	[su <sup>55</sup> su]	"to hide"	
[wu <sup>55</sup> s <sup>u</sup> 5 <sup>55</sup> ]	$\rightarrow$	[wu <sup>55</sup> s <sup>u</sup> ɔ]	"millet"	
$[xa^{55}ts^{h}y^{55}]$	$\rightarrow$	[xa <sup>55</sup> ts <sup>h</sup> y]	"vegetables"	
[pv <sup>55</sup> l <sup>i</sup> ε <sup>55</sup> ¢i <sup>55</sup> ]	$\rightarrow$	[pv <sup>55</sup> l <sup>i</sup> ɛ <sup>55</sup> çi]	"pear"	
$[p^{h}a^{55}z^{u}o^{55}ku^{55}]$	$\rightarrow$	[pha55zu555ku]	"chilli"	
$[k^ha^{55}t\varsigma^hi^{55}t\varsigma^hi^{55}]$	$\rightarrow$	[kha55tchi55tchi]	"aubergine"	
[sa <sup>55</sup> l <sup>i</sup> ɛ <sup>55</sup> çi <sup>55</sup> ]	$\rightarrow$	[sa <sup>55</sup> l <sup>i</sup> ɛ <sup>55</sup> çi]	"plum"	

Table 2.8 Low rising to high level tone sandhi in bisyllabic words

$[l^u \mathfrak{d}^{24} p u^{24}]$	$\rightarrow$	[luɔ²⁴pu⁵⁵]	"eye(s)"
$[sa^{24}t^{hi}\epsilon^{24}]$	$\rightarrow$	$[sa^{24}t^{hi}\epsilon^{55}]$	"to pack, tidy up"
$[sa^{24}tc^hi^{24}]$	$\rightarrow$	[sa <sup>24</sup> t¢ <sup>h</sup> i <sup>55</sup> ]	"to hide"
$[s\tilde{5}^{24}ka^{24}]$	$\rightarrow$	[sɔ̃ <sup>24</sup> ka <sup>55</sup> ]	"to pound"
[su <sup>24</sup> su <sup>24</sup> ]	$\rightarrow$	[su <sup>24</sup> su <sup>55</sup> ]	"snow"

Table 2.9 High falling to high level tone sandhi in bisyllabic words

$[l\tilde{a}^{24}ka^{51}]$	$\rightarrow$	[lã <sup>24</sup> ka <sup>55</sup> ]	"to be black"	
$[sv^{24}t^ha^{51}]$	$\rightarrow$	[sy <sup>24</sup> t <sup>h</sup> a <sup>55</sup> ]	"at the side"	
$[t^{hi}\epsilon^{24}pa^{51}]$	$\rightarrow$	$[t^{hi}\epsilon^{24}pa^{55}]$	"to be big"	
$[tc^i\epsilon^{24}su^{51}]$	$\rightarrow$	$[tc^{i}\tilde{\epsilon}^{24}su^{55}]$	"bracelet"	
$[tc^i\epsilon^{24}t^h\tilde{a}^{51}]$	$\rightarrow$	$[tc^i\epsilon^{24}t^h\tilde{a}^{55}]$	"wing"	

Table 2.10 Low rising to neutral tone sandhi in bisyllabic words

$[p^ha^{21}tc^{hi}\tilde{\epsilon}^{24}]$	$\rightarrow$	[pha21tchie]	"to send"
$[ka^{21}xa^{24}]$	$\rightarrow$	[ka <sup>21</sup> xa]	"on the top"
$[\epsilon i^{21}t^{hi}\epsilon^{24}]$	$\rightarrow$	[çi <sup>21</sup> t <sup>hi</sup> ɛ]	"field(s)"
$[ts^hy^{21}m\tilde{o}^{24}]$	$\rightarrow$	[tshv21mõ]	"a well"
$[ts^{hu} \mathfrak{d}^{21} \mathfrak{c}^{i} \epsilon^{24}]$	$\rightarrow$	[tshuɔ²¹çiɛ]	"shoe(s)"

Table 2.11 Tone sandhi in some trisyllabic words

[khu21]	+	[¢i <sup>55</sup> pa <sup>55</sup> ]	$\rightarrow$	$[k^h u^{21} c i^{21} p a^{21}]$	"clothing" (trousers + clothes)
[¢i <sup>21</sup> ]	+	[kha55tsha55]	$\rightarrow$	$\left[ci^{21}k^ha^{21}ts^ha^{21}\right]$	"grass cuttings" (grass + residue)
[¢i <sup>21</sup> ]	+	[lu <sup>55</sup> ka <sup>55</sup> ]	<b>→</b>	[çi <sup>21</sup> lu <sup>21</sup> ka <sup>21</sup> ]	"meaty bone" (meat + bone)
[za <sup>21</sup> ]	+	[khuɔ55tshuɔ55]	$\rightarrow$	[za <sup>21</sup> k <sup>hu</sup> ɔ <sup>55</sup> ts <sup>hu</sup> ɔ <sup>55</sup> ]	"chicken head" (chicken + head)

#### 2.4.2 Deletion of syllable onsets

When the negating modal verb particle [ta<sup>55</sup>thi<sup>55</sup>] ("cannot") follows a verb, the onset of its first syllable is often deleted, as shown in Table 2.12.

Table 2.12 Deletion of syllable onsets

[zi <sup>55</sup> ]	+	[ta <sup>55</sup> thi <sup>55</sup> ]	$\rightarrow$	[zi <sup>55</sup> a <sup>55</sup> thi <sup>55</sup> ]	"cannot do"
[ka <sup>24</sup> ]	+	[ta <sup>55</sup> thi <sup>55</sup> ]	$\rightarrow$	[ka <sup>24</sup> a <sup>55</sup> t <sup>h</sup> i <sup>55</sup> ]	"cannot eat"
[ta <sup>24</sup> ]	+	[ta <sup>55</sup> thi <sup>55</sup> ]	$\rightarrow$	[ta <sup>24</sup> a <sup>55</sup> t <sup>h</sup> i <sup>55</sup> ]	"cannot wear"
[tsa <sup>24</sup> ]	+	[ta <sup>55</sup> thi <sup>55</sup> ]	$\rightarrow$	[tsa <sup>24</sup> a <sup>55</sup> t <sup>h</sup> i <sup>55</sup> ]	"cannot wash"
[li <sup>21</sup> ]	+	[ta <sup>55</sup> thi <sup>55</sup> ]	$\rightarrow$	[li <sup>21</sup> a <sup>55</sup> t <sup>h</sup> i <sup>55</sup> ]	"cannot say"

#### 2.4.3 Assimilation with change of syllable rhymes

When a verb combines with the *irrealis* verb particle [i], the rhyme of the final syllable of the verb changes according to the rules below.

- (1) When the rhyme of the verb is [i], it changes to [e<sup>i</sup>] (Table 2.13).
- (2) Other rhymes change to [ai] (Table 2.14).

Table 2.13 Change of syllable rhymes from [i] to [e<sup>i</sup>]

[ti <sup>24</sup> ]	+	[i]	<b>→</b>	[te <sup>i24</sup> ]	"about to tie"
[t¢hi51]	+	[i]	<b>→</b>	[tchei51]	"about to weigh"
[¢i <sup>21</sup> ]	+	[i]	<b>→</b>	[tiei24]*	"about to comb"

<sup>\*</sup>Note that tone sandhi occurs from low falling to low rising in this example.

Table 2.14 Change of syllable rhymes to [ai]

[ka <sup>24</sup> ]	+	[i]	$\rightarrow$	[ka <sup>i24</sup> ]	"about to eat"
[ta <sup>24</sup> ]	+	[i]	$\rightarrow$	[ta <sup>i24</sup> ]	"about to wear"
$[t^i\epsilon^{21}]$	+	[i]	$\rightarrow$	[tiai24]*	"about to break"
[l <sup>u</sup> ɔ <sup>51</sup> ]	+	[i]	$\rightarrow$	[luai51]	"about to become warm"
$[z^{u} o^{21}]$	+	[i]	$\rightarrow$	[z <sup>u</sup> a <sup>i24</sup> ]*	"about to rub"
$[a^{55}tc^i\epsilon^{55}]$	+	[i]	-	[a <sup>55</sup> t¢ <sup>i</sup> a <sup>i55</sup> ]	"about to be cooked"
[lã <sup>24</sup> ka <sup>55</sup> ]	+	[i]	$\rightarrow$	[lã <sup>24</sup> ka <sup>i55</sup> ]	"about to turn black"
[mian <sup>55</sup> tç <sup>i</sup> ɛ <sup>55</sup> ]	+	[i]	$\rightarrow$	[mian <sup>55</sup> tç <sup>i</sup> a <sup>i55</sup> ]	"about to turn red"

<sup>\*</sup>Note that tone sandhi occurs from low falling to low rising in these two examples.

#### 2.4.4 Coalescence

(1) When the zero-onset rhyme [a] follows another [a] rhyme, the two coalesce to become a single [a], as shown in Table 2.15.

Table 2.15 Examples of coalescence

[za <sup>21</sup> ]	+	$[a^{55}l^i\epsilon^{55}]$	$\rightarrow$	$[za^{21}l^i\epsilon^{21}]^*$	"chicken egg" (chicken + egg)
[sa <sup>51</sup> ]	+	$[a^{55}l^i\epsilon^{55}]$	$\rightarrow$	$[sa^{51}l^i\epsilon^{55}]$	"duck's egg" (duck + egg)

<sup>\*</sup>Note that tone sandhi occurs in the second syllable of "egg", from high level to low falling.

(2) There is a group of verb particles which represents the combination of the present relevance particle [ku²⁴] with the particles [ti²⁴], [ta²⁴], [tha⁵⁵], [tha⁵⁵thi⁵⁵], and [l¹ε⁵⁵]. Ellipsis of the consonant [k] occurs and there is also modification of the vowel from [u] to [a¹] in the cases of [ta²⁴], [tha¹⁵⁵], and [l¹a¹⁵⁵]. These changes are shown in Table 2.16.

Verb particles are discussed in detail in Section 7.2.

Table 2.16 Coalescence in Tujia verb particles

[ti <sup>24</sup> ]	+	[ku <sup>24</sup> ]	$\rightarrow$	[tiu24]	"come now" (come + now)
[ta <sup>24</sup> ]	+	[ku <sup>24</sup> ]	$\rightarrow$	[ta <sup>u24</sup> ]	"not now" (not + now)
[tha55]	+	[ku <sup>24</sup> ]	$\rightarrow$	[thau55]	"won't now" (will not + now)
$[t^h a^{55} t^h i^{55}]$	+	[ku <sup>24</sup> ]	$\rightarrow$	$\left[t^ha^{55}t^{hi}u^{55}\right]$	"can't now" (cannot + now)
[lie55]	+	[ku <sup>24</sup> ]	$\rightarrow$	[liau55]	"it's past now" (perfective + now)

#### 2.4.5 Deletion of whole syllables in connected speech

In connected speech, whole syllables may sometimes be deleted as the meaning is clear in context. This is often seen in commonly used words, including certain interrogative and possessive pronouns, as shown in Table 2.17.

Table 2.17 Examples of syllable deletion

$[\tilde{a}^{24}n^{i}\epsilon^{55}]$	$\rightarrow$	$[\tilde{a}^{24}]$	"ours"
$[sy^{24}n^i\epsilon^{55}]$	$\rightarrow$	[sy <sup>24</sup> ]	"yours"
$[x^u o^{24} n^i \epsilon^{21}]$	$\rightarrow$	$[x^{u}z^{24}]$	"like this, in this way"
$[x\tilde{a}^{24}l\tilde{a}^{21}]$	$\rightarrow$	[xã <sup>24</sup> ]	"like that, in that way"
$[tc^{hi}\epsilon^{51}c^{i}\epsilon^{21}]$	$\rightarrow$	$[tc^{hi}\epsilon^{51}]$	"what"
$[ku^{24}t^{h}a^{55}]$	$\rightarrow$	[ku <sup>24</sup> ]	"face"
$[mv^{21}k^{u}o^{21}]$	$\rightarrow$	[my <sup>21</sup> ]	"stomach"
$[^{u}o^{21}sa^{21}]$	$\rightarrow$	["5 <sup>21</sup> ]	"backbasket"
$[s_{}^{24}t^{h}a^{55}p^{h}a^{21}]$	$\rightarrow$	$[sy^{24}t^ha^{55}]$	"at the side"
$\left[\varsigma i^{21}t^{hi}\epsilon^{24}k^{h}\gamma^{21}\right]$	$\rightarrow$	$[ci^{21}t^{hi}\epsilon^{24}]$	"field(s)"

# 2.5 Tone sandhi in classifiers and particles

Tone sandhi occurs with great frequency in Tujia classifiers and particles. As these words are never uttered on their own in normal speech, it is not possible to determine their "underlying tone" with any degree of certainty. One would question whether the concept of an underlying tone is meaningful or helpful in this context. In this section, we describe the tone sandhi observed in Tujia classifiers and particles, having divided them into groups according to their sandhi behaviour in different phonological environments. Different groups therefore have designated tones which are used throughout the book and in the lexicon.

#### 2.5.1 Sandhi in classifiers

Native Tujia classifiers can be divided into three categories according to their sandhi behaviour when they follow numerals having different tones.

#### Classifiers showing tone sandhi

Group 1 Classifiers (i.e. designated as having the high level tone)

Classifiers in this group have the high level tone except when following a numeral with a low falling tone, when they also become low falling (Table 2.18). More classifiers belonging to this group are shown in Table 2.19.

#### Group 2 Classifiers (i.e. designated as having the low rising tone)

When used individually for counting (*i.e.* when no noun follows the numeral-classifier phrase), the classifiers in this group have the low rising tone. However, when used in the usual NUM+CL+NOUN combination, they have the high level tone following numerals with high level and low rising tones, and become neutral following numerals with low falling and high falling tones (Table 2.20). Other classifiers in this group are shown in Table 2.21.

# Group 3 Classifiers (i.e. designated as having the low falling tone)

Classifiers in this group have the low falling tone except when following a numeral with a high level tone, when they also become high level, as shown in Table 2.22. Other classifiers in this group are shown in Table 2.23.

Table 2.18 Tone sandhi in Group 1 classifiers

NUM		CL		NUM + CL	Gloss	Tone
$[n^i\epsilon^{55}]$	+	[mõ <sup>55</sup> ]	$\rightarrow$	$[n^i\epsilon^{55}m\tilde{o}^{55}]$	"two + CL for tree"	unchanged
$[xi^{24}]$	+	[mõ <sup>55</sup> ]	$\rightarrow$	[xi <sup>24</sup> mõ <sup>55</sup> ]	"ten + CL for tree"	unchanged
["o <sup>21</sup> ]	+	[mõ <sup>55</sup> ]	$\rightarrow$	["o <sup>21</sup> mõ <sup>21</sup> ]	"six + CL for tree"	low falling
[ka <sup>51</sup> ]	+	[mõ <sup>55</sup> ]	$\rightarrow$	[ka <sup>51</sup> mõ <sup>55</sup> ]	"some + CL for tree"	unchanged

Table 2.19 Other Group 1 classifiers

CL	Types of objects associated with CL
[tsha55]	for boats, cooking tripods, pestle and mortar
[tshuo55]	for houses
[γi <sup>55</sup> ]	for thin, flat objects such as paper, leaves, and flags
[lõ <sup>55</sup> ]	year
$[n^i\epsilon^{55}]$	day
[su <sup>55</sup> ]	bowl, bowlful
$[t^h\tilde{o}^{55}]$	nest, lair

Table 2.20 Tone sandhi in Group 2 classifiers

NUM		CL		NUM + CL	Gloss	Tone
[n <sup>i</sup> ε <sup>55</sup> ]	+	[tsv <sup>24</sup> ]	<b>→</b>	$[n^i \epsilon^{55} ts v^{55}]$	"two mouthfuls"	high level tone
[xi <sup>24</sup> ]	+	[tsv <sup>24</sup> ]	$\rightarrow$	[xi <sup>24</sup> tsy <sup>55</sup> ]	"ten mouthfuls"	high level tone
["o <sup>21</sup> ]	+	[tsy <sup>24</sup> ]	$\rightarrow$	["o <sup>21</sup> tsy]	"six mouthfuls"	neutral
[ka <sup>51</sup> ]	+	[tsy <sup>24</sup> ]	<b>→</b>	[ka <sup>51</sup> tsv]	"some mouthfuls"	neutral

Table 2.21 Other Group 2 classifiers

CL	Types of objects associated with CL	
[pu <sup>24</sup> ]	for compact, round items such as eggs and stones	
[ta <sup>24</sup> ]	for hats, bowls, and trays	
[xa <sup>24</sup> ]	for baskets	
[mõ <sup>24</sup> ]	for meals	
$[p^h\tilde{o}^{24}]$	for small plants	
$[t c^{\rm hi} \epsilon^{24}]$	occasion, time	
[tsi <sup>24</sup> ]	for long thin objects such as roads, bamboo, and guns	

Table 2.22 Tone sandhi in Group 3 classifiers

NUM		CL		NUM + CL	Gloss	Tone
$[n^i\epsilon^{55}]$	+	$[k^h y^{21}]$	$\rightarrow$	$[n^i\epsilon^{55}k^h\gamma^{55}]$	"two + CL for field"	high level tone
$[xi^{24}]$	+	$[k^h y^{21}]$	$\rightarrow$	$[xi^{24}k^hy^{21}]$	"ten + CL for field"	unchanged
["o <sup>21</sup> ]	+	$[k^h v^{21}]$	$\rightarrow$	$[^{u} \mathfrak{d}^{21} k^{h} y^{21}]$	"six + CL for field"	unchanged
[ka <sup>51</sup> ]	+	$[k^h y^{21}]$	$\rightarrow$	$[ka^{51}k^{h}y^{21}]$	"some + CL for field"	unchanged

Table 2.23 Other Group 3 classifiers

CL	Types of objects associated with CL
$[ts^hi^{21}]$	for limbs, rice-cakes, buckets
[xu <sup>21</sup> ]	for people
[t¢i <sup>21</sup> ]	step
$[l\tilde{o}^{21}]$	for animals
[mi <sup>21</sup> ]	segment (of fruit)
["o <sup>21</sup> ]	load (in a backbasket)
$[^{i}\epsilon^{21}]$	item

#### The numeral for "one"

The Tujia numeral for "one", [la<sup>24</sup>], designated as having the low rising tone, changes to the high level tone before classifiers with the high level and low falling tones, as shown in Table 2.24.

Table 2.24 Tone sandhi in the Tujia numeral for "one"

"one"		CL		NUM + CL	Gloss	Tone
$[la^{24}]$	+	[mõ <sup>55</sup> ]	$\rightarrow$	[la <sup>55</sup> mõ <sup>55</sup> ]	"one + CL for tree"	high level tone
[la <sup>24</sup> ]	+	[tsv <sup>24</sup> ]	$\rightarrow$	[la <sup>24</sup> tsy <sup>24</sup> ]	"one mouthful"	unchanged
[la <sup>24</sup> ]	+	$[k^h y^{21}]$	$\rightarrow$	$[la^{55}k^hy^{21}]$	"one + CL for field"	high level tone

#### Chinese loans

Many classifiers now used in Tujia are Chinese loans. These can also be divided into three categories according to their sandhi behaviour:

- · Group 1 loan classifiers behave in the same way as the native classifiers (see above).
- Group 2 loan classifiers have high level tones after numerals with high level and low rising tones; low rising tones after numerals with low falling tones; and become neutral after numerals with high falling tones.
- Group 3 loan classifiers retain their low falling tone after numerals of all four tones.

The other difference is that they are used almost exclusively with Chinese loan numerals rather than native Tujia numerals. Table 2.25 gives examples of sandhi in all three groups of Chinese loan classifiers.

Table 2.25 Tone sandhi in Chinese loan classifiers

NUM		CL		NUM + CL	Gloss	Tone
Group 1	2					
[sã <sup>55</sup> ]	+	[tsã <sup>55</sup> ]	$\rightarrow$	[sã <sup>55</sup> tsã <sup>55</sup> ]	"three + CL for paper"	unchanged
[si <sup>24</sup> ]	+	[tsã <sup>55</sup> ]	-	[si <sup>24</sup> tsã <sup>55</sup> ]	"four + CL for paper"	unchanged
[sɨ <sup>21</sup> ]	+	[tsã <sup>55</sup> ]	$\rightarrow$	$[si^{21}ts\tilde{a}^{21}]$	"ten + CL for paper"	low falling
[wu <sup>51</sup> ]	+	[tsã <sup>55</sup> ]	$\rightarrow$	[wu <sup>51</sup> tsã <sup>55</sup> ]	"five + CL for paper"	unchanged
Group 2						
[sã <sup>55</sup> ]	+	[tshu324]	$\rightarrow$	[sã <sup>55</sup> ts <sup>hu</sup> ã <sup>55</sup> ]	"three inches"	high level
[si <sup>24</sup> ]	+	[tshu324]	$\rightarrow$	[sɨ <sup>24</sup> tsʰũȝ <sup>55</sup> ]	"four inches"	high level
[sɨ <sup>21</sup> ]	+	[tshu324]	-	$[si^{21}ts^{hu}\tilde{3}^{24}]$	"ten inches"	low rising
[wu <sup>51</sup> ]	+	[tshu324]	$\rightarrow$	[wu <sup>51</sup> ts <sup>hu</sup> 3]	"five inches"	neutral
	1	1				

Group 3						
[sã <sup>55</sup> ]	+	[p <sup>h</sup> i <sup>21</sup> ]	$\rightarrow$	[sã <sup>55</sup> p <sup>h</sup> ĩ <sup>21</sup> ]	"three bottles"	unchanged
[si <sup>24</sup> ]	+	[p <sup>h</sup> ī <sup>21</sup> ]	$\rightarrow$	$[si^{24}p^h\overline{i}^{21}]$	"four bottles"	unchanged
[si <sup>21</sup> ]	+	[p <sup>h</sup> ī <sup>21</sup> ]	$\rightarrow$	$[si^{21}p^h\tilde{\imath}^{21}]$	"ten bottles"	unchanged
[wu <sup>51</sup> ]	+	p <sup>h</sup> i <sup>21</sup> ]	$\rightarrow$	[wu <sup>51</sup> p <sup>h</sup> ī <sup>21</sup> ]	"five bottles"	unchanged

A complete list of native and loan classifiers can be found in Section 4.5.

#### 2.5.2 Sandhi in particles

Unlike classifiers, there is a group of Tujia particles with *fixed* tones, irrespective of the tones of the preceding nouns or verbs. The remaining Tujia particles, as with the classifiers, can be divided into three categories according to their sandhi behaviour when they follow nouns or verbs having different tones. The features of these three categories are similar to those for the classifiers.

#### Fixed tone particles

Particles in this group have either high level or low falling tones, which remain unchanged after verbs or nouns of any tone, as shown in Table 2.26. Particles which are Chinese loans also have fixed tones.

Table 2.26 Fixed tone particles

V		PART "won't"		V + PART	Gloss	Tone
[zɨ <sup>55</sup> ]	+	[tha55]	$\rightarrow$	$[zi^{55}t^{h}a^{55}]$	"won't do"	unchanged
[?a <sup>24</sup> ]	+	[tha55]	$\rightarrow$	[?a <sup>24</sup> t <sup>h</sup> a <sup>55</sup> ]	"won't write"	unchanged
[mi <sup>21</sup> ]	+	[tha55]	$\rightarrow$	[mi <sup>21</sup> tha <sup>55</sup> ]	"won't spread"	unchanged
[pu <sup>51</sup> ]	+	[tha55]	$\rightarrow$	[pu <sup>51</sup> tha <sup>55</sup> ]	"won't soak"	unchanged
Fixed le	ow f	alling tone			•	***************************************
V		PART "go"		V + PART	Gloss	Tone
[zɨ <sup>55</sup> ]	+	[lu <sup>21</sup> ]	$\rightarrow$	[zɨ <sup>55</sup> lu <sup>21</sup> ]	"go to do"	unchanged
[?a <sup>24</sup> ]	+	[lu <sup>21</sup> ]	<b>→</b>	[?a <sup>24</sup> lu <sup>21</sup> ]	"go to write"	unchanged
[mi <sup>21</sup> ]	+	[lu <sup>21</sup> ]	$\rightarrow$	[mi <sup>21</sup> lu <sup>21</sup> ]	"go to spread"	unchanged
			-			

#### Particles showing tone sandhi

Group 1 Particles (i.e. designated as having the high level tone)

Particles in this group have the high level tone except when following a numeral with a low falling tone, when they also become low falling (Table 2.27). Other particles in this group are shown in Table 2.28.

Group 2 Particles (i.e. designated as having the low rising tone)

Particles in this group have the high level tone following verbs or nouns with high level and low rising tones. After a low falling tone, they are low rising; and after a high falling tone, they become neutral with a low pitch (Table 2.29). Other particles in this group are shown in Table 2.30.

Group 3 Particles (i.e. designated as having the low falling tone)

Particles in this group have the high level tone following verbs or nouns with high level and low rising tones. After falling tones, they become low falling. These changes are shown in Table 2.31. Other particles in this group are shown in Table 2.32.

Table 2.27 Tone sandhi in Group 1 particles

V		PART "finished"		V + PART	Gloss	Tone
[zɨ <sup>55</sup> ]	+	[l <sup>i</sup> ε <sup>55</sup> ]	$\rightarrow$	$[zi^{55}l^i\epsilon^{55}]$	"finished doing"	unchanged
[?a <sup>24</sup> ]	+	[l <sup>i</sup> ε <sup>55</sup> ]	$\rightarrow$	$[?a^{24}l^i\epsilon^{55}]$	"finished writing"	unchanged
[mi <sup>21</sup> ]	+	[l <sup>i</sup> ε <sup>55</sup> ]	$\rightarrow$	$[mi^{21}l^i\epsilon^{21}]$	"finished spreading"	low falling
[pu <sup>51</sup> ]	+	[l <sup>i</sup> ε <sup>55</sup> ]	$\rightarrow$	[pu <sup>51</sup> l <sup>i</sup> ε <sup>55</sup> ]	"finished soaking"	unchanged

Table 2.28 Other Group 1 particles

PART	Notes					
[pɔ <sup>55</sup> ]	noun particle, indicating goal					
[l <sup>i</sup> a <sup>u55</sup> ]	verb particle, indicating currently relevant state					
[l <sup>i</sup> ε <sup>55</sup> ]	$[\epsilon^{55}]$ noun particle, indicating source					
[l <sup>i</sup> ε <sup>55</sup> ]	directional verb particle, away from speaker					
[sɨ <sup>55</sup> ]	verb particle, used as an intensifying marker					

Table 2.29 Tone sandhi in Group 2 particles

V		PART "do not"		V + PART	Gloss	Tone
[zɨ <sup>55</sup> ]	+	[ta <sup>24</sup> ]	$\rightarrow$	[zɨ <sup>55</sup> ta <sup>55</sup> ]	"do not do"	high level
$[?a^{24}]$	+	[ta <sup>24</sup> ]	$\rightarrow$	[?a <sup>24</sup> ta <sup>55</sup> ]	"do not write"	high level
$[mi^{21}]$	+	[ta <sup>24</sup> ]	$\rightarrow$	[mi <sup>21</sup> ta <sup>24</sup> ]	"do not spread"	low rising
[pu <sup>51</sup> ]	+	[ta <sup>24</sup> ]	$\rightarrow$	[pu <sup>51</sup> ta]	"do not soak"	neutral

Table 2.30 Other Group 2 particles

PART	Notes
$[ts^ha^{24}] \\$	modal verb particle, meaning "want"
[ta <sup>u24</sup> ]	negating verb particle, meaning "not now"
[ti <sup>24</sup> ]	directional particle, towards the speaker
$[t^iu^{24}]$	directional particle, towards speaker with focus on present state
[ku <sup>24</sup> ]	verb particle indicating present relevance
[t¢i <sup>24</sup> ]	verb particle: telic aspectiviser
$[n^i\epsilon^{24}]$	verb particle indicating continuing relevance
[¢i <sup>24</sup> ]	nominalising particle
$[c^i\epsilon^{24}]$	directional particle, used in imperative clauses

Table 2.31 Tone sandhi in Group 3 particles

V		PART "about to"		V + PART	Gloss	Tone
[zɨ <sup>55</sup> ]	+	[xu <sup>21</sup> ]	$\rightarrow$	[zɨ <sup>55</sup> xu <sup>55</sup> ]	"about to do"	high level
[?a <sup>24</sup> ]	+	[xu <sup>21</sup> ]	$\rightarrow$	[?a <sup>24</sup> xu <sup>55</sup> ]	"about to write"	high level
[mi <sup>21</sup> ]	+	[xu <sup>21</sup> ]	$\rightarrow$	[mi <sup>21</sup> xu <sup>21</sup> ]	"about to spread"	low falling
[pu <sup>51</sup> ]	+	[xu <sup>21</sup> ]	$\rightarrow$	[pu <sup>51</sup> xu <sup>21</sup> ]	"about to soak"	low falling

Table 2.32 Other Group 3 particles

PART	Notes	
[pɔ <sup>21</sup> ]	stative verb particle	
$[t^u o^{21}]$	modal verb particle meaning "must, ought to"	
[la <sup>21</sup> ]	verb particle indicating continuous aspect	

In the remaining chapters of this book, apart from instances of coalescence and lexicalised forms with established tone sandhi, standard phonetic forms are indicated. Tone sandhi has not been marked for classifiers and particles. For morphophonemic alternations that occur in connected speech, only the designated forms of the words are indicated and not the actual phonetic forms.

# 2.6 Orthography

An experimental orthography based on standard Mandarin, *Putonghua pinyin*, has been used in this book and for the text collection on our website. The usual Mandarin superscript tone marks of 1 to 4 are used for the four tones, as shown in Table 2.33.

Table 2.33 Orthography for Tujia tones

Name of Tone	Pitch	Symbol	Examples		
High level	55	1	la¹ "a while"	re¹ "four"	
Low rising	24	2	la² "to lick"	re² "wine"	
Low falling	21	3	la³ "to sew"	re³ "pus"	
High falling	51	4	la4 "road"	re4"grandchild"	

# 2.6.1 Onsets

Table 2.34 shows the symbols used for the onsets in Tujia.

Table 2.34 Orthography for Tujia onsets

Symbol	IPA	PA Example S		IPA	Example
b	[p]	bo3 "to escape"	ng	[ŋ]	nga² "I, me"
С	[tsh]	cuo4 "house"	р	[ph]	pa¹ "Chinese"
d	[t]	die2 "to think of"	q	[tch]	qi4 "to weigh"
g	[k]	ga4 "some"	r	[z]	re¹ "four"
h	[x]	hu³ "to drink"	s	[s]	song <sup>2</sup> "fish"
hh	[y]	hhe² "to steal"	t	[t <sup>h</sup> ]	tu² "to pour"
j	[tc]	jie <sup>2</sup> "hand"	w	[w]	wu² "cow"
k	[k]	ka³ "firewood"	x	[¢]	xi4 "to hear"
I	[l], [n]	long1 "year"	У	[j]	ye³ "object"
m	[m]	mi <sup>4</sup> "fire"	z	[ts]	zi <sup>4</sup> "pig"
n	[n <sub>e</sub> ]	ni <sup>1</sup> "to look for"			

# 2.6.2 Rhymes

Table 2.35 shows the symbols used for the rhymes in Tujia.

Table 2.35 Orthography for Tujia rhymes

Symbol	IPA	Example	Symbol	IPA	Example
a	[a]	ba⁴ "to look"	ing	[iŋ]	jing²ki¹ "all"
ai	[a <sup>i</sup> ]	lai4 "today"	iong	[ion]	qiong <sup>3</sup> "poor"
an	[en]	wan²bang¹ "eaves"	iu	[¹u]	biu2 "daughter"

Symbol	IPA	Example	Symbol	IPA	Example
ang	[aŋ]	ang¹a¹ "liver"	0	[၁]	bo4 "to grind"
ao	[a <sup>u</sup> ]	ao1 "there"	ong	[oŋ]	long4 "to give birth"
e	[Y]	ce3 "water"	ou	[o <sup>u</sup> ]	sou2 "to send"
ei	[e <sup>i</sup> ]	kei² "which"	u	[u]	su <sup>4</sup> "to blow"
eng	[3ŋ]	eng¹ "this"	ua	["a]	rua³ "to rub"
i	[i], [i]*	li² "tiger"	uai	["ai]	kuai <sup>4</sup> "chair"
ia	[¹a]	jia²me¹ "wheat"	uan	["en]	duan4 "to block"
ian	[ien]	dian4 "to sow"	ui	["ei]	bi²kui¹ "small one"
iao	[ˈau]	biao1 "to glide"	un	[un]	sun² "to obey"
ie	[¹ɛ]	a²jie¹ "branch"	uo	[c <sup>u</sup> ]	guo² "he, him"

<sup>\*[</sup>i] becomes [i] after c. g. h. hh. k. r. s. and z.

# 2.6.3 Syllabary

Table 2.36 shows the syllables found in Tujia. Syllables in square brackets only occur in Chinese loans.

Table 2.36 The Tujia syllabary

	i	u	a	0	e	ui	ai
*	y, hh	[y], w	y, [w]	w	y, hh	-	[w]
p, b, m	1	<b>✓</b>	<b>✓</b>	✓	V	-	p, b. [m]
t, d, I	<b>✓</b>	<b>✓</b>	<b>✓</b>	_	d, I	[t], [d]	1
k, g, h	<b>✓</b>	<b>V</b>	✓	-	V	1	[k], g, [h]
c/q	<b>✓</b>	С	С	-	С	[c]	С
z/j	✓	Z	Z		Z	[z]	Z
s/x	<b>✓</b>	s	s	11	S	[s]	s
r	<b>✓</b>	r	r	_	r	-	_
n, ng	n	-	[n], ng	ng	_	_	ng

	ei	iu	ia	ie	ou	uo	ao
*	w	-	_	-	У	_	[y]
p, b, m	1	b	_	1	1-1	-	-
t, d, I	1	1	_	V	[t], [d]	<b>✓</b>	V
k, g, h	k, g	-	_	_	[g], [h]	<b>V</b>	[k], g, h
c/q	С	[q]	q	q	[c]	С	[c]
z/j	Z	j	j	j	[z]	Z	Z
s/x	s	[x]	x	×	S	S	S
r	=	- 1	-		_	r	_
n, ng	_	1-	_	n	_	_	[ng]

	an	ua	un	ing	ang	ong
*	y, w	_	[y]	[y]	[w]	[y]
p, b, m	-	_	_	p, [b], [m]	-	V
t, d, l	_	_	[1]	[t], [l]	✓	1
k, g, h	[9]	[k], g, h	_	_	✓	k, [g], h
c/q	_	_	[c]	q	С	С
z/j	-		[z]	j	Z	Z
s/x	-	_	[s]	x	S	S
r		_	_		r	r
n, ng	<del></del> 2		_		[ng]	

	eng	iong	ian	iao	uai	uan
*	[w]	_	-	_	_	[y]
p, b, m	[p], [b], m	-	1	b, [m]	_	7777
t, d, l	· ·	_	/	t, [d], l	_	t, d, [I]
k, g, h	· /	-	-		k, [g], [h]	✓
c/q	С	[q]	q	[q]	_	[c]
z/j	z	-	j	j	_	[z]
s/x	S	[x]	х	×	_	S
r	[r]	_	-	_	_	r
n, ng	[n], [ng]		n	[n]	_	-

Throughout this grammar, the above experimental orthography has been used to write Tujia. This is the same as that used for transcription of the text corpus on our website at www.brassett.org.uk/tujia/ehome.html.

#### 3 The Lexicon

The majority of native Tujia morphemes are monosyllabic or bisyllabic, with words of three or more syllables usually being compounds or fixed expressions. Almost half of the lexicon consists of nouns, of which over half are bisyllabic. Verbs, however, are generally monosyllabic, with only a third being bisyllabic. Specific examples are given below.

#### 3.1 Word Structure

#### 3.1.1 Monosyllabic words

Monosyllabic words constitute around a third of the native Tujia words in our database. Over half of these are verbs, with only a third being nouns. The remaining monosyllabic words include classifiers, numerals, adverbs, and particles. Some examples of monosyllabic words are given in Table 3.1.

Table 3.1 Tujia monosyllabic words

a <sup>2</sup>	write	di⁴	want	ra <sup>3</sup>	chicken	song <sup>2</sup>	fish
ba <sup>4</sup>	look	ru <sup>3</sup>	hear	mi <sup>4</sup>	fire	li <sup>2</sup>	tiger
bu <sup>2</sup>	CL	ong1	five	bo <sup>3</sup>	PART	ao1	there
pi <sup>1</sup>	CL	ge <sup>1</sup>	nine	$mo^3$	PART	be <sup>2</sup>	also

#### 3.1.2 Bisyllabic words

Almost half of the native Tujia words in the database are bisyllabic. Of these, over half are nouns, with verbs comprising only a fifth. Other bisyllabic words include adverbs, onomatopoeic words, and fixed expressions. Examples are shown in Table 3.2.

Table 3.2 Tujia bisyllabic words

110000000000000000000000000000000000000	, ,	Who continued a				
a³tu³	cave	eng²qi¹	nose	kuo¹ba¹	head	
$me^2ze^3$	rain	su <sup>3</sup> su <sup>3</sup>	moon	wo³sa³	backbasket	
$a^2 li^1$	exchange	ha <sup>4</sup> ri <sup>3</sup>	know	xi <sup>4</sup> ca <sup>3</sup>	run	
ai¹du¹	there	da <sup>2</sup> bie <sup>1</sup>	first	ma³li²	quickly	
ai¹cuo¹	Come on!	xi <sup>2</sup> lang <sup>1</sup>	Sorry!	wo³wu⁴	hunting cry	

#### 3.1.3 Polysyllabic words

Around a quarter of native Tujia words consist of three or more syllables, with the majority being trisyllabic. Some of these are compounds comprising a root plus a prefix or suffix; others are NOUN+NOUN or NOUN+VERB combinations which are described in Section 3.4. Polysyllabic words include nouns, adverbs, fixed expressions, and onomatopoeic words. Longer polysyllabic words tend to be names of native flora and fauna. Table 3.3 shows some examples of polysyllabic words.

ge³la¹bi¹	here	bang²ri¹cai¹	noon
bi <sup>2</sup> zi <sup>1</sup> ka <sup>3</sup>	Tujia	dong <sup>3</sup> dong <sup>3</sup> kui <sup>1</sup>	flute
ka³ki¹die³	quietly	lao³gu¹lie¹	only
la³ye²hu³	at dusk	ba <sup>4</sup> bo <sup>3</sup> hhi <sup>2</sup>	Take care!
ce <sup>3</sup> ci <sup>1</sup> ke <sup>3</sup>	willow	ga³mu³se³	maple
ca³ca¹ku¹li¹	grasshopper	ce²ce¹mi¹ma¹	honeybee
qing <sup>3</sup> qing <sup>3</sup> wo <sup>2</sup> si <sup>3</sup>	cicada	di²di¹ku¹li¹	cricket
li <sup>2</sup> ga <sup>1</sup> ci <sup>3</sup> wo <sup>2</sup> ga <sup>1</sup> ci <sup>3</sup> ruan <sup>1</sup> gu <sup>1</sup> li <sup>1</sup> ma <sup>3</sup> ma <sup>1</sup>	praying mantis dragonfly	qing¹kuo¹luo¹gang³ci³	spider

#### 3.2 Affixation

Polysyllabic words may be formed by adding an affix to a word stem. There are many more suffixes than prefixes, and some suffixes may be productive. Affixes are distinguished from noun particles in that the latter have grammatical functions, while affixes are primarily lexical. Noun particles are described in detail in Section 6.6.

#### 3.2.1 Prefixes

#### Prefixes for kinship terms

Kinship terms are usually prefixed by a- or ang<sup>1</sup>-. They are forms of address as well as terms of reference. This is, however, a closed group and the prefix is not productive. Some of these kinship terms are shown in Table 3.4.

Table 3.4	Kinship terms	(4			
a³ba¹	father	a³kuo⁴	elder brother	ang¹ngai⁴	younger brother
a³nie¹	mother	$a^2da^1$	elder sister	ang¹bei¹	uncle

#### Prefixes in word families

There are particular "families" of words in Tujia which have the same prefixes.

#### > me2-

Terms relating to the weather and natural phenomena are prefixed with me<sup>2</sup>-, as me<sup>2</sup> on its own means "sky" (Table 3.5).

Table 3.5 Weather terms

me²ca² sunny day me²ze³ rain me²ta¹ce³ thunder me²la¹ong³ cloud me²yi²la¹bie⁴ to flash lightning ("sky-tongue")

# > ce<sup>3</sup>-

Terms relating to water features, natural or artificial, are prefixed with ce<sup>3</sup>-, as ce<sup>3</sup> on its own means "water" (Table 3.6).

Table 3.6 Terms relating to water features

-	ce <sup>3</sup> la <sup>3</sup>	drainage ditch	ce <sup>3</sup> mong <sup>2</sup>	well	
	ce <sup>3</sup> si <sup>3</sup>	saliva	ce <sup>3</sup> pu <sup>3</sup>	pond	
	ce <sup>3</sup> la <sup>1</sup> meng <sup>3</sup>	sluice	ce³lu¹ga¹	ice	

#### > jie2-, ji3-

Terms relating to the "hand" and "foot" are prefixed with jie<sup>2</sup>- and ji<sup>3</sup>- respectively. The words on their own mean "hand" and "foot" (Table 3.7).

Table 3.7 Terms relating to the hand and foot

ji <sup>3</sup> mi <sup>2</sup>	footprint	ji³pa³	lower leg
ji '''i ji <sup>3</sup> si <sup>3</sup> pe <sup>1</sup>	thigh	ji <sup>3</sup> mi <sup>3</sup> ti <sup>1</sup>	toe
ji <sup>3</sup> li¹pu³	sole	ji³mi³ti¹kuo²ta¹	toenail
jie²bi¹ta¹	palm	jie²la¹pi³	centre of palm
jie²mi¹ti³	finger	jie <sup>2</sup> si <sup>1</sup> pe <sup>1</sup>	arm
jie²ti¹ke¹	fist	jie²mi¹ti³kuo²ta¹	fingernail

#### ≥ ka³-

Terms relating to wood and trees are prefixed with  $ka^3$ -, as  $ka^3$  on its own means "wood" (Table 3.8).

Table 3.8 Terms relating to wood and trees

_					
	ka³ba³	board	ka³cuo⁴	wooden hut	
	ka <sup>3</sup> mong <sup>3</sup>	tree	ka³kuo³	forest	
	ka³zu³	stick	ka³tong³	wooden pillar	
	ka³xie³	comb	ka³ti³ke³	tree stump	
	ka³ji¹la³	root	ka³a²jie¹	branch	

#### 3.2.2 Suffixes

#### Suffix indicating household or clan

The suffix  $-ka^3$  is used to denote a household or clan. The examples shown in Table 3.9 are lexicalised terms.

Table 3.9 Lexicalised terms with the clan suffix

Tubic 3.5	Lexicalised terms with the claim surfax					
bi²zi¹ka³	Tujia people	pa¹ka³	Han people			
be²ka³	Miao people					

This suffix is productive and can be affixed on to pronouns and other nouns, as seen in the following examples taken from the text corpus:

 $\begin{array}{cccc} (1) & \text{ang}^2 \text{ni}^1 & \text{cu}^1 & \text{di}^2 \text{zu}^1 & -k \text{a}^3 \\ & \text{lpl} & \text{home} & \text{landlord} & \text{house} \end{array}$ 

We are a family of landlords. (the word for "landlord" is a Chinese loan)

Our home is not like a rich household. (xie²ma¹ = "rich person", see Section 8.1.1)

# Suffix indicating place of residence

The suffix -suo<sup>1</sup> is affixed to the name of a place to indicate where a person comes from, as in the following examples:

 $\begin{array}{cccc} (3) & \text{ge}^1\text{ze}^1 & \text{si}^3\text{ti}^3 & -\text{suo}^1 \\ & 3\text{pl} & \textit{Shidi} & \text{place of residence} \\ & & & & & & & & \\ \hline \textit{They are from Shidi.} & & & & & \\ \end{array}$ 

(4) nga<sup>2</sup> bao<sup>2</sup>ge<sup>3</sup> -suo<sup>1</sup>
1sg Baoge place of residence

I am from Baogo.

#### Suffixes denoting gender in animals

For nouns denoting animals, gender may be indicated by two suffixes: -a¹ba¹ for male gender and -ni³ga³ for female gender (Table 3.10).

Table 3.10 Words with the gender suffixes

li²a¹ba¹	male tiger	zi <sup>4</sup> a¹ba¹	hog, boar	sa <sup>4</sup> a <sup>1</sup> ba <sup>1</sup>	drake
li²ni³ga³	tigress	zi <sup>4</sup> ni <sup>3</sup> ga <sup>3</sup>	sow	sa <sup>4</sup> ni <sup>3</sup> ga <sup>3</sup>	duck (female)

Note that for certain domestic animals, the a<sup>1</sup> in -a<sup>1</sup>ba<sup>1</sup> is deleted in everyday use, as shown in Table 3.11.

Table 3.11 Deletion of initial syllable in the male gender suffix

	ox, bull	ra³ba³	cockerel	
wu²ni³ga³	cow	ra³ni³ga³	hen	

# Suffixes indicating specific locations

#### -ku<sup>1</sup>

The suffix -ku1 is used to denote places with certain characteristics (Table 3.12):

Table 3.12 The locative suffix -ku<sup>1</sup>

lao³ci³	-ku¹	me²lu¹	-ku¹	
sun	place	shade	place	
a sunny place		a shady p	ace	

#### > -diu1

The suffix -diu<sup>1</sup> has the same meaning as -ku<sup>1</sup> but is less commonly used (Table 3.13):

Table 3.13 The locative suffix -diu<sup>1</sup>

ka³kuo³	-diu <sup>1</sup>	hu³pa³	-diu <sup>1</sup>	
forest	place	river	place	
a forested	area	river valle	у	

#### > -ta<sup>3</sup>

The suffix -ta3 denotes an adjacent location (Table 3.14):

Table 3.14 The locative suffix -ta3

I dole 5.11	The locality satisfy to			
se³ke¹	-ta³	pa²qie¹	-ta <sup>3</sup>	
field	side	corridor	side	
beside the	field	beside the c	corridor	
ce <sup>3</sup> mong <sup>2</sup>	-ta³	zuo³kong¹	-ta³	
well	side	stove	side	
beside the	well	beside the s	stove	

#### Diminutive suffixes

#### > -bu1

The suffix -bu<sup>1</sup> is used in certain nouns denoting objects which are essentially small and round. It does not appear to be productive, unlike -bu<sup>2</sup>li<sup>1</sup>. Examples are shown in Table 3.15.

Table 3.15 Words with the diminutive suffix -bu<sup>1</sup>

duo4bu1	red bean	la²bu¹	salt	li²bu¹	rice	
qi²bu¹	soybean	luo²bu¹	eye			

#### > -bu2li1

The word bu<sup>2</sup>li<sup>1</sup> actually means "fruit" in Tujia, and is also used for smallpox and similar diseases with pockmarks. The suffix -bu<sup>2</sup>li<sup>1</sup> is often used to indicate small round particles which may be considered to be the "progeny" of a parent substance; in other cases it is simply used as a diminutive. This suffix is productive and can be used with a number of different nouns.

• as fruit (Table 3.16)

Table 3.16 Use of -bu<sup>2</sup>li<sup>1</sup> to mean "fruit"

la²tu¹	melon	la²tu¹bu²li¹	melon seed	
si <sup>3</sup>	grass	si³bu²li¹	grass seed	

• as a simple diminutive (Table 3.17)

Table 3.17 Words with the diminutive suffix -bu<sup>2</sup>li<sup>1</sup>

정기 전기()				
xi <sup>4</sup> bu <sup>2</sup> li <sup>1</sup>	star	zi¹zi¹bu²li¹	bullet	

• affixed to a parent noun to indicate a smaller object (Table 3.18)

Table 3.18 Use of -bu<sup>2</sup>li<sup>1</sup> to indicate smaller size

jian <sup>2</sup> ga <sup>1</sup>	bracelet	jian²ga¹bu²li¹	ring
si¹ba¹	clothing		
a³ba³		si¹ba¹bu²li¹	button
Law Say Co.	stone	a³ba³bu²li¹	gravel, sand
lie <sup>2</sup> pe <sup>3</sup>	scrotum	lie²pe³bu²li¹	testes

The following are examples of the use of this suffix in Tujia story texts:

- (5) pa<sup>2</sup>ni<sup>1</sup> ra<sup>2</sup>gu<sup>1</sup> -bu<sup>2</sup>li<sup>1</sup> ye<sup>3</sup> bu<sup>2</sup> huo<sup>3</sup> lie<sup>1</sup> old lady tea leaf DIM eight CL take PERF The old lady took eight tea leaves.
- qe1ze1 huo3lie3  $bo^3$ 3pl hands two use people catch STAT la1sa1die1 kuo¹ba¹ -bu2li1 tie<sup>2</sup>  $lu^3$ some people head DIM pluck DIR

They used their bare hands to catch people, plucking some of their heads off. (A vivid description in a story about the legendary Tujia heroes, the Eight Kings. They were so powerful that people's heads were like beans in their hands.)

#### -ku¹li¹

The suffix -ku<sup>1</sup>li<sup>1</sup> can be used as a straightforward diminutive or in lexicalised terms to represent small insects and birds. It is also used for naked objects, *i.e.* objects deprived of their outer coverings and hence smaller, as in the second set of examples.

- as a diminutive or in lexicalised terms to indicate small objects (Table 3.19)
- for naked objects (Table 3.20)

Table 3.19 Use of -ku<sup>1</sup>li<sup>1</sup> as a diminutive and in lexicalised terms for small creatures

ca³ca¹ku¹li¹	grasshopper	
di²di¹ku¹li¹	cricket	
ka²ti¹ku¹li¹	small bamboo basket	
me²ca¹ku¹li¹	swallow	

Table 3.20 Use of -ku<sup>1</sup>li<sup>1</sup> to indicate "naked" objects

a¹ci³ku¹li¹	unhusked grains of glutinous rice	
dong³dong¹ku¹li¹	naked body	
ji³ca³ku¹li¹	bare feet	
luo²ci¹ku¹li¹	eyeball	
me³ti¹ku¹li¹	navel	

#### The pluralising suffix

The suffix -die<sup>1</sup> is a pluralising suffix which is productive and which can be affixed to many different nouns.

• it is mainly used to denote a group of people (Table 3.21)

Table 3.21 Use of the pluralising suffix

a²guo¹	-die¹	companions	luo⁴ba¹	-die1	men
companion		2 2022	man		
re⁴bi²	-die¹	grandchildren	bo¹li³	-die <sup>1</sup>	children
grandchild			child		
biu <sup>2</sup>	-die <sup>1</sup>	daughters	luo <sup>4</sup> bi <sup>3</sup>	-die1	sons
daughter			son		
zuo⁴ni³	-die <sup>1</sup>	relatives	po <sup>2</sup> ga <sup>1</sup>	-die1	teachers
relative			teacher		
po³pa¹	-die1	elderly men	pa <sup>2</sup> ni <sup>1</sup>	-die1	elderly women
old man			old lady		

• it is also used with Chinese loans (Table 3.22)

Table 3.22 The pluralising suffix in Chinese loans

lao <sup>4</sup> reng <sup>3</sup> ga <sup>3</sup>	-die¹	elderly people	nian³qing¹reng³	-die¹	young people
elderly person			young person		
lao4be3xing1	-die1	general public			
ordinary citizen					

#### it has a lexicalised form luo<sup>4</sup>die<sup>1</sup>

The lexicalised form luo<sup>4</sup>die<sup>1</sup> consists of luo<sup>4</sup> ("person") and the pluralising suffix. It means either "people" in general or "other people" depending on the context, as in the following examples:

(7)  $mao^3gu^3si^1$   $ri^1$   $nie^3$   $xi^2$   $ge^1ze^1$   $eng^1ge^1$   $luo^4die^1$  maogusi do ASSOC NOM 3pl there people

The ones doing maogusi, they are people from there (i.e. a certain village). ("maogusi" is a traditional Tujia dance)

(8) a³nie¹ a³ba¹ luo⁴die¹ bo³ hu³ri¹ mother father other people IO work

My mother and father worked for other people.

ai1 la<sup>2</sup> long1, wo4ta3 luo4die1 that one vear outside ASSOC people ang<sup>2</sup> guo<sup>3</sup>jia<sup>1</sup> ha3 diu<sup>2</sup> lpl country hit, fight DIR

That year, people from outside (i.e. foreigners) came to attack our country.

people watch NEG

We ourselves must watch our cow, other people won't do that.

# 3.3 Compounding

Compound words are formed from two or more content morphemes.

# 3.3.1 Compound nouns

Compounding of two nouns leads to the formation of a new noun which is semantically related to the parent nouns. Many Tujia words of over three syllables are compounds.

# Bisyllabic compound nouns

Table 3.23 Examples of bisyllabic compound nouns

ce <sup>3</sup>	la <sup>4</sup>	ce³la³	ka³	cuo <sup>4</sup>	ka³cuo⁴
water	road	ditch	wood	house	wooden house
re⁴	biu²	re <sup>4</sup> biu <sup>2</sup>	zi <sup>4</sup>	si <sup>3</sup>	zi <sup>4</sup> si <sup>3</sup>
grandchild	daughter	granddaughter	pig	meat	pork

#### Trisyllabic compound nouns

Table 3.24 Examples of trisyllabic compound nouns

a³ba³	cuo⁴	a³ba³cuo⁴	
stone	house	stone house	
eng²qi¹	se <sup>3</sup>	eng²qi¹se³	
nose	waste	nasal mucus	
ha <sup>4</sup> lie <sup>3</sup>	si <sup>3</sup>	ha⁴lie³si³	
dog	meat	dogmeat	
luo²bu¹	ce <sup>3</sup>	luo²bu¹ce³	
eyes	water	tears	
ha¹ce¹	ce <sup>3</sup>	ha¹ce¹ce³	
vegetable	water	soup	
nie²bi¹	tong <sup>4</sup>	nie <sup>2</sup> bi <sup>1</sup> tong <sup>4</sup>	
bird	nest	bird's nest	
sa <sup>4</sup>	yi²la¹	sa⁴yi²la¹	
duck	tongue	Monochoria (type of plant)	
tong <sup>3</sup>	se³si²	tong <sup>3</sup> se <sup>3</sup> si <sup>2</sup>	
tung tree	oil	tung oil	

#### Compound nouns with four or more syllables

Table 3.25 Examples of polysyllabic compound nouns

 dole 5.25	Estamples of p	sijojimasie eempeana neane
ka³mong³	ta²pa⁴	ka³mong³ta²pa⁴
tree	skin	<i>tree bark</i>
luo²bu¹	si <sup>2</sup> ga <sup>4</sup>	luo²bu¹si²ga⁴
eye	fine hair	eyebrow
me²ze³	bi²kui¹	me²ze³bi²kui¹
rain	little one	<i>drizzle</i>
sa²qi¹	hhe²la¹	sa²qi¹hhe²la¹
hair	string	<i>hairband</i>
si¹lang¹	ka¹pu¹	si¹lang¹ka¹pu¹
cloth	flower	brocade
si¹si¹	a¹lie¹	si¹si¹a¹lie¹
louse	egg	nit

# 3.3.2 Compound verbs

Compounding of a noun and a verb leads to the formation of a new verb whose meaning is derived from the component morphemes. The majority of these compound verbs are bisyllabic and trisyllabic, but there are also ones with four or more syllables.

# Bisyllabic compound verbs

Table 3.26 Examples of bisyllabic compound verbs

ba <sup>3</sup>	gu³	ba³gu³	bu⁴	ong <sup>3</sup>	bu <sup>4</sup> ong <sup>3</sup>
slope	go up	climb a mountain	boat	sit	ride in a boat
ce <sup>3</sup>	a <sup>2</sup>	ce³a²	gu²	wo¹	gu²wo¹
water	cross	cross a river	face	wash	wash one's face
jie²	za4	jie²za⁴	ka <sup>3</sup>	sa¹	ka³sa¹
hand	grasp	shake hands	wood	chop	chop firewood
li <sup>4</sup>	pu <sup>2</sup>	li <sup>4</sup> pu <sup>2</sup>	me <sup>2</sup>	ha³	me²ha³
ground	hoe	weed	sky	hit	thunder
mi <sup>4</sup>	tu²	mi <sup>4</sup> tu <sup>2</sup>	mie <sup>4</sup>	zu²	mie <sup>4</sup> zu <sup>2</sup>
fire	pour	throw out embers	blood	go out	bleed
xie <sup>4</sup>	di <sup>3</sup>	xie <sup>4</sup> di <sup>3</sup>	zi <sup>3</sup>	luo <sup>2</sup>	zi <sup>3</sup> luo²
iron	dig	forge iron	rice	cook	cook a meal

#### Trisyllabic compound verbs

Table 3.27 Examples of trisyllabic compound verbs

COMPANY DESCRIPTION OF STREET	- Countries Charles Charles Charles	· ·
a³ba³	ha³	a³ba³ha³
stone	hit	break rocks
bu¹cuo³	si <sup>2</sup>	bu¹cuo³si²
guest	send	see a guest off
bo¹li³	long <sup>4</sup>	bo¹li³long⁴
child	give birth	have a baby
ci¹pu¹	ba <sup>4</sup>	ci¹pu¹ba⁴
book	look	read
hhe¹ce¹	bo <sup>3</sup>	hhe¹ce¹bo³
urine	pour	urinate
kuo¹ba¹	xi³	kuo¹ba¹xi³
head	comb	comb one's hair
li²bu¹	ha³	li²bu¹ha³
paddy rice	hit	thresh rice
long <sup>1</sup> se <sup>3</sup>	pi <sup>2</sup>	long¹se³pi²
phlegm	vomit	spit
suo <sup>4</sup> ti <sup>3</sup>	gi <sup>3</sup>	suo⁴ti³gi³
body	be hot, burn	have a fever
tong⁴mu³	za²	tong <sup>4</sup> mu <sup>3</sup> za <sup>2</sup>
thread	spin	spin yarn

#### Compound verbs of four syllables

Table 3.28 Examples of polysyllabic compound verbs

	53.57	The state of the s		
luo²bu¹	ce <sup>3</sup>	duo³	luo <sup>2</sup> bu <sup>1</sup> ce <sup>3</sup> duo <sup>3</sup>	
eye	water	flow	weep, shed tears	
me²	yi²la¹	bie <sup>4</sup>	me <sup>2</sup> yi <sup>2</sup> la <sup>1</sup> bie <sup>4</sup>	
sky	tongue	fall	flash lightning	
re <sup>2</sup>	tie²ba¹	su⁴	re²tie²ba¹su⁴	
wind	big one	blow	blow a gale	
ta¹nie¹ back	bie¹li³ lose		ta¹nie¹bie¹li³ lag behind	

# 3.4 Reduplication

#### 3.4.1 Sequential reduplication

Sequential or distributive reduplication indicates that objects represented by the reduplicated numeral-classifier phrase are being considered one after the other. This is shown in the following examples:

- (11) cuo<sup>3</sup>xie<sup>2</sup> la<sup>2</sup> ru<sup>1</sup> la<sup>2</sup> ru<sup>1</sup> mo<sup>3</sup> si<sup>2</sup> xie<sup>2</sup> shoes one pair one pair ADVP send DIR

  The shoes were delivered here pair by pair.

You ate the satsumas (mandarin oranges) one by one.

(13) ruo² lao⁴ lao⁴ mo³ song¹kuo¹ lu³ goat one one ADVP return DIR

The goats went home one by one. (lao<sup>4</sup> is a contracted numeral-classifier used for animals — see Section 6.4.2)

# 3.4.2 Emphatic reduplication

Emphatic reduplication intensifies or heightens the meaning of stative verbs functioning adjectivally. The whole word or final syllable is reduplicated to indicate an increase in the quality being described. Examples are shown in Table 3.29.

There is a certain flexibility as to which elements are reduplicated, so that "very dirty" may also be rendered; hhe¹hhe¹se¹se¹ or hhe¹se¹hhe¹se¹, although the latter is rarely used. Similarly, "very sweet" can also be expressed by: ong³zei²ong³zei², when there is a tone change from tone 1 to 2 on the last syllable.

a³pi¹ pi¹ sour RDP

to be very sour

ki<sup>2</sup>zi<sup>1</sup> zi<sup>1</sup> bitter RDP

to be very bitter

hhe¹se¹ se¹ dirty RDP

to be very dirty

ong<sup>3</sup>zei<sup>1</sup> zei<sup>1</sup> sweet RDP

to be very sweet

wu²qi¹ qi¹ cold RDP

to be very cold

Another mechanism whereby the meaning of stative verbs can be heightened involves the insertion of an intensifying particle lie<sup>3</sup> between the reduplicated verbs, as in the following examples:

This water is very cold.

That book is very clean.

His fields are very dry.

Today is cold, yesterday was very hot.

Intensification of stative verbs in Tujia can also be achieved by the addition of a reduplicated particle. Examples are shown in Table 3.30.

Table 3.30 Addition of reduplicated particles to stative verbs

a<sup>3</sup>si<sup>3</sup> ceng<sup>3</sup>ceng<sup>3</sup> white RDP

to be very white

wu<sup>2</sup>qi<sup>1</sup> dai<sup>3</sup>dai<sup>3</sup> cold RDP

to be very cold

du<sup>4</sup>zi<sup>3</sup> qing<sup>3</sup>qing<sup>3</sup> heavy RDP

to be very heavy

mian<sup>1</sup>jie<sup>1</sup> xian<sup>3</sup>xian<sup>3</sup> red RDP

to be very red

lang<sup>2</sup>ga<sup>1</sup> zao<sup>3</sup>zao<sup>3</sup> black RDP

to be very black

Another means by which intensification may be achieved is a morphological form which involves reduplication of the verb with the addition of two other particles in a fixed order: V-di<sup>1</sup>-V-ga<sup>2</sup>. These forms are essentially lexicalised and are only used predicatively. Their use is illustrated in the following examples:

There were a lot of people on the streets at night.

wo2tu1 si3tie2 (19)cuo4 nie<sup>2</sup>ponq<sup>1</sup> house inside put STAT NOM beds tables cuo1ke1 si¹ba¹ si<sup>1</sup>lang<sup>1</sup> re<sup>4</sup>di<sup>1</sup>re<sup>4</sup>ga<sup>2</sup> quilts to be very beautiful chairs clothing

Inside the house beautiful beds, tables, chairs, clothing, and quilts were on display. (lit. The beds, tables, etc. which had been put inside the house were very beautiful.)

(20) ni<sup>2</sup> nie<sup>3</sup> a<sup>3</sup>ba<sup>1</sup> ca<sup>2</sup>di<sup>1</sup>ca<sup>2</sup>ga<sup>2</sup> 2sg ASSOC father to be very good

Your father is very good.

# 3.4.3 Elaborate expressions

There are a number of four-element compounds in Tujia which are idiomatic expressions describing different types of situations. These types of compounds also abound in Chinese and in other Tibeto-Burman languages. The term "elaborate expressions" was coined by Matisoff in his description of Lahu in 1973. The structure of these compounds varies, and

often consists of reduplicated syllables. Their structural forms include A-A-B-B, A-A-B-C, A-B-A-B, A-B-A-C, A-B-C-B, A-B-C-C, and A-B-C-D. Examples of such expressions and their use in sentences are given below.

#### A-A-B-B

cu<sup>3</sup>cu<sup>3</sup>ca<sup>3</sup>ca<sup>3</sup> (straight, stiff)

(21) ni<sup>2</sup> cu<sup>3</sup>cu<sup>3</sup>ca<sup>3</sup>ca<sup>3</sup> mo<sup>3</sup> ao<sup>1</sup>cai<sup>3</sup> ta<sup>1</sup> zu<sup>1</sup>zu<sup>4</sup> bo<sup>3</sup>
2sg straight and stiff ADVP there NEG stand STAT

Don't stand there in that stiff manner.

pe1pe1li1li1 (wrapped up neatly)

(22) ni² guo² ai¹ ha¹ce¹ pe¹pe¹li¹li¹ mo³ huo³ lie³
2sg 3sg that vegetables neatly wrapped ADVP take DIR

Wrap up those vegetables neatly and take them [home].

#### A-A-B-C

si1si1ha1pa3 (to have gaps in one's teeth)

(23) guo² qing³mo¹ si¹si¹ha¹pa³ liao¹ o
3sg why gaps in his teeth CRS EXCL

Why are there so many gaps in his teeth?

#### A-B-A-B

ga²li¹ga²li¹ (slowly and lazily)

(24) ni² ga²li¹ga²li¹ qie⁴ gao¹ la¹ 2sg slowly and lazily what do IMPF What are you doing lazing about?

#### A-B-A-C

si<sup>3</sup>pi<sup>2</sup>si<sup>3</sup>pai<sup>2</sup> (to have a little meat in a meal)

(25) ang² cu¹ la² mong² he⁴lie³ si³pi²si³pai² dian² xie² lpl house one meal every some meat a little have We have a little meat at every meal.

#### A-B-C-B

zuo¹ni³mu¹ni³ (relatives and friends)

(26) zuo¹ni³mu¹ni³ jie³ lie³ da⁴ ye³ la² mong² ga² relatives and friends call DIR together rice one CL eat

Ask [our] relatives and friends to come and have a meal together.

#### A-B-C-C

yi2la1re4re4 (to sigh, moan, intone)

(27) ni<sup>2</sup> yi<sup>2</sup>la<sup>1</sup>re<sup>4</sup>re<sup>4</sup> mo<sup>3</sup> qie<sup>4</sup> jie<sup>3</sup> hang 2sg sigh, moan ADVP what call, cry EXCL What are you moaning about?

#### A-B-C-D

si<sup>1</sup>ga<sup>1</sup>mi<sup>1</sup>la<sup>1</sup> (at a loose end, with nothing to do)

I am at a loose end (I don't have anything to do).

#### 3.5 Loan Words

Chinese loans are ubiquitous in the speech of Tujia speakers, even in the heartland areas of Xiangxi. In traditional stories and songs, the proportion of loan words ranges from 0-10% of the total number of words. However, in contemporary everyday speech, this percentage rises to 20% in Pojiao and Dianfang Townships and to over 30% in Tasha Village.

Loan words often blend into a predominantly Tujia sentence, with the loan words conforming to Tujia syntax, for example, by taking the relevant Tujia aspectual markers. Very occasionally, whole sentences will be uttered in Chinese, especially when explaining modern technological concepts. Loan words comprise all lexical categories, as can be seen in the examples given in this section.

#### 3.5.1 Historical periods of borrowing

While an in-depth investigation of the historical relationships between Tujia and Chinese is beyond the scope of this book, three different periods of borrowing can be identified from the types of Chinese loans found in Tujia.

#### Modern loans

These represent loan words borrowed from the local Chinese dialect within the past 100 years. They are mainly concerned with technology, sociopolitical issues, and everyday items. Examples are shown in Table 3.31.

In general, since words are borrowed from the local dialect, the following patterns of tone changes may be observed when compared with *Putonghua*, the standard Mandarin dialect spoken throughout China. Thus, tone 1 remains unchanged, while tones 2, 3, and 4 become tones 3, 4, and 2 respectively.

Table 3.31 Examples of modern Chinese loans in Tujia

bing <sup>4</sup> gan <sup>1</sup>	biscuit	bo¹li¹	glass
cao <sup>4</sup> yi <sup>3</sup>	grass carp	dian <sup>2</sup> deng <sup>1</sup>	electric light
dian <sup>2</sup> ying <sup>4</sup>	movie	gai⁴huan²	Liberation (1949)
guai <sup>3</sup> jia <sup>1</sup>	country	hong <sup>1</sup> zeng <sup>1</sup>	kite
hui¹ji¹	aeroplane	huo⁴ce¹	train
lan³qiu³	basketball	mei <sup>3</sup> tan <sup>2</sup>	coal
nong <sup>3</sup> yao <sup>2</sup>	fertilisers	ping <sup>3</sup> guo <sup>4</sup>	apple
qin³zong²	the general public	si¹ji¹	driver, chauffeur
suan²su²	arithmetic	tong <sup>3</sup> zi <sup>2</sup>	comrade
tuo¹la¹ji¹	tractor	wen³ge³	Cultural Revolution
xian²jiao¹	rubber	zu <sup>4</sup> xi <sup>3</sup>	chairman

#### Recent loans

Southwestern Mandarin, which was spoken by Han Chinese living in Tujia areas, was already well-established after the Ming Dynasty. Recent loans are those assimilated into Tujia during the Yuan, Ming, and Qing Dynasties, *i.e.* from the latter part of the 13th century to the beginning of the 20th century. These words include cultural terms related to the above period of Chinese history as well as other items related to daily life. Examples are shown in Table 3.32.

Table 3.32 Examples of recent Chinese loans in Tujia

cun <sup>2</sup>	unit of length (3.33cm)	sao <sup>3</sup>	sweet potato
guan <sup>1</sup>	official	si¹su¹	private school
huo <sup>2</sup>	goods	tong <sup>3</sup>	copper
lu³ban³	floor board	wa <sup>4</sup>	tile
ma <sup>4</sup>	horse	wa²zi¹	socks
pao <sup>3</sup>	gown, robe	zi <sup>4</sup>	paper
qiao <sup>3</sup>	bridge		r -r

#### Ancient loans

As early as the Tang Dynasty (617-907AD), the Tujia were recognised as an independent ethnic group. Those living in Tujia areas would have come into contact with the local Chinese dialect spoken in the southwestern parts of China at the time. However, the exact nature of this southwestern dialect, including its phonological system, is not known, so it is often difficult to determine whether certain words in the Tujia lexicon are ancient loans this is especially so for monosyllabic words. However, there are a few examples of bisyllabic words which are likely to be ancient Chinese loans (see Table 3.33). Reading, writing, and the making of bean curd would have been introduced into Tujia areas during the Tang Dynasty.

Table 3.33 Examples of ancient Chinese loans in Tujia

ci¹ci¹	writing	die¹hi¹	bean curd	
ci¹tu¹	to read, study			

#### 3.5.2 Methods of borrowing

#### **Full loans**

Many Chinese words are borrowed in their entirety. These include words in almost all lexical categories, as shown in Table 3.34.

Table 3.34 Examples of full loans in Tujia

be <sup>2</sup> bian <sup>1</sup>	north
bian¹dang³	shoulder pole
cun¹tian¹	spring
pi³hai³	leather shoes
hui <sup>3</sup> xing <sup>3</sup>	reply to a letter
lian³kuai²	be cool
nian <sup>3</sup> qing <sup>1</sup>	be young
tui <sup>2</sup> xiu <sup>1</sup>	retire
ca¹bu¹duo¹	almost
dao <sup>2</sup> cu <sup>1</sup>	everywhere
ge²wai¹	especially
zi¹hou²	afterwards
ru³guo⁴	if
sui¹rang³	although
suo <sup>4</sup> yi <sup>4</sup>	therefore
	bian¹dang³ cun¹tian¹ pi³hai³  hui³xing³ lian³kuai² nian³qing¹ tui²xiu¹  ca¹bu¹duo¹ dao²cu¹ ge²wai¹ zi¹hou²  ru³guo⁴ sui¹rang³

#### Reversal of word order

When Chinese verb-noun compounds are borrowed, the order of the constituents is reversed to confirm to Tujia word order, thus creating a verb-final compound. This is shown in Table 3.35.

Table 3.35 Examples of word order reversal in Chinese loans

cang <sup>3</sup> gang <sup>4</sup>	go to market	(market — go)	
guo¹cang²	sing	(song — sing)	
hui²kai¹	have a meeting	(meeting — convene)	
ma <sup>4</sup> ji <sup>4</sup>	ride a horse	(horse — ride)	
wu⁴tiao²	dance	(dance — jump)	

#### Part loans

Apart from full loans, there are also many part loans in the Tujia lexicon. The resulting compounds combine native Tujia terms with Chinese loans, as shown in Table 3.36.

Table 3.36 Examples of part loans in Tujia

Native Tujia word	Chinese loan	Tujia-Chinese compound
he <sup>3</sup>	luo <sup>2</sup>	he³luo²
drum	gong	drums and gongs
la <sup>4</sup>	xiu <sup>1</sup>	la⁴xiu¹
road	build	build roads
li <sup>2</sup>	jing <sup>1</sup>	li <sup>2</sup> jing <sup>1</sup>
tiger	demon	tiger demon
me <sup>2</sup>	la²bian¹	me²la²bian¹
sky	that side	distant horizon
ruo¹ci¹	pu <sup>3</sup> sa <sup>3</sup>	ruo¹ci¹pu³sa³
earth god	Bodhisattva	earth god
sa²qi¹	bian <sup>1</sup> zi <sup>1</sup>	sa²qi¹bian¹zi¹
hair	braid	hair braid
xie <sup>4</sup>	jian <sup>2</sup>	xie <sup>4</sup> jian <sup>2</sup>
iron	craftsman	ironsmith
Chinese loan	Native Tujia word	Chinese-Tujia compound
di <sup>2</sup>	suo¹	di²suo¹
order, rank	three	the third
ku¹dang¹	ce <sup>3</sup>	ku <sup>1</sup> dang <sup>1</sup> ce <sup>3</sup>
gall bladder	water	bile
lai <sup>2</sup> huan <sup>3</sup> lai <sup>2</sup> huan <sup>3</sup>	hhi <sup>2</sup>	lai²huan³lai²huan³hhi²
carefully	go	take care (idiomatic expression)
qiong <sup>3</sup>	ma <sup>1</sup>	qiong <sup>3</sup> ma <sup>1</sup>
poor	person who is	poor person
sa²	ka³mong³	sa²ka³mong³
fir	tree	China fir
si <sup>2</sup> zi <sup>1</sup>	bu²li¹	si²zi¹bu²li¹
persimmon	fruit	persimmon
tong <sup>3</sup>	se <sup>3</sup> si <sup>2</sup>	tong <sup>3</sup> se <sup>3</sup> si <sup>2</sup>
tung	oil	tung oil
ze³reng²	se³ke¹	ze³reng²se³ke¹
responsibility	field	"responsibility" field

#### Incorporation into idiomatic expressions

In some cases, Chinese loan words may be incorporated into native Tujia expressions. For example:

- The Tujia expression la¹nie¹la¹nie¹ means "day after day" (lit. one-day-one-day). The
  modern expression la¹si³la¹nie¹ is a modified version of the Tujia idiom which
  incorporates the Chinese loan word si³ ("time") and which means "every moment of every
  day" (i.e. constantly).
- There is an intensifying Tujia expression with the structure V-di²-V-ga², for example: re⁴di³re⁴ga² "to be very pretty" and ri³di²ri³ga² "to be very many". The expression ji²di¹ji²ga² incorporates the Chinese loan word ji² ("be anxious") and means "to be very anxious".

In this grammar, most examples that are used to illustrate points of Tujia grammar will consist mainly of native Tujia words. However, Chinese loans have already become an integral part of normal everyday conversation in areas where Tujia is still spoken, so that it is not always possible to avoid them. In the website comprising the text corpus that we collected and transcribed, Chinese loans are indicated in italics.

# 4 Lexical Categories

Tujia, like other Tibeto-Burman languages, is an analytic or isolating language, with syntactic relationships being expressed mainly through word order and a wide range of grammatical particles. Tujia has three major lexical categories: nouns, verbs, and particles. Minor categories include numerals, classifiers, adverbs, conjunctions, and interjections. Pronouns are considered subclasses of nouns, and adjectival functions are undertaken by a subclass of verbs. Although particles cannot occur alone in a phrase, they are considered to be separate words and not inflectional endings. They are bound morphemes with many different grammatical functions and are very important clausal constituents.

The main features of the eight lexical categories in Tujia will first be described in this chapter, with selected examples of their use in clauses. A more detailed discussion of their functions within the clause, along with further illustrative examples, will be found in Chapters 5 to 7, which deal with clause structure, the noun phrase, and the verb phrase. As is the case with all languages, the boundaries between different lexical categories are not always exact, with a certain degree of overlap. However, this classification into three major and five minor lexical categories appears to work well for describing Tujia.

#### 4.1 Nouns

#### 4.1.1 Types of nouns

Nouns are words that refer to persons, places, or objects. They can be divided into **proper** nouns, *i.e.* names, and **common** nouns. The majority of proper nouns in the text corpus are Chinese loans for names of people and places, although there are some native Tujia proper nouns, as in the names of the legendary "Eight Kings" (Table 4.1). These traditional names appear to vary in syllable number and the narrator was not able to tell us their meanings.

Table 4.1 Some native Tujia names

ngao³ce³huo³se⁴	xi¹ti¹lao⁴
xi¹a¹lao⁴	li¹du¹
su¹du¹	la¹wu¹mi¹
long¹ci¹ye¹suo¹ye¹cong¹	jie²ye¹hui¹ye¹la¹hui¹lie¹ye¹

Common nouns account for the rest of the nouns. Most of the nouns in Tujia are concrete nouns which refer to material objects, as shown in Table 4.2.

Table 4.2 Examples of common nouns

_							
	$a^3ba^3$	stone	eng²qi¹	nose	kuai¹qi¹la¹	earthworm	
	a³tu³	cave	kuo¹ba¹	head	li <sup>2</sup>	tiger	
	lu¹ga¹	bone	su <sup>3</sup> su <sup>3</sup>	moon	wo³sa³	backbasket	
	wu¹suo¹	millet	yi²la¹	tongue	ze <sup>4</sup> ga <sup>3</sup>	squirrel	

Tujia does not have abstract nouns, i.e. nouns such as "peace", "hope", "joy".

Two other main groups of nouns are **temporal** and **locative** nouns. **Temporal** nouns may also function as adverbs, as described in Section 4.6.2. As shown in Table 4.3, Tujia has very specific and commonly used terms for up to three days or years before and after the current day or year. Many are clearly compounds but most of the exact meanings of the individual morphemes are no longer known by present-day speakers. Others are more general terms for periods of time.

Table 4.3 Examples of temporal nouns

gi²da¹nie³ gi²ni¹	three days ago day before yesterday	dian¹dong¹ji³ dian¹dong¹bai¹	three years ago year before last
pu <sup>3</sup> ni <sup>3</sup>	yesterday	long¹dong¹bai¹	last year
lai <sup>4</sup>	today	long³bai³	this year
lao <sup>2</sup> zi <sup>1</sup>	tomorrow	la³kuo³	next year
mi²nie4	day after tomorrow	mi²kuo¹	year after next
mi²da¹nie³	three days hence	mi²da¹kuo³	three years hence
la <sup>3</sup> tie <sup>2</sup>	tonight	qie²long¹	a long time
pai <sup>1</sup> lang <sup>3</sup>	last night	di¹ga³	many years ago
lao <sup>2</sup> zi <sup>1</sup> pai <sup>4</sup> mi <sup>2</sup> nie <sup>1</sup> pai <sup>4</sup>	tomorrow night night of the day after tomorrow		

**Locative** nouns follow the noun that is the point of reference. Examples of their use as part of the noun phrase can be found in Section 6.5.1. Of the locative nouns listed here, zi<sup>1</sup>gi<sup>1</sup>, ta<sup>1</sup>nie<sup>1</sup>, and ba<sup>3</sup>ti<sup>3</sup> can also function as temporal adverbs. For examples of such usage, see Section 4.6.2. Locative nouns are shown in Table 4.4.

Table 4.4 Examples of locative nouns

ga³ha²	top	zi¹gi¹	front	wo²tu¹	inside
luo²liu¹	middle	ba³ti³	below	ta¹nie¹	back
wo4ta3	outside				

There is no case, agreement, or grammatical gender in Tujia nouns.

#### 4.1.2 Pronouns

Pronouns are considered to be a subclass of nouns, as they can replace a noun phrase that has already been or is about to be mentioned in the clause. Tujia pronouns do not have gender or inclusive-exclusive distinctions, nor are there pronouns for distinctions of politeness, for establishing relative rank, or for indicating social status. They are a closed class.

Tujia personal pronouns are listed in Table 4.5.

Table 4.5 Tujia personal pronouns

Person	Singular	Plural	
1st	nga²	ang²ni¹ (ang²)	
2nd	ni <sup>2</sup>	se <sup>2</sup>	
3rd	guo <sup>2</sup>	ge <sup>1</sup> ze <sup>1</sup> (ge <sup>1</sup> )	

Note: The bracketed pronouns are abbreviated forms often used in everyday speech.

**Reflexive pronouns** are formed from personal pronouns by combining them with duo<sup>3</sup>, as shown in Table 4.6.

Table 4.6 Reflexive pronouns

Person		Singular		Plural
1st	nga²duo³	I myself	ang²duo³	we ourselves
2nd	ni²duo³	you yourself	se <sup>2</sup> duo <sup>3</sup>	you yourselves
3rd	guo <sup>2</sup> duo <sup>3</sup>	he/she him/herself	ge¹duo³	they themselves

Note: In forming the reflexive forms, the second syllables of the first and third person plural pronouns are always deleted, *i.e.* "we ourselves" is ang<sup>2</sup>duo<sup>3</sup> and never ang<sup>2</sup>ni<sup>1</sup>duo<sup>3</sup>, and "they themselves" is always ge<sup>1</sup>duo<sup>3</sup> and never ge<sup>1</sup>ze<sup>1</sup>duo<sup>3</sup>.

The  $duo^3$  that is used to form the reflexive pronouns listed above is likely to be derived from the Chinese adverb  $dou^1$  "all", which is used for emphasis. Thus, it is also used to express concepts that are usually represented by **indefinite pronouns**, but which do not exist as a separate category in Tujia (see below).

The two Tujia **demonstrative pronouns** are both singular and plural (Table 4.7). They can function either as determiners or pronouns within a noun phrase. Examples of their use in clauses can be found in Section 6.2.

Table 4.7 Demonstrative pronouns

Proximal	ge³di¹	this, these
Distal	ai1di1	that, those

**Interrogative pronouns** in Tujia are shown in Table 4.8. These pronouns replace noun phrases in interrogative clauses. Their use in such clauses is discussed in detail in Section 5.6.1.

Table 4.8 Interrogative pronouns

a <sup>4</sup> se <sup>3</sup>	who, which
qie <sup>4</sup> xi <sup>3</sup> (qie <sup>4</sup> )	what
kei <sup>3</sup> du <sup>1</sup> (kei <sup>3</sup> )	where
kei²jiu¹	when
gai <sup>1</sup> , ga <sup>4</sup>	how many
qing <sup>3</sup> mo <sup>1</sup>	why, how (in terms of how to do something)
qi²du¹	what date (in the lunar calendar)

Although **indefinite pronouns** do not exist, the particle duo<sup>3</sup> can be used with interrogative pronouns to indicate "whatever", "whoever", "anyone", and "anything". The use of duo<sup>3</sup> in such contexts is associated with emphasis of the noun which it modifies. This is illustrated in the following examples:

(1) ni<sup>2</sup> qie<sup>4</sup> duo<sup>3</sup> ga<sup>2</sup> ca<sup>2</sup> 2sg what all eat want

You want to eat anything. (implying that the hearer is greedy)

Anyone can do it.

You can go anywhere.

The **quantitative pronouns** hu²ni¹, yi²si¹, and jing²ki¹ are used in Tujia to indicate "all" or "everybody". In most cases, they are used together with the head nouns or personal pronouns that are being qualified. However, they can also be used alone.

#### · used with personal pronouns

Note that hu²ni¹ is used with people only; yi²si¹ can be used with things, animals, and people; and jing²ki¹ is used for inanimate objects.

(4) ge<sup>1</sup>ze<sup>1</sup> hu<sup>2</sup>ni<sup>1</sup> eng<sup>3</sup>zou<sup>2</sup> 3pl all come

They have all come.

I hit all of them.

We are all eating rice.

(7) wu² yi²si¹ eng³zou² cattle all come

The cattle have all come.

(8) nga² guo² ye³ jing²ki¹ lu³ liao¹ lsg 3sg things all sell CRS

I sold all the things.

- used alone
- $\begin{array}{ccc} (9) & yi^2si^1 & eng^3qie^2 \\ & all & come \end{array}$

Come, all of you!

(10) mu²la¹ hu²ni¹ nie¹ cai² ka¹ now all day good live

Now all of us lead good lives.

(11) jing²ki¹ ri¹ liao¹ all do CRS

All [that's necessary] has been done.

The thieves stole everything.

#### 4.2 Verbs

Verbs are words which describe events, actions, states, processes, and experiences. In Tujia, verbs form the nuclei of verb phrases, which are discussed in detail in Chapter 7. A number of verb particles are used with the verb to indicate concepts such as directionality, aspect, modality, and negation. These are also described in Chapter 7. Tujia verbs do not show case or agreement.

Tujia verbs may be divided into two main groups: **stative** and **activity** verbs. The former are essentially *adjectival* in function. The latter group may occur without an object (intransitive), with one direct object (transitive). or with both a direct and an indirect object (ditransitive). In addition, the copula verb "to be" and the existential verb "to have" are considered in some detail below in Section 4.2.2.

#### 4.2.1 Stative verbs

Stative verbs are verbs indicating states of being, such as ge<sup>4</sup> "to fear, be afraid", di<sup>2</sup> "be in pain, be ill", gi<sup>3</sup> "to be warm", and ga<sup>3</sup> "to be dry". These verbs may be considered as being essentially *adjectival* in function. Table 4.9 lists some of the more commonly used stative verbs.

Table 4.9 Examples of stative verbs

	50000			
ci <sup>4</sup>	to be big	re <sup>4</sup>	to be beautiful	
suan4	to be small	xi <sup>4</sup>	to be sharp	
hhe <sup>3</sup>	to be long	gi <sup>3</sup>	to be warm	
zong <sup>4</sup>	to be short	sa <sup>4</sup>	to be cold	
ca <sup>2</sup>	to be good	ga <sup>3</sup>	to be dry	
suo²li¹	to be clean	hhe¹se¹	to be dirty	

Within a clause, stative verbs may function either *predicatively* or *attributively*. In order to function attributively, they require the addition of a nominalising particle. The use of stative verbs in clauses is described in detail in Chapter 7; the use of nominalising particles is discussed in Chapter 8. Stative verbs may be modified by different verb particles, which are described in detail in Section 7.2. Morphological modifications of stative verbs to indicate increased degree and intensity include reduplication and the use of special particles, which has been described in Section 3.4. Superlative degree requires the use of two verb particles and is discussed in Section 8.3.3.

All colour terms in Tujia function as stative verbs and are used with verb particles within a clause. There are relatively few colour terms in Tujia. Examples are given in Table 4.10.

Table 4.10 Examples of colour terms

a³hong¹cai¹	to be light yellow
a³si³	to be white
lang²ga¹	to be black
mian¹jie¹	to be red
wan³ga¹la¹	to be yellow
xing <sup>2</sup> ga <sup>1</sup>	to be green

#### 4.2.2 Activity verbs

Activity verbs indicate the performance of actions. Table 4.11 shows a selection of such verbs:

Table 4.11 Examples of activity verbs

a³	to take a wife	si¹ma³	to forget
ga²	to eat	tie <sup>2</sup>	to pick, pluck
ka <sup>4</sup>	to guard	wo <sup>4</sup>	to carry on the back
li³	to say, speak	xi <sup>4</sup> ca <sup>3</sup>	to run
nie <sup>4</sup>	to smile	ye <sup>4</sup>	to arrive
pu <sup>2</sup>	to hoe	za <sup>2</sup>	to wash

As many of these verbs may occur with or without an object depending on the clausal context, it is not appropriate to assign them rigidly to specific groups. The use of these verbs in **intransitive**, **transitive**, and **ditransitive** verb phrases, depending on whether and how many objects are present, is discussed in detail in Section 7.1.

Activity verbs can take many different verb particles. These are also discussed in detail in Section 7.2.

#### 4.2.3 Copula

In general, a copula is not used, as in the following examples:

(13) ge<sup>1</sup>ze<sup>1</sup> be<sup>2</sup>ka<sup>3</sup> 3pl Miao

They are Miao.

(14) guo<sup>2</sup> nga<sup>2</sup> nie<sup>3</sup> biu<sup>2</sup>
3sg 1sg ASSOC daughter

She is my daughter.

There is, however, a copula sou<sup>2</sup> "to be", which is usually used for saying "yes" in response to questions. However, it is also being used increasingly in Tujia-speaking areas even though it is grammatically superfluous. Thus, the following examples now resemble copula sentences in Chinese:

(15) guo² mie²jian¹ sou² 3sg bamboo craftsman to be

He is a bamboo craftsman.

You are a big chap.

Negative copular sentences require either  $sou^3da^2$  (=  $sou^2da^2$ , with  $da^2$  being a negating verb particle) or the Chinese loan  $bu^2si^1$ .

 $\begin{array}{cccc} (17) & nga^2 & tian^3 & jia^3ka^3 & bu^2si^1/sou^3da^2 \\ & 1sg & Tian & surname & to be not \end{array}$ 

My surname is not Tian.

The Chinese loan, bu<sup>2</sup>si<sup>1</sup>, is now used more frequently than sou<sup>3</sup>da<sup>2</sup>. However, the latter is still preferred by elderly speakers. Note that in a negative clause like the above, using da<sup>2</sup> alone is unacceptable, and the copula sou<sup>3</sup> must be used together with the negating suffix.

#### 4.2.4 The existential verb

Apart from indicating possession, the Tujia verb xie<sup>2</sup> ("to have") is also an existential verb. This verb also has several different forms, as shown in Table 4.12.

Table 4.12 Forms of the Tujia existential verb

xie <sup>2</sup>	to have
xiao <sup>2</sup>	to have now
tai <sup>2</sup>	to not have
tao <sup>2</sup>	to not have now

#### Note:

The forms xiao<sup>2</sup> and tao<sup>2</sup> are compounds: xie<sup>2</sup> + gu<sup>2</sup> and tao<sup>2</sup> + gu<sup>2</sup>, with gu<sup>2</sup> being the *present relevance* verb particle ("now"). Phonologically, these forms have coalesced to give the final monosyllabic forms. Coalescence due to combination with gu<sup>2</sup> is also found in a number of verb particles (see Section 2.4.4).

Existential clauses are used to signal the existence of the referent of a noun phrase at a certain location. The use of these different forms is illustrated in the following examples:

#### > xie2

- $\begin{array}{cccc} (19) & \text{ni}^2 & \text{ci}^1\text{pu}^1 & \text{xie}^2 & \text{ma} \\ & 2\text{sg} & \text{book(s)} & \text{have} & \text{INT} \end{array}$

Do you have any books?

He has two sons.

(20) nie²pong¹ ga³ha² si¹lang¹ la² pi¹ xie² bed top blanket one CL have

There is a blanket on the bed.

(21) mi<sup>4</sup>tang<sup>3</sup> wo<sup>2</sup>tu<sup>1</sup> xie<sup>4</sup>ca<sup>1</sup> xie<sup>2</sup> fireplace inside tripod have

The tripod is in the fireplace.

#### > xiao<sup>2</sup>

The form xiao<sup>2</sup> is used when the speaker wants to refer to something which he did not have in the past, but which he does possess now. It is used in a similar way in existential clauses.

(22) nga² se³ke¹ pe²ti¹ xiao² 1sg fields land have now

I own (fields and) land now.

Do you have any books today?

(24) ge³di¹ si²ge¹tie¹ wo²tu¹ wu² ga⁴ long³ xiao² this field inside cows some CL have now

There are some cows in this field now.

(25) cuo<sup>4</sup> wo<sup>2</sup>tu<sup>1</sup> ra<sup>3</sup> xiao<sup>2</sup> house inside chickens have now

There are chickens in the house now.

#### > tai<sup>2</sup>

This is the negative form of xie2, as shown in the following examples:

 $\begin{array}{ccc} (26) & ge^1ze^1 & wu^2ni^3ga^3 & tai^2 \\ & they & cows & not have \end{array}$ 

They do not have any cows.

There is no firewood in the house.

The girl is not on the hills.

#### > tao<sup>2</sup>

This is the negative form of xiao2, as shown in the following examples:

 $\begin{array}{cccc} (29) & \mathsf{gao^2cai^3} & & \mathsf{li^2} & \mathsf{tao^2} \\ & \mathsf{here} & & \mathsf{tiger} & \mathsf{not\ have\ now} \end{array}$ 

There are no tigers here now.

(30) cuo<sup>4</sup> wo<sup>2</sup>tu<sup>1</sup> ka<sup>3</sup> tao<sup>2</sup> house inside firewood not have now

There is no firewood in the house now.

#### 4.3 Particles

Tujia has a large number of particles. Although particles cannot occur alone in a phrase, they are considered to be separate words for the purposes of this grammar. Particles are morphemes with abstract grammatical functions and may be divided into several types. Table 4.13 shows the different types of particles in Tujia.

Table 4.13 Types of particles in Tujia

Noun particles only follow nouns, e.g. indirect object marker bo3 Quantifying particles occur in classifier phrases, e.g. zai2 Verb particles only follow verbs, e.g. directional marker xie2 Nominalising particles usually follow verbs but may also follow phrases, e.g. xi2 Adverbial particle marks the end of an adverbial phrase: mo3 Associative particle links words or phrases: nie3 Subordinating particle marks a subordinate background action: zu2 Pause particles separate the topic from the comment in a sentence: me, le Sentential particles occur in the sentence-final position; include exclamatory and interrogative particles, e.g. heng, hong

#### 4.3.1 Noun particles

Particles which can only follow nouns are shown in Table 4.14.

Table 4.14 Noun particles

Noun particle	Grammatical function
bo <sup>3</sup>	indirect object marker (IO)
lie <sup>1</sup>	source marker (SRC)
bo <sup>1</sup>	goal marker (GOAL)

The following examples show their use in clauses. A detailed discussion of their use and further example sentences can be found in Section 6.6.

(31) nga<sup>2</sup> ni<sup>2</sup> bo<sup>3</sup> zi<sup>3</sup> luo<sup>2</sup> la<sup>1</sup> 1sg 2sg IO rice cook IMPF

I am cooking a meal for you.

(32) nga² ying¹seng³ lie¹ eng³zi³
1sg Yongshun SRC come

I come from Yongshun.

(33) guo² kang³ku¹ bo¹ hhi² 3sg the mountains GOAL go

He is going up into the mountains.

#### 4.3.2 Quantifying particles

In Tujia, there are four quantifying particles which are used in classifier phrases to express different quantities. These particles indicate approximate amounts, a quantity more than the amount specified, and inclusivity ("every"). They are listed in Table 4.15.

Table 4.15 Quantifying particles

Quantifying particle	Used to indicate
zai <sup>2</sup>	approximate amounts
ba <sup>1</sup>	approximate amounts, occurs only with Chinese loans
ta²ci¹	a quantity exceeding the amount specified ("plus")
he¹he¹	inclusivity ("every", "each one")

A detailed discussion of their use within the noun phrase and example sentences can be found in Section 6.4.4.

#### 4.3.3 Verb particles

This comprises the largest group of particles in Tujia. They can only occur after verbs and have a wide range of grammatical functions. They can be divided into several groups, as shown in Table 4.16. A detailed discussion of all these particles, their functions, and the order in which they appear after the verb, can be found in Section 7.2.

Grammatical function Verb particles

Aspectual si<sup>1</sup>, duo<sup>3</sup>\*, ji<sup>2</sup>, bo<sup>3</sup>, la<sup>1</sup>, lie<sup>1</sup>

Directional xie2, lie1, lu3, di2

Irrealis

Modal bie<sup>1</sup>, pie<sup>1</sup>, ce<sup>1</sup>/hi<sup>1</sup>ce<sup>1</sup>, ca<sup>2</sup>, de<sup>1</sup>xi<sup>3</sup>/ta<sup>1</sup>ti<sup>1</sup>, duo<sup>3</sup>/ta<sup>1</sup>duo<sup>3</sup>,

hhe1/ci1hhe1, ce1/ta1ce1

Negation ta<sup>1</sup>, da<sup>2</sup> Relevance nie<sup>2</sup>, gu<sup>2</sup>, hu<sup>3</sup>

Some of the above particles (lie<sup>1</sup>, di<sup>2</sup>, ta<sup>1</sup>, da<sup>2</sup>) combine with the particle gu<sup>2</sup> to form the compound particles liao<sup>1</sup>, diu<sup>2</sup>, tao<sup>1</sup>, and dao<sup>2</sup>. The use of these compound forms are also discussed in detail in Chapter 7.

#### 4.3.4 Nominalising particles

Tujia has three nominalising particles, two which are specific: the agentive nominaliser ma<sup>1</sup> and the locative nominaliser zuo<sup>3</sup>. There is also a general nominaliser xi<sup>2</sup>. The use of these particles is discussed in detail in Chapter 8.

#### 4.3.5 The adverbial particle

The **adverbial** particle mo<sup>3</sup> indicates the end of an adverbial phrase, which may consist either of a single word or a whole phrase. The use of this particle in different sentence types is discussed in Section 4.6.3 and also in Section 9.3.2.

#### 4.3.6 The associative particle

The associative particle nle<sup>3</sup> is ubiquitous in Tujia. It combines with words or phrases to form an associative phrase which precedes the head noun that is being modified. The precise meaning of the connection between the head noun and the associative phrase is determined entirely by the semantics of the specific nouns and phrases involved. This particle is often used in possessive constructions. Associative phrases are described in detail in Section 6.3.

# 4.3.7 The subordinating particle

The subordinating particle, zu<sup>2</sup>, is used to indicate a subordinate background action that is happening at the same time as the action in the main clause. Its use is described in Section 9.2.

#### 4.3.8 Pause particles

The pause particles me and le are used to separate the topic from the comment of a sentence. Their use is optional. They are described in detail in Chapter 5.

#### 4.3.9 Sentential particles

These particles occur in the sentence-final position and operate on whole sentences. They do not carry any particular tone and are all optional. Their use appears somewhat idiosyncratic as some speakers rarely use such particles in daily conversations while they abound in the speech of others. There are many phonological variants. Sentential particles may be divided into several subclasses as shown in Table 4.17, although these may overlap.

Table 4.17 Sentential particles

- The second sec	The District of the Control of the C	
Subclass	Sentential particles	
Declarative	heng	
Deductive	hong	
Interrogative	la, a (wa, ya), o (yo)	
Interjectory	ma, huo, la, a (wa, ya), o (yo)	

The use of these particles is described in Section 5.3.4.

#### 4.4 Numerals

There are only cardinal numbers in the Tujia lexicon, as all ordinal numbers are expressed using Chinese loans. Numbers such as "zero", "ten thousand", and "a hundred million" are also loans.

#### 4.4.1 Cardinal numbers

Cardinal numbers are shown in Table 4.18. The term ta<sup>1</sup> for "hundred" does not seem to have been used for a few decades, as even elderly Tujia do not remember it. Words marked with asterisks are Chinese loans.

Table 4.18 Cardinal numbers

Secretarion and the second	DOMESTIC STORY OF THE STORY OF THE STORY OF		
la²	one	wo³	six
nie1	two	nie <sup>3</sup>	seven
suo1	three	ye <sup>3</sup>	eight
re¹	four	ge <sup>1</sup>	nine
ong <sup>1</sup>	five	hi <sup>2</sup>	ten
ta1/be2*	hundred	hi²ta¹/qian¹*	thousand
wuan1*	ten thousand	yi <sup>2</sup> *	a hundred million
leng <sup>3</sup> *	zero	la1za1/bang1*	half
ga <sup>4</sup>	a few (<10)	223 - 2	

<sup>\*</sup> This duo3 is a Chinese loan and is distinct from the modal particle duo3.

The Chinese loan zao<sup>2</sup> (from the Chinese word for "million") is also used in Tujia to indicate an uncountable quantity. This numeral must be preceded by the number "one" in the Chinese loan form yi<sup>2</sup>, as in the following example:

(34) me<sup>2</sup> ga<sup>3</sup>ha<sup>2</sup> nie<sup>3</sup> xi<sup>4</sup>bu<sup>2</sup>li<sup>1</sup> yi<sup>2</sup> zao<sup>2</sup> xie<sup>2</sup> sky on ASSOC stars one large number have

There are countless stars in the sky.

The numbers "ten" and "hundred" must be preceded by la<sup>2</sup> before combining with another numeral and classifier:

twelve items

(36) la<sup>2</sup> hi<sup>2</sup> ong<sup>1</sup> qi<sup>1</sup> one ten five catty

fifteen catties

In many areas today, the cardinal numbers "seven" and above are almost invariably represented by Chinese loans, as shown in Table 4.19.

Table 4.19 Chinese loans for numbers "seven" and above

qi <sup>2</sup>	seven	ba <sup>2</sup>	eight	jiu¹	nine	si <sup>3</sup>	ten
si <sup>2</sup> yi <sup>1</sup>	eleven	si <sup>3</sup> e <sup>2</sup>	twelve	e <sup>2</sup> si <sup>3</sup>	twenty		

#### 4.4.2 Ordinal numbers

Ordinals are Chinese loans, as shown in Table 4.20.

Table 4.20 Chinese loans for ordinal numbers

di<sup>2</sup>yi<sup>2</sup> first di<sup>2</sup>e<sup>2</sup> second di<sup>2</sup>sang<sup>1</sup> third

When indicating seniority within the family, however, the above loan words are not used. Instead, the Tujia terms ci<sup>1</sup>ba<sup>1</sup> "big one" and bi<sup>2</sup>kui<sup>1</sup> "small one" are used after the kinship terms (Table 4.21). These are both terms of address and of reference.

Table 4.21 Kinship terms

a²da¹ci¹ba¹ eldest sister a¹mi¹bi²kui¹ youngest sister

#### 4.4.3 Approximations

Approximations are expressed by juxtaposing two cardinal numbers, as in:

- (37) nie¹ bu² suo¹ bu² two CL three CL
- (38)  $ong^1$   $bu^2$   $wo^3$   $bu^2$  five CL six CL

When using juxtaposed cardinals to express approximate numbers of persons, the first classifier can be omitted, as in:

- (39) nie¹ suo¹ la¹hu³ two three CL
- (40) ong<sup>1</sup> wo<sup>3</sup> la<sup>1</sup>hu<sup>3</sup> five six CL five or six people

Approximate amounts can also be expressed in Tujia by using the particle zai<sup>2</sup> or ba<sup>1</sup> after the numeral-classifier phrase. The use of these *quantitative modifiers* is described in more detail in Section 6.4.4.

#### 4.4.4 Fractions

The word ti<sup>1</sup>ke<sup>1</sup> meaning "part" is used after cardinal numbers in the following ways to indicate fractions.

- (41) suo¹ ti¹ke¹ wo²tu¹ nie³ la² ti¹ke¹ three part inside ASSOC one part
- (42) ong¹ ti¹ke¹ wo²tu¹ nie³ nie¹ ti¹ke¹ five part inside ASSOC two part

The word ti<sup>1</sup>ke<sup>1</sup> essentially functions as a classifier within a noun phrase, as in the following examples:

- (43) si<sup>3</sup> ong<sup>1</sup> ti<sup>1</sup>ke<sup>1</sup> pi<sup>3</sup> bo<sup>3</sup> meat five part divide STAT
  - Divide the meat into five parts.
- (44) a³ba³ ga⁴ ti¹ke¹ huo³ xie² stone a few part bring DIR

Bring the pieces of stone here.

The word ti<sup>1</sup>ke<sup>1</sup> is also found in the compound nouns shown in Table 4.22, where the concept of "part" is evident:

Table 4.22 Compound nouns with ti<sup>1</sup>ke<sup>1</sup>

pe <sup>2</sup>	ti¹ke¹	jie²	ti¹ke¹	
arm	part	hand	part	
shoulde	r	fist		

#### 4.4.5 Multiples

To express multiples, ti<sup>1</sup>kuo<sup>1</sup> is used, as in the following examples:

He is twice your size.

He has three times as much rice as you have.

#### 4.5 Classifiers

A classifier is a word which must occur with a number to form a numeral-classifier phrase that is used within a noun phrase. Tujia is very rich in classifiers, which are almost all monosyllabic morphemes. The choice of classifier is determined by the noun. Objects with similar characteristics are often used with the same classifier, such as hhi<sup>1</sup>, which is used for thin, flat objects such as sheets of paper, leaves, and flags. However, some classifiers may be used with a wide variety of different objects, such as bu<sup>2</sup> or ci<sup>3</sup>.

A numeral is almost invariably followed by a classifier, apart from counting and doing arithmetic, when they may occur alone. Even in counting, the classifier bu<sup>2</sup> is often used as well. All Tujia classifiers exhibit sandhi when used with a numeral. Sandhi rules governing classifiers when they are used with numerals are discussed in Section 2.4.

#### 4.5.1 Specific classifiers

Most Tujia classifiers fall into this group. Specific classifiers are used for nouns which belong to a particular semantic category or which have particular shapes or special characteristics. Table 4.23 shows a list of such classifiers and the types of objects with which they are associated,

Table 4.23 Tujia classifiers

Classifier	Associated objects
bu²	compact round items, such as eggs, stones, millet, firecrackers
ca <sup>1</sup>	boats, tripods, pestle and mortar
ci <sup>3</sup>	limbs, rice-cakes, buckets
da²	trays, hats, bowl-shaped objects
dong <sup>2</sup> *	holes, mouthfuls
ha²	winnowing baskets
hu³	people
hhi¹*	thin, flat things, such as sheets of paper, leaves, flags
ke <sup>3</sup> *	field, bean curd
long <sup>3</sup>	animals, fish, plants, logs, jars
ma¹	household
mi <sup>3</sup>	segment (of fruit)
mong1*	trees
mong <sup>2</sup>	meals
pa <sup>1</sup>	fires and objects grasped in the hand such as knives or flutes
pao <sup>1</sup>	crowd
pe³*	ear of grain
pi <sup>1</sup>	clothes, blankets
pong <sup>2</sup>	small plants
pu <sup>1</sup> *	books
rong1*	large backbaskets
ru¹	pair
su <sup>1</sup>	bowlful
suo <sup>2</sup>	mortars
ta <sup>1</sup>	ladleful
ti <sup>3</sup>	bundles
wo³*	backload
xi <sup>1</sup>	bricks, money, planks, tiles
za¹	half
ze²	mouthful, sentence
zi²	long thin objects such as roads, sticks, guns, bamboo, candles

<sup>\*</sup> These classifiers are derived from other Tujia words. They are obtained by using one syllable of a bisyllabic noun, with tone and rhyme modifications in some cases. These classifiers are shown with their corresponding nouns in Table 4.24.

#### 4.5.2 Noun classifiers

A number of nouns can also function as classifiers, as shown in Table 4.25. In these cases, the noun does not need to take a classifier in a noun phrase.

Table 4.24 Examples of Tujia classifiers derived from nouns

Classifier dong <sup>2</sup>	Noun dong <sup>3</sup> ga <sup>2</sup>	cave, hole
<u> </u>	10000000	cave, noie
hhi <sup>1</sup>	hhe¹ta¹	leaf
ke <sup>3</sup>	se³ke¹	field
mong <sup>1</sup>	ka <sup>3</sup> mong <sup>3</sup>	tree
pe <sup>3</sup>	a¹pe³	ear of grain
pu <sup>1</sup>	ci¹pu¹	book
rong <sup>1</sup>	rong¹ti¹	large backbasket
wo <sup>3</sup>	wo³sa³	backbasket

Table 4.25 Noun classifiers

cuo <sup>1</sup>	house, building
ji <sup>3</sup> *	step
tong4	nest, lair, spider's web
ye <sup>3</sup>	item, object

<sup>\*</sup>Note: The noun ji3 means "foot".

#### 4.5.3 Measure classifiers

When a noun itself denotes a weight or a measurement, it can also function as a classifier. Measure classifiers that are native to Tujia are shown in Table 4.26. Table 4.27 lists measure words which are Chinese loans.

Table 4.26 Native Tujia measure words

	_
10 litres (dry measure)	
litre (dry measure)	
catty (0.5 kg)	
tael (0.05 kg)	
	litre (dry measure) catty (0.5 kg)

Table 4.27 Chinese loan measure words

cun <sup>2</sup>	unit of length (0.033 m)
ci <sup>2</sup>	unit of length (0.33 m)
qia <sup>3</sup>	handspan
pai1	double armspan
mu <sup>1</sup>	unit of area (0.067 hectares)
pi <sup>4</sup>	bolt (cloth)

#### 4.5.4 Time classifiers

Classifiers denoting periods of time can also occur without a head noun in a noun phrase (Table 4.28).

Table 4.28 Time classifiers

day
night
month
year

Other time classifiers denote more indefinite periods of time, and are used as units of measurement for actions or events. These are shown in Table 4.29. When such time classifiers are used with a numeral, the resulting numeral-classifier phrase then functions as an adverbial phrase which precedes the verb in the verb phrase. Examples of their use are given in Section 4.6.2.

Table 4.29 Indefinite time classifiers

dong <sup>2</sup>	a fleeting action
qie <sup>2</sup>	occasion, time
xie <sup>1</sup>	a while, short period of time

#### 4.6 Adverbs

Adverbs are words which modify verbs. Their position in the clause is variable depending on their function. Tujia adverbs form a diverse category and include adverbs of place, time, and manner. There is also a very commonly used adverb of emphasis which appears to be a Chinese loan.

#### 4.6.1 Locative adverbs

Tujia locative adverbs are shown in Table 4.30.

Table 4.30	Locative adverbs	
gao²cai³	here	
ao¹cai³	there	
eng¹ge¹	over there, yonder	
ke³du¹	everywhere	

#### Notes:

- There are less commonly used variants of the above terms: "here" may be rendered ge<sup>3</sup>du<sup>1</sup> or eng<sup>1</sup>jie<sup>3</sup>; "there" may be rendered ao<sup>1</sup>du<sup>1</sup> or ao<sup>1</sup>jie<sup>3</sup>. The term for "yonder" also has a longer form eng<sup>1</sup>ge<sup>1</sup>la<sup>1</sup>bi<sup>3</sup> which is sometimes heard, with the la<sup>1</sup>bi<sup>3</sup> component being a Chinese loan meaning "over there".
- In everyday conversation, the abbreviated forms gao<sup>2</sup> or ao<sup>1</sup> are often used.

Examples of the use of these adverbs are as follows:

(48) gao<sup>2</sup>cai<sup>3</sup> ta<sup>2</sup>ku<sup>1</sup> duo<sup>1</sup> here pot put

(49) yi²si¹ ao¹cai³ ye⁴ ji² liao¹ all there arrive TEL CRS

Everything is already there.

- (50) hu²ni¹ da⁴ha³ eng¹ge¹ zu¹zu⁴ bo³ xie² everyone together over there stand STAT DIR

  Let's all stand over there together.
- (51) qie³bi² gao²cai³, pang³pang¹ ao¹cai³, bu¹zi¹ eng¹ge¹ bowls here plates there chopsticks over there.

  The bowls are here, the plates are there, and the chopsticks are over there.
- (52) re<sup>2</sup>su<sup>4</sup> su<sup>4</sup> ji<sup>2</sup>, pu<sup>2</sup>ta<sup>1</sup> ke<sup>3</sup>du<sup>1</sup> ra<sup>2</sup> wind blow TEL leaves everywhere fly Blown by the wind, leaves fly everywhere.

Locative adverbs can also function as **nouns** and can be followed by noun particles indicating source or goal. Examples can be found in Sections 6.6.2 and 6.6.3.

### 4.6.2 Temporal adverbs

Temporal adverbs are most frequently placed in the clause-initial position, although they can also precede the verb. They provide a time frame within which the event described by the clause occurs. They can also function as **temporal nouns** and as such are listed under Section 4.1.1.

Clause-initial position:

- (53) pu³ni³ guo² si¹ba¹ za² yesterday 3sg clothes wash

  \*Yesterday she washed clothes.\*
- (54) lai<sup>4</sup> nga<sup>2</sup> mi<sup>2</sup>mi<sup>1</sup> di<sup>3</sup> today lsg bamboo shoots dig

  Today I am digging up bamboo shoots.

Once upon a time there were three brothers.

(56) la²bu¹ gu¹ce³ zu², lao²zi¹ me²ze³ hu³ salt weep SUBP tomorrow to rain FUTR

When salt weeps, it will rain tomorrow. (Tujia proverb)

Preceding the verb:

- (57) guo<sup>2</sup> lai<sup>4</sup> ri<sup>1</sup>
  3sg today do

  He is doing [it] today.
- (58) guo<sup>2</sup> da<sup>2</sup>bie<sup>1</sup> zao<sup>3</sup>
  3sg first be gone

  He left first.

First listen, then read it once. (said by a teacher to her pupils)

The locative nouns zi<sup>1</sup>gi<sup>1</sup>, ta<sup>1</sup>nie<sup>1</sup>, and ba<sup>3</sup>ti<sup>3</sup> can also function as temporal adverbs, to indicate "before", "after", and "next", as illustrated by the following examples:

- (60) ta<sup>1</sup>nie<sup>1</sup> rong<sup>4</sup> ang<sup>1</sup>ngai<sup>4</sup> lao<sup>4</sup> xiao<sup>2</sup> afterwards younger sister younger brother CL now have

  Later, I had a younger brother and sister.
- (61) ba³ti³ xian²lao¹guan¹reng³ nie³ gu¹ lao⁴ li³ next Xianglaoguanren ASSOC story CL say

  Now I am going to tell [you] the story of General Xiang.
- (62) nga<sup>2</sup> guo<sup>2</sup> zi<sup>1</sup>gi<sup>1</sup> ga<sup>2</sup> pie<sup>1</sup> 1sg 3sg before eat PRIOR

She ate before I did. (comparative constructions are discussed in Section 5.1)

When certain **time classifiers** are used with a numeral, the resulting numeralclassifier phrase then functions as an adverbial phrase which precedes the verb in the verb phrase. These phrases indicate the time period over which the action has occurred or the frequency with which an action is being performed. Examples of their use are as follows:

- (63) guo<sup>2</sup> ao<sup>1</sup>cai<sup>3</sup> la<sup>2</sup> xie<sup>1</sup> ong<sup>3</sup> lie<sup>1</sup>
  3sg there one CL sit PERF

  He sat there for a little while.
- (64) nga² guo² la² dong² ha³ lie¹ lsg 3sg one CL hit PERF
- (65) guo² li² lao⁴ nie¹ qie² yi³ liao¹ ssg tiger one two CL see CRS

  He has seen a tiger twice.

#### 4.6.3 Adverbs of manner

Adverbial phrases are most commonly used in Tujia to indicate the manner in which an action is being performed, rather than isolated adverbs of manner. Such phrases always end with the particle mo<sup>3</sup> and either precede the verb or the direct object if present. This particle often qualifies whole phrases within the clause rather than just a single word. The following are examples of such adverbial phrases in simple sentences with one main verb. The adverbial phrases are shown enclosed in square brackets.

The adverbial particle mo<sup>3</sup> may qualify single words within the clause:

- (66) pai<sup>1</sup>lang<sup>3</sup> guo<sup>2</sup> [xie<sup>1</sup>hu<sup>1</sup> mo<sup>3</sup>] zi<sup>3</sup> ga<sup>2</sup> last night 3sg quickly ADVP rice eat

  Last night he ate (rice) quickly.
- (67) pu³ni³ guo² [re²re² mo³] ba³gu³ yesterday 3sg slowly ADVP go up the mountain

  \*Yesterday he went slowly up the mountain.\*

It may also qualify short phrases, as in the following examples:

- (68) guo² [la²bie¹ la²bie¹ mo³] ga² la¹
  3sg a little a little ADVP eat IMPF

  He is eating bit by bit.
- (69) nga² [la² ze² la² ze² mo³] li³ la¹ lsg one sentence one sentence ADVP speak IMPF

  I am speaking sentence by sentence.
- (70) cuo<sup>3</sup>xie<sup>2</sup> [la<sup>2</sup> ru<sup>1</sup> la<sup>2</sup> ru<sup>1</sup> mo<sup>3</sup>] si<sup>2</sup> xie<sup>2</sup> shoes one pair one pair ADVP send DIR

  The shoes were delivered here pair by pair.
- (71) cen³po²ga¹ wang³po²ga¹ [da²bie¹ qi³nie² mo³] zao³ Mr. Chen Mr. Wang first after ADVP be gone

Mr. Chen and Mr. Wang went out one after the other.

In a few cases where only a single morpheme combines with the particle mo<sup>3</sup> to form an adverbial phrase, the resulting bisyllabic phrase has become lexicalised into a compound adverb of manner. Examples of such cases are cai<sup>3</sup>mo<sup>1</sup> ("well", cai<sup>2</sup> = "good") and mo<sup>1</sup>mo<sup>3</sup> (meaning "just now"):

(72) hu²ni¹ cai³mo¹ ru³ bo³ everyone well listen STAT

Listen carefully, everyone.

(73) nga² mo¹mo³ eng³zi³ 1sg just come

I have just come.

The particle mo<sup>3</sup> can also be used in sentences containing two separate verbs. Its use in such contexts is discussed in Section 9.3.3.

The adverb da<sup>4</sup>ha<sup>3</sup> ("together, altogether"), however, is used on its own to indicate the simultaneous performance of an action by several people. It precedes the verb or the direct object if present and may be used together with other adverbs in the same clause. In everyday conversation, the second syllable is often omitted and only the abbreviated form da<sup>4</sup> is used.

(74) ni<sup>2</sup> nga<sup>2</sup> da<sup>4</sup>ha<sup>3</sup> ka<sup>3</sup> wo<sup>4</sup> i 2sg 1sg together firewood carry on back IRR

You and I will go and collect firewood together.

- (75) nga² ka³mong³ da⁴ha³ geng¹ke⁴
  1sg tree together fall over

  The tree and I fell down together.
- (76) nga² pai¹lang³ ma³ma¹ da⁴ha³ wu⁴tiao² la¹ lsg last night aunt together dance IMPF

  I was dancing with my aunt last night.
- $\begin{array}{cccc} (77) & guo^2 & ni^2 & da^4ha^3 & ci^1tu^1 \\ & 3sg & 2sg & together & study \end{array}$

He is studying together with you.

# 4.6.4 Adverb of emphasis

The adverb duo<sup>3</sup> is used for *emphasis*, to intensify the verb it modifies. It is most likely to be a Chinese loan meaning "all" or "even". Examples of its use are as follows:

(78) ka<sup>3</sup> duo<sup>3</sup> wo<sup>4</sup> tao<sup>1</sup> song<sup>1</sup>kuo<sup>1</sup> i hu<sup>3</sup> firewood EMPH carry NEG return IRR FUTR

[1] didn't even take the firewood and started to go home. (the narrator had just seen a tiger)

(79) nie³ba³ la² long¹ duo³ ji³ku³ da² parents one year EMPH straw sandals wear

My parents wore straw sandals the whole year round. (emphasising poverty)

She would not throw even a little bit of her things away. (emphasising the frugality of the narrator's grandmother)

### 4.7 Conjunctions

Conjunctions are used to connect words, phrases, or clauses. In Tujia, the relationship between clauses is rarely made explicit by the use of conjunctions. Two clauses may simply be juxtaposed and the relationship between them is then determined by the context. However, in some cases, specific conjunctions are used to clarify the relationship.

Tujia conjunctions consist of one specific term used to link two noun phrases (nie<sup>1</sup>, meaning "and") and a few other terms which are compounds formed by combining ai<sup>1</sup> (the abbreviated form of ai<sup>1</sup>di<sup>1</sup> "that") with other morphemes. Chinese conjunctions are also being increasingly used in everyday speech.

### 4.7.1 Phrasal conjunction

The conjunction nie<sup>1</sup> ("and") is used to link two noun phrases. It is not used for connecting clauses. It is distinct from the associative particle nie<sup>3</sup>.

Examples of its use are as follows:

(81) luo<sup>4</sup>bi<sup>3</sup> nie<sup>1</sup> biu<sup>2</sup> yi<sup>2</sup>si<sup>1</sup> ge<sup>3</sup>du<sup>1</sup> boys and girls all here

The boys and girls are all here.

We have cattle and sheep at home.

(83)pu<sup>3</sup> pu<sup>2</sup> nie1 li3: ge1ze1 bo3 dragon and phoenix 3pl IO "se2 ta1 ge3ci2 qu2" PRESR 2pl don't play

The dragon and phoenix said to them, "Don't play any more."

# 4.7.2 Clausal conjunctions

Tujia clausal conjunctions are all grammaticalised compounds of ai<sup>1</sup>, which is the shortened form of the demonstrative pronoun ai<sup>1</sup>di<sup>1</sup> "that".

### > ai¹lie¹

This conjunction represents the combination of ai<sup>1</sup> with the perfective aspectual particle lie<sup>1</sup>. The resulting compound therefore means "that done", *i.e.* "after that" or "then", as in the following examples:

(84) lie1, ai1lie1 tian3ge3 2sg peel PERF then 250 reed ca3bi1ce3 ci4 duo<sup>3</sup> saliva moisten have to

After you have peeled [it], you then have to moisten the reed with saliva. (in a procedural text explaining how to make a traditional Tujia musical instrument, the dongdongkui flute)

(85)re2 suo1 ze<sup>2</sup> hu3 lie1, PERF wine three mouthfuls drink  $bo^3$ hu3 ai1lie1 nie<sup>2</sup> then sleep STAT **FUTR** 

After having drunk three mouthfuls of wine, I get ready to go to sleep.

(86) wo<sup>1</sup> lie<sup>1</sup> you<sup>2</sup> tong<sup>4</sup>, ai<sup>1</sup>lie<sup>1</sup> la<sup>2</sup> pe<sup>1</sup> bu<sup>4</sup> wash PERF again steam then one night soak

After having washed [it], steam it again, and then soak [it] overnight. (in a procedural text describing how traditional tangsa crisped rice cakes are made)

#### > ai1lie1mo3

This is ai<sup>1</sup>lie<sup>1</sup> + the adverbial particle mo<sup>3</sup>. The combination indicates a causal association between two clauses, *i.e.* "after this" or "therefore". Sometimes a shorter form is used: ai<sup>1</sup>mo<sup>3</sup>. Examples of its use to connect clauses are as follows:

- (87) guo² a³ba¹ se² liao¹, ai¹lie¹mo³ guo² eng³zi³ da²
  3sg father die CRS therefore 3sg come NEG

  His father has died, so he has not come.
- (88) la<sup>3</sup>ye<sup>2</sup> liao<sup>1</sup>, ai<sup>1</sup>lie<sup>1</sup>mo<sup>3</sup> guo<sup>2</sup> cu<sup>4</sup> bo<sup>1</sup> eng<sup>3</sup>zou<sup>2</sup> night CRS therefore 3sg home GOAL come

  It's dark now, so he is coming home.
- (89) long³bai³ long¹ ca¹huo⁴, ai¹mo³ ye³ da⁴ liao¹ this year year be bad therefore rice lack CRS

  This year was not a good year, so there's not enough rice.

It's raining today, so they haven't gone home.

#### > ai¹me¹

This is ai<sup>1</sup> + me, the topic marker. The combination indicates "so", "now" (= "that being the case"), and is used to indicate that the speaker is now ready to engage in a certain action. It has an imperative force, as seen in the following examples:

- (91) ca<sup>2</sup>! ai<sup>1</sup>me<sup>1</sup> ang<sup>2</sup>ni<sup>1</sup> da<sup>4</sup>ha<sup>3</sup> ye<sup>3</sup> ga<sup>2</sup> i hu<sup>3</sup> good so, now 1pl together rice eat IRR FUTR

  Good! Now we can start eating.

We need to pound ciba, so let's do it together now. (ciba are flat round cakes made by pounding steamed glutinous rice)

#### ➢ ai¹ta¹

This conjunction consists of ai<sup>1</sup> + the negating verbal particle ta<sup>1</sup>. The resulting compound therefore indicates "otherwise" ( = "if that is not the case"), as in the following examples:

- (93) me<sup>2</sup>ze<sup>3</sup> liao<sup>1</sup>, ai<sup>1</sup>ta<sup>1</sup> guo<sup>2</sup> gao<sup>2</sup> ye<sup>4</sup> hu<sup>3</sup> rain CRS if not 3sg here arrive FUTR

  It's raining, otherwise he would be arriving very soon.
- (94) guo<sup>2</sup> nie<sup>2</sup>bie<sup>4</sup> liao<sup>1</sup>, ai<sup>1</sup>ta<sup>1</sup> zi<sup>2</sup> i ya 3sg asleep CRS if not cry IRR EXCL

  He must be asleep, if not he would be crying.
- di<sup>2</sup>zu<sup>1</sup> nie<sup>3</sup> qi3nie2 luo4 da4ze3 ai1ta1 landlord ASSOC like NEG if not after person di<sup>2</sup>zu<sup>1</sup> -ka3 nga2 qing3mo1 how landlord clan, household 1sg

The descendants of a landlord are indeed different, otherwise how can I be a landlord now? (the speaker is descended from a family of landlords)

zi2 ang¹bei¹ pu1, (96)cona<sup>2</sup> uncle **EXCL** gun some CL buy ai1ta1 nga2 you<sup>2</sup> ri1 IRR if not again do 1sg

"Uncle, buy some guns, otherwise I will have to work again." (A tufei bandit was trying to persuade his uncle to provide him with guns, otherwise he would have to work for a living again.)

#### 4.7.3 Chinese loans

Many Chinese conjunctions have been assimilated into the Tujia lexicon. Their functions and meanings remain unchanged. Conjunctions which are Chinese loans include ru³guo⁴ ("if"), dang²si² ("but"), huo¹ ("or"), sui¹rang³ ("although"), suo⁴yi⁴ ("therefore"), and ying¹wei³ ("because"). Selected examples of their use are given below.

- (97) ru³guo⁴ lao²zi¹ me²ze³ lie¹, nga² hi⁴ bo³ i
  if tomorrow rain PERF lsg rest STAT IRR

  If it rains tomorrow, I will rest.
- (98) guo² sui¹rang³ tuan³ xie², nga² a²ci¹ da²
  3sg although money have 1sg love NEG

  Even though he is rich, I don't envy him.
- (99) ying¹wei³ me²ze³ liao¹, guo² cang³gang⁴ da² because rain CRS 3sg go to market NEG

  \*\*Because it rained, he didn't go to market.\*\*
- (100) suo<sup>4</sup>yi<sup>4</sup> me<sup>3</sup>guo<sup>3</sup> wo<sup>2</sup>tu<sup>1</sup> nie<sup>3</sup> se<sup>3</sup> ni<sup>2</sup>
  therefore stomach inside ASSOC waste 2sg

  a<sup>3</sup> lie<sup>3</sup> duo<sup>3</sup>
  take DIR have to

Therefore you must take out the pith [inside the bamboo tube]. (part of a procedural text describing how to make a traditional dongdongkui flute)

In many cases, Tujia speakers may use *both* native terms and loan conjunctions side by side, so that one of the conjunctions is essentially redundant. The following are typical examples from spontaneous narratives, where ai¹lie¹ is immediately followed by the Chinese loan jiu¹, with both meaning "then":

di1di4.  $(101) nga^2$ zu2 liao1 lian1 tona1 CRS water two bucket carry 1sg get up ai1lie1 iiu1 xie<sup>1</sup>ponq<sup>1</sup> la2 donq2 wo1 then then (loan) pan one CL wash

After getting up, I fetch two buckets of water, then I give the cooking pot a rinse.

su1ku1 (102) wo<sup>3</sup>sa<sup>3</sup> lao3ga3 lao4 wo4. backbasket big one CL carry on the back firewood knife wo4. ai1lie1 ka3 ni1 carry on back then then (loan) firewood look for EXCL

[1] carry a big backbasket, take a firewood knife, and then go and look for firewood.

# 4.8 Interjections

Interjections are words used to express a variety of emotions. They have no fixed tones and are usually located at the beginning of a clause to indicate feelings such as surprise, shock, and praise. They characteristically occur in syntactic isolation. Commonly used Tujia interjections include the following:

- (103) me²a! ge¹ze¹ nie³ cu¹ wu² ji² liao¹ INTJ 3pl ASSOC home burn TEL CRS

  Oh dear [lit. sky]! Their home has burnt down completely!
- (104) ei¹ya¹! eng¹di¹ ga⁴ nie¹ gi³ la
  INTJ this few day be hot EXCL

  Oh! These few days have been hot!
- (105) ye¹he¹! xie¹hu¹ xi⁴ca³ INTJ quickly run Hey! Run quickly!

# 5 Sentence Structure

In describing the sentence structure of Tujia, the element of "topic" must be taken into account in addition to the grammatical relations of "subject" and "object". Like many other Tibeto-Burman languages as well as Mandarin Chinese, Tujia is a topic-prominent language.

In this chapter, the notion of topic is first discussed, with examples being given to show how this concept affects the analysis of Tujia clause structure. The basic word order in Tujia and its relationship to Greenberg word order universals will also be described. The basic elements of simple sentences will then be discussed. Finally, four specific sentence types – copular, existential, imperative, and interrogative sentences – are described in detail.

### 5.1 Topic Prominence

The topic of a sentence may be defined as "what the sentence is about", and is always in the sentence-initial position. It is often followed by a pause in speech, which sets the topic apart from the rest of the sentence, also known as the "comment". The pause may be silent or may be signalled by specific particles, which are me and le in Tujia.

Topic differs from subject in that the latter must always have a direct semantic relationship with the verb as the one who performs the action, but this is not so for the topic. The notion of topic is crucial when analysing Tujia sentence structure.

Topic and subject may be related in different ways in Tujia sentences:

#### · The topic may be identical to the subject

In most sentences, the topic is identical to the subject, as in the following simple declarative sentences:

- (1) nga² si²ge¹tie¹ wo²tu¹ si³ka³ca³ pie⁴ la¹
  lsg field inside weed pull out IMPF

  I am pulling out weeds in the field. (I = topic and subject)
- (2) lao4 cuo4 zi1gi1 zu<sup>1</sup>zu<sup>4</sup> bo3 la1 dog CL house front STAT **IMPF** that stand That dog is standing in front of the house. (that dog = topic and subject)

(3) nga<sup>2</sup> nie<sup>3</sup> a<sup>3</sup>ba<sup>1</sup> ci<sup>1</sup>ci<sup>1</sup> ha<sup>4</sup>tai<sup>2</sup>
1sg ASSOC father words not know

My father is illiterate. (my father = topic and subject)

#### · The topic may be different from the subject

In the following sentences, the topic of the sentence, *i.e.* what the sentence is about, differs from the grammatical subject of the sentence.

nga² se3ke1 nga2 hi1ce1 fields TOP do, work 1sg 1sg not able

As for my fields and land, I cannot work [them], (an elderly farmer discussing his lack of strength: "my fields and land" is the topic and "I" is the subject)

nga<sup>2</sup> nie3 (5) me. se3qu3li1 wo4ta3 TOP Isg ASSOC trousers bottom outside stick out

As for my trousers, my bottom was sticking out. (the narrator was so poor that there were holes in his trousers: "trousers" is the topic and "bottom" is the subject)

zi4 (6) -ni3ga3 bi2bi1 long3, lao4 long<sup>3</sup> pig female two CL. piglet CL one two xia<sup>2</sup> liao1 give birth CRS

Concerning the two sows, one gave birth to two piglets. (the previous sentence described the raising of two sows by the narrator's family that year: "the two sows" is the topic and "one" is the subject)

(7) si<sup>1</sup>lie<sup>1</sup>ona<sup>3</sup> le, quo<sup>2</sup> duo<sup>3</sup> bu<sup>2</sup> confinement TOP 350 **EMPH** egg two CL ta<sup>2</sup> bo3 fry STAT

In her confinement, she fries two eggs for herself. (it is the Tujia custom for women who have just delivered to be confined to the home for a month: "confinement" is the topic and "she" is the subject)

### . The topic may be a fronted grammatical object

In many cases, the topic is the grammatical object which has been fronted, i.e. it is in the clause-initial position instead of following the subject. This fronted object may sometimes be repeated as a pronoun in the comment part of the clause.

ang<sup>2</sup>ni<sup>1</sup> la1nie1hi4lie3 firewood TOP every day **EXCL** carry

Firewood, we carry [it] everyday. ("firewood" is the topic and "we" the subject)

xie2 gang<sup>1</sup>pe<sup>1</sup> zi2 (9) me, guo<sup>2</sup> re1 CL stick TOP four have

As for sticks, he has four. ("sticks" is the topic and "he" the subject)

(10)  $zi^4xi^3$ , wu<sup>4</sup> lie1 nga2 quo<sup>2</sup> pigweed 1sg 3sg pull out PERF

> The pigweed, I pulled it out. (when the speaker wants to clarify that it is pigweed that has been pulled out rather than any other plant; "pigweed" is the topic and "I" the subject)

#### · The topic and comparative constructions

The concept of topic prominence can be used to explain comparative constructions in Tuija. The topic is the person or item that is the "baseline" or "standard": this is then compared to another person or item. The particle nie1 follows the verb to indicate that a comparison is being made. This is illustrated in the following examples:

nie1 (11) nga<sup>2</sup>, quo<sup>2</sup> la2bie1 a little be fat **CMPR** 1sg 3sg

He's a little fatter than I am. (lit. Compared to me, he's a little fatter.)

guo<sup>2</sup> nie3. nie3 (12)be good ASSOC 2sg ASSOC **CMPR** 350

Yours is better than his. (lit. Compared to his, yours is better.)

- (13)ni<sup>2</sup> nie3 ha4lie3, nga2 nie3 bie4 nie1 ASSOC dog 1sg ASSOC a little be big CMPR My dog is a little bit bigger than yours. (lit. Compared to your dog, my dog is a little
- (14)ni<sup>2</sup> nie3 bo1li3, se1tong1 quo<sup>2</sup> suo1 ASSOC 2sg child 3sg ASSOC three year of age ci4 nie1 **CMPR** be big

His child is three years older than yours. (lit. Compared to your child, his child is three years older.

#### 5.2 **Basic Word Order**

bigger.)

The basic word order in Tujia is SOV (Subject-Object-Verb), as illustrated in the following sentences:

- zuo²ku¹ (15)wildcats ducks Wildcats eat ducks.
  - nga2 ga4

(16)1sg earth, soil dig

I am digging the soil.

(17)a2da1 ang<sup>1</sup>ngai<sup>4</sup> elder sister younger brother hit

[The] elder sister is hitting [her] younger brother.

Greenberg1 (1966) proposed "universals" or "cross-linguistic generalisations" based on a sample of 30 languages from different generic groups. His word-order typology was an attempt to show that, to a very large extent, the order of the verb with respect to the direct object correlates with the order of other clausal elements.

According to Greenberg's observations, the order of the verb and the direct object tends to correlate with the order of modified element and modifying element. If the direct object follows the verb, the modifiers of the nouns tend to follow the noun and modifiers of the verb tend to follow the verb. The converse is true when the object precedes the verb. Thus, the order of all types of modifiers in relation to the words which they modify follows the same order as that of the verb and its direct object. Lehmann<sup>2</sup> (1978) also considered the order of V and O to be primary.

In Tujia, the order of direct subject and verb is OV and, in general, Tujia does adhere to the ordering of the other clausal elements as described by Greenberg. Table 5.1 shows the ordering of different elements in Tujia which accords with Greenberg's pattern for OV languages.

Table 5.1 Ordering of clausal elements in Tujia

Modifier	Head		
Adverb	Verb		
Relative clause	Noun		
Possessive	Noun		
Verb	Auxiliary*		
Noun	Postposition*		
Existence of sentence	e-final question particle		

Existence of sentence-final question particles

\*Note: There are no "auxiliary verbs" as such in Tujia, but modal particles which indicate the same semantic relationships as auxiliaries ("can", "may") do follow the verb in Tujia. Tujia has no "postpositions" as such, but noun particles which signal the same semantic relationships such as location, source, and goal do follow the noun in Tujia.

The following sentences exemplify the ordering described above. Further examples can be found in Chapters 6 and 7, which describe the noun phrase and the verb phrase in detail.

#### Adverb-Verb:

lu3 (18)quo<sup>2</sup> xie¹hu¹ 3sg quickly ADVP run DIR

He ran away quickly. (the adverbial phrase precedes the verb)

 $mo^3$ (19)se2 nie3 luo4die1 kuo¹ba¹ ADVP ASSOC die NEG people heads support xi4ca3  $lu^3$ TEL DIR run

Those who had not died escaped, clutching their heads. (the relative clause "those who had not died" precedes the head noun "people")

#### Possessive-Noun:

nga2 se<sup>1</sup>tong<sup>1</sup> xiao<sup>2</sup> (20)ASSOC daughter eight years have now 1sg

My daughter is eight years old. (the possessive construction "my" precedes the head noun "daughter")

Note that the same associative particle nie3 is used both in a possessive construction and to introduce a relative clause. A detailed description of the use of this particle can be found in Section 6.3.

#### Verb-Auxiliary:

(21) nga<sup>2</sup> ce3ku1 de1xi3 twist can

I can twist hemp. (the modal particle "can" follows the head verb "twist")

### Noun-Postposition:

guo<sup>2</sup> zanq1jia1qai2 lie1 eng3zi3 (22)a3ba1 3sg ASSOC father Zhangjiajie SRC come

His father comes from Zhangjiajie. (the noun particle indicating "source" follows the noun which it modifies)

#### Sentence-final question particles:

(23)quo<sup>2</sup> lie1 song<sup>2</sup> ma 3sg fish CL buy PERF INT

Did he buy a fish? (the sentence-final interrogative particle ma turns the sentence into a question)

#### Elements of the Sentence

# 5.3.1 The verb phrase

In Tujia, the verb phrase (VP) is the only essential element in a clause. A clause does not need to contain any noun phrases (NPs) in order to be complete in Tujia, as the context usually makes clear what is meant.

Greenberg, J.H. (ed.) 1966. Universals of Language, MIT Press.

<sup>&</sup>lt;sup>2</sup> Lehmann, W.P. (ed.) 1978. Syntactic Typology. University of Texas Press.

Thus, the following are typical examples of sentences consisting only of VPs in everyday conversations:

- (24) huo<sup>3</sup> diu<sup>2</sup> bring DIR

  [I've] brought [it].
- (25)  $ti^3$   $liao^1$  get CRS [We've] got [it]!
- (26) zu<sup>1</sup>zu<sup>4</sup> bo<sup>3</sup> la<sup>1</sup> stand STAT IMPF [I'm] standing [there] now.
- (27) da<sup>4</sup>ha<sup>3</sup> hhi<sup>2</sup> hu<sup>3</sup> la together go FUTR PART Let [us] go together now!

The verbal nucleus of a Tujia VP consists usually of a single verb. However, two or more verbs may be linked together by means of particles in the same sentence. The VP may also contain adverbs preceding the verb and particles following it. The Tujia VP with all its constituent elements is described in detail in Chapter 7. The following are examples of sentences consisting of different types of VPs (indicated by square brackets):

- · VP consisting of a single verb with verb particles following it:
- (28) ai<sup>1</sup> li<sup>2</sup> lao<sup>4</sup> cuo<sup>4</sup> zi<sup>1</sup>gi<sup>1</sup> [gu<sup>1</sup>du<sup>4</sup> bo<sup>3</sup> la<sup>1</sup>] that tiger CL house front crouch STAT IMPF

  That tiger is crouching in front of the house.
- · VP consisting of a single verb with an adverbial phrase preceding it:
- (29) ni<sup>2</sup> [la<sup>2</sup>bie<sup>1</sup> la<sup>2</sup>bie<sup>1</sup> mo<sup>3</sup> ga<sup>2</sup> la<sup>1</sup>]
  2sg a little a little ADVP eat IMPF

  You are eating bit by bit.
- VP consisting of two verbs linked by particles:

He went away smiling.

The last type of VP, which consists of more than one verb, is described in detail in Section 9.3.

Apart from the VP, simple sentences also comprise one or more **noun phrases** (NPs). A noun phrase may occur with a verb in a sentence as topic, subject, direct object, or indirect object. A noun phrase may consist of a single noun or a noun plus other elements, including demonstratives, associative phrases, classifier phrases, modifying elements, and noun particles. In Tujia, there is a relatively free order of NPs before the verb and several NPs indicating different relationships with the verb may also be simply juxtaposed. The Tujia NP with all its constituent elements is described in detail in Chapter 6. The following are examples of sentences consisting of different types of NPs:

- · several juxtaposed NPs as subject in a presentative sentence:
- (31)[xian1xi1 bi<sup>2</sup>zi<sup>1</sup>ka<sup>3</sup> wo2tu1 hu<sup>2</sup>ni<sup>1</sup> ha4ri3 nie3 Xiangxi Tujia people inside everyone know ASSOC di<sup>1</sup>ga<sup>3</sup> nie3 luo47 hu<sup>3</sup> xie2 suo1 ASSOC three CL person have

There are three historical figures known to every Tujia living in Xiangxi. (the phrase in square brackets constitutes the grammatical subject which comprises three NPs and two associative phrases)

- · two juxtaposed NPs as direct object:
- (32) guo² [tuo²ga¹ a³bu³] di³ la¹ 3sg bracken kudzu vine dig IMPF

He is digging bracken and kudzu vine.

- · NP containing an associative phrase as indirect object:
- (33)ni<sup>2</sup> [luo4die1 nie3 a3nie1 a3ba1 bo3] ASSOC 2sg others mother father IO sun<sup>2</sup> bo3 duo3 be obedient STAT have to

You have to be obedient to other people's parents. (instructions to a bride)

# 5.3.3 Pause particles

The pause particles me and le function as topic markers, indicating that the preceding noun or phrase is the topic of the sentence. The topic may or may not be the ellipted subject of the following clause. Some speakers use only one of these particles and others do not use them at all.

(34) nga<sup>2</sup> me, se<sup>2</sup> da<sup>4</sup>ha<sup>3</sup> hhi<sup>2</sup> i 1sg TOP 2pl together go IRR

As for me, I will go together with you all. (speaker from Dianfang Township)

(35) nga² jie² la² ci³ le, si¹lang¹ la² pi¹ lsg hand one CL TOP blanket one CL be⁴ bo³ la¹ hold, clutch STAT IMPF

One hand, [it] was clutching a blanket. (speaker from Pojiao Rural Township)

Speakers who use both particles in their speech appear to differentiate between the two by using me when continuing with the current topic and le to indicate a change of topic, although this is certainly not a hard and fast rule. Examples of such differential use of me and le are as follows:

### Current topic: me

(36) xie² ma¹ me, bao¹bu¹ ga² have AgNOM TOP maize eat

Rich people, [they] ate maize. (in a conversation about rich landlords in the past)

(37)ang<sup>2</sup>ni<sup>1</sup> ge3ci2, me, lpl watch SUBP TOP play AgNOM play  $ka^3$ wo4 ka3 wo4 ma1 AgNOM firewood firewood carry carry

When we were watching cattle, those [with nothing to do] enjoyed themselves, those who had come to fetch firewood got it. (in a conversation about watching cattle in the hills when the speakers were children)

#### Change of topic: le

(38)nga<sup>2</sup> enq1du1 zu1zu4 cuo4 STAT IMPF 1sg here stand 2sg TOP house  $bo^3$ zi¹qi¹ zu1zu4 front stand STAT

I am standing here. You, [go and] stand in front of the house. (the speaker is positioning his team at the start of a hunt)

(39) ang<sup>2</sup>ni<sup>1</sup> song1kuo1 hu3. -die1 le, lpl go home IRR **FUTR** that man PL TOP se2 kei3du1 hhi<sup>2</sup> ta¹duo³ 2pl where don't go

We are going home! You lads over there, don't run off all over the place.

A few sentential particles may also be used as pause particles by some speakers. These are described in the next section.

#### 5.3.4 Sentential particles

Several sentence-final particles are also used in Tujia to convey different shades of meaning. They are all optional and do not carry any particular tone. Some speakers rarely use sentential particles in daily conversation while sentential particles may abound in the speech of other speakers. Sentential particles may be *declarative*, *deductive*, *interrogative*, or *interjectory* in function. Interrogative particles are described in Section 5.6.3; the others are discussed below.

#### · Declarative particle: heng

This particle does not have any particular meaning and simply indicates a casual "rounding off" of the sentence, as in the following examples:

(40) guo² ga² liao¹ heng he eat CRS PART

He has already eaten.

(41) guo² sa¹mi¹ la² su¹ za¹ bo³ heng
3sg crisped rice cake one bowl soak STAT PART

She's steeping a bowl of crisped rice cakes.

 $ma^3ma^1$  -die<sup>1</sup> tie<sup>2</sup> heng woman PL pick PART

When you've put [it] on top of the grindstone, the women will pick [it and knead it into cakes]. (describing the making of glutinous rice cakes for Tujia New Year)

### · Deductive particle: hong

This particle conveys a different shade of meaning from the more general heng. It is used when the statement is a *deduction* from observed facts, as in the following examples:

(43) guo<sup>2</sup> nie<sup>2</sup> liao<sup>1</sup> hong 3sg sleep CRS PART

He must be asleep. (the speaker deduces that he must be asleep because there are no lights on in his home.)

(44) guo<sup>2</sup> eng<sup>3</sup>zi<sup>3</sup> dao<sup>2</sup>, guo<sup>2</sup> ye<sup>3</sup> ga<sup>2</sup> liao<sup>1</sup> hong 3sg come not now 3sg food eat CRS PART

He still hasn't come, he's probably eaten. (the speaker was originally waiting for him to come and eat)

• Interjectory particles: Ia, o (yo), a (wa, ya)

#### > la

This particle can be used to express a variety of different emotions, including impatience, enthusiasm, joy, shock, anger, or a change of circumstances, as in the following:

(45) guo<sup>2</sup> li<sup>3</sup> de<sup>1</sup>xi<sup>3</sup> la 3sg speak can EXCL

He can speak now! (joy: the subject had been knocked unconscious by a fall)

(46) nga<sup>2</sup> ye<sup>3</sup> ga<sup>2</sup> i hu<sup>3</sup> la 1sg rice eat IRR FUTR EXCL

I am going to eat now. (the speaker is very hungry and does not want to wait for the others before eating: the particle la signifies a degree of impatience)

Let's go! (enthusiastic appeal)

(48) cu<sup>1</sup> ka<sup>3</sup> tai<sup>2</sup> la house firewood not have EXCL

There's no more firewood in the house! (surprise and dismay)

(49)ena<sup>1</sup>di<sup>1</sup> sa3 bi<sup>2</sup>kui<sup>1</sup> huan3sang2, be small this matter **EXCL** Emperor ni<sup>2</sup> qe4 ta1duo3 you fear don't

This is just a small matter, Your Majesty, don't be afraid. (reassurance)

Oh no! Down I came with the tree! (shock)

There's a tiger eating my cow! (fear, cry for help)

# > o (yo)

The particle o or its variant yo is frequently used for emphasis by some speakers, as in the following examples:

(52) guo² a²lie¹ xi³tai² o 3sg be hardworking SUP EXCL

He's really hardworking!

(53) nga² nie³ me³ di² yo 1sg ASSOC stomach be painful EXCL

I have a terrible stomachache!

#### > a (wa, ya)

The particle a, or its variants wa and ya, may be used by some speakers for exclamatory remarks. In addition, a or ya can be used as pause particles for lists of objects.

As sentential particles:

(54) nga<sup>2</sup> li<sup>2</sup>a<sup>4</sup> a 1sg be hungry EXCL

I'm really hungry!

(55) bo<sup>1</sup>li<sup>3</sup> -die<sup>1</sup> yi<sup>2</sup>si<sup>1</sup> ta<sup>1</sup>nie<sup>1</sup> a child PL all back EXCL

The children are all behind us! (replying to a question concerning the children's whereabouts)

(56) cong<sup>2</sup> ha<sup>3</sup> mo<sup>3</sup> ang<sup>2</sup>ni<sup>1</sup> kuo<sup>1</sup>ba<sup>1</sup> ga<sup>3</sup>ha<sup>2</sup> a gun hit, fire ADVP lpl head top EXCL

The guns were firing right over our heads!

As pause particles:

(57) ang<sup>1</sup>a<sup>1</sup> se3pe3 bi2la1 ya, PART liver PART stomach intestines PART si<sup>3</sup> la2bie1 luo<sup>2</sup> PART PART meat a little cook

Cook a little bit of everything: liver, stomach, intestines, flesh. (instructions for the feast after the pig had been killed)

la2 hu<sup>3</sup> (58)nga² Isg one CL PART 1sg walk PART hhi<sup>2</sup> da2 qe4 NEG walk PART fear

I was alone, I walked and walked, unafraid. (this was before the narrator saw a tiger)

# 5.4 Copular Sentences

Clauses that are usually known as copular sentences do not require a copula in Tujia. In practice, noun phrases are juxtaposed and the null copula is implied from the context.

- (59) guo² bi²zi¹ka³ 3sg Tujia He is Tujia.
- (60) lai<sup>4</sup> long<sup>3</sup>ka<sup>1</sup> today New Year

Today is New Year's Day.

I am from Yongshun. (lit. I am a person of Yongshun.)

In many areas where Tujia is spoken, a copula sou<sup>2</sup> is increasingly being used. This is a reflection of the way in which Chinese grammar is being assimilated into Tujia. Negative copular sentences also tend to use the Chinese loan bu<sup>2</sup>si<sup>1</sup> instead of the Tujia sou<sup>3</sup>da<sup>2</sup>. Examples of these have already been cited in Section 4.2.3.

### 5.5 Existential Sentences

Existential sentences in Tujia contain the verb xie<sup>2</sup> "to have". They signal the existence of the referent of a noun phrase at a specified location. This verb may also be used to introduce a noun phrase which introduces an entity into a discourse, as in (64) below.

(62) cuo<sup>4</sup> wo<sup>2</sup>tu<sup>1</sup> luo<sup>4</sup> xie<sup>2</sup> house inside person have

There is someone inside the house.

There are stars in the sky.

(64) di<sup>1</sup>ga<sup>3</sup> qian<sup>1</sup>ngai<sup>4</sup> suo<sup>1</sup> la<sup>1</sup>hu<sup>3</sup> xie<sup>2</sup> past brother three CL have

Once upon a time, there were three brothers.

The forms of the verb xie<sup>2</sup> and examples of their use were described in Section 4.2.4.

### 5.6 Interrogative Sentences

Interrogative sentences, *i.e.* questions, in Tujia can be formed in different ways: by using interrogative pronouns, forming disjunctive questions by using the conjunction huo<sup>1</sup>, or by using sentence-final interrogative particles.

### 5.6.1 Interrogative pronouns

The interrogative pronouns that are used in Tujia have been listed in Section 4.1.2. When interrogative pronouns are used, a sentence-final interrogative particle is nearly always used as well to soften the tone and reduce the forcefulness of the question.

> a4se3 ("who", "which")

(65) guo<sup>2</sup> a<sup>4</sup>se<sup>3</sup> o 2sg who INT Who is he?

- (66) ge³di¹ ci¹pu¹ a⁴se³ nie³ o this book who ASSOC INT

  Whose book is this?
- (67) ni<sup>2</sup> a<sup>4</sup>se<sup>3</sup> bo<sup>3</sup> ka<sup>3</sup> pu<sup>3</sup> o
  2sg who IO firewood tie INT

  Whom are you tying this bundle of firewood for?

### > qie4xi3 ("what")

- (68) ni² qie⁴xi³ di⁴ o
  2sg what want INT

  What do you want?
- (69) ni<sup>2</sup> nie<sup>3</sup> luo<sup>4</sup>bi<sup>3</sup> qie<sup>4</sup>xi<sup>3</sup> ga<sup>2</sup> la<sup>1</sup> o 2sg ASSOC son what eat IMPF INT What is your son eating?

### > kei3du1 ("where")

- (70) nga² ci¹pu¹ kei³du¹ la² lu³ o
  1sg book where leave DIR INT

  Where did I leave [my] book?
- (71) nga² nie³ biu² kei³du¹ zao³ o
  1sg ASSOC daughter where be gone INT

  Where has my daughter gone?

# kei²jiu¹ ("when")

(72) se<sup>2</sup> kei<sup>2</sup>jiu<sup>1</sup> song<sup>1</sup>kuo<sup>1</sup> o
2pl when return INT
When are you coming back?

# > gai<sup>1</sup>, ga<sup>4</sup> ("how many", "how much")

Note that gai<sup>1</sup> precedes adjectival verbs and ga<sup>4</sup> precedes nouns:

- (73) ai<sup>1</sup>di<sup>1</sup> la<sup>4</sup> gai<sup>1</sup> hhe<sup>3</sup> xie<sup>2</sup> o that road how much be long have INT

  How long is that road?
- (74) ai<sup>1</sup>di<sup>1</sup> zi<sup>4</sup> gai<sup>1</sup> ci<sup>4</sup> xie<sup>2</sup> o that pig how much be big have INT

  How big is that pig?
- (75) guo<sup>2</sup> gai<sup>1</sup> du<sup>4</sup> xie<sup>2</sup> o
  3sg how much be heavy have INT

  How heavy is he?

- (76) ni<sup>2</sup> ga<sup>4</sup> se<sup>1</sup>tong<sup>1</sup> xiao<sup>2</sup> o
  2sg how many year (age) have INT

  How old are you?
- (77) guo² zu² lie¹ ga⁴ long¹ xiao² o
  3sg go out PERF how many year have INT

  How many years has he been gone?

### > qing³mo¹ ("why", "how")

- (78) ang²ni¹ qing³mo¹ hhi² ta¹ti¹ a lpl why go cannot INT

  Why can't we go?
- (79) ni<sup>2</sup> qing<sup>3</sup>mo<sup>1</sup> ha<sup>1</sup>ce<sup>1</sup> he<sup>2</sup>lang<sup>3</sup> ri<sup>1</sup> a 2sg why dish (food) so many make INT

  Why did you cook so many dishes?
- (80) ni<sup>2</sup> nie<sup>1</sup> qing<sup>3</sup>mo<sup>1</sup> ka<sup>1</sup> o live INT

  How are you doing these days?
- (81)ge3di1 ze2 bi<sup>2</sup>zi<sup>1</sup>sa<sup>3</sup> huo3lie3 this word one CL 2sg Tujia use qinq3mo1 how sav INT

### > qi2du1 ("what date")

(82) lai<sup>4</sup> qi<sup>2</sup>du<sup>1</sup> o today what date INT

What date is it today?

How do you say this word in Tujia?

# 5.6.2 Disjunctive questions

A disjunctive question is one in which the hearer is presented with a choice between two options. The conjunction used in Tujia, huo<sup>1</sup>, is likely to be a Chinese loan, but is now used extensively in Tujia areas. The following are examples of disjunctive questions:

- (83) ni<sup>2</sup> lai<sup>4</sup> cl<sup>1</sup>ci<sup>1</sup> a<sup>2</sup> huo<sup>1</sup> a<sup>2</sup> ta<sup>1</sup>
  2sg today words write or write NEG

  Are you writing today or not?

Are you ploughing the fields or digging the soil?

Is their house far or not?

Are you eating rice or porridge?

Is it raining or not? (note the omission of the first syllable of me<sup>2</sup>ze<sup>3</sup> on repetition)

Is he nice or not?

Are you afraid or not?

For a discussion of the difference between the two negation particles ta<sup>1</sup> and da<sup>2</sup>, see Section 7.2.5.

# 5.6.3 Sentence-final interrogative particles

Many sentential particles are used in Tujia to indicate that the speaker is asking a question rather than making a statement. Some are also used in declarative clauses to express other emotions and have been discussed in Section 5.3.4. Two particles which are used primarily for interrogation are ma and huo: they do not have fixed tones. The former is likely to be a Chinese loan and is the most commonly used interrogative particle.

#### > ma

- (91) se² li² lao⁴ yi³ lie¹ ma
  2pl tiger CL see PERF INT

  Did you see a tiger?
- $\begin{array}{cccc} (92) & \text{ni}^2 & \text{tong}^3 \text{qian}^3 & \text{xie}^2 & \text{ma} \\ & 2\text{sg} & \text{money} & \text{have} & \text{INT} \end{array}$

Do you have any money?

(93) guo² eng³zi³ ta¹ ma
3sg come NEG INT

Isn't he coming?

#### > huo

This particle is used when the speaker is unsure of the answer to his question:

- (94) guo<sup>2</sup> ri<sup>1</sup> i huo
  3sg do IRR INT

  Is he really going to do [it]?
- (95) ni<sup>2</sup> ye<sup>3</sup> ga<sup>2</sup> i huo 2sg do eat IRR INT Are you really going to eat?
- (96) ni² nie³ po²ga¹ ka³ wo⁴ i huo 2sg ASSOC teacher firewood carry on the back IRR INT

  Is your teacher really going to carry firewood?

Other sentential particles may also be used in questions:

#### > la

- (97) ai<sup>1</sup>di<sup>1</sup> ha<sup>4</sup>lie<sup>3</sup> nie<sup>1</sup> long<sup>3</sup> la that dog two CL INT

  What about the two dogs? (distributing the meat after a hunt)
- (98) se<sup>2</sup> cu<sup>1</sup> qing<sup>3</sup>mo<sup>1</sup> la
  2pl house how INT

  What is your home like?

Why are there two cows? (the second cow turned out to be a tiger)

### > o (yo)

- (100) qing³mo¹ da⁴xi⁴ yo how help INT How can [1] help?
- (101) huo¹sa¹ da³bi² ga⁴ ta¹, ni² qie⁴ ga² i yo wasteland near place dig not 2sg what eat IRR INT

  If [we] don't work the land, what are you going to eat in the future? (emphatic interrogative)

### > a (wa, ya)

(102) kei<sup>3</sup> bo<sup>1</sup> ye<sup>4</sup> a where GOAL hide INT

Where [shall we go] to hide?

(103) kei<sup>3</sup> ye<sup>4</sup> liao<sup>1</sup> wa where arrive CRS INT

Where have [you] got to?

### 5.7 Imperative Sentences

The term *imperative* refers to the form of a sentence which expresses a command. In practice, however, the dividing line between commands and non-commands is not always clear. In normal social interaction, speakers will often avoid giving direct orders and use ways of softening commands so that they sound like polite requests or suggestions. In Tujia, a declarative sentence may simply be turned into a command depending on the speaker's intonation. For example, the following simple sentence may either be a statement or command:

 $\begin{array}{ccc} (104) & \text{ni}^2 & \text{ra}^3\text{ki}^1\text{ce}^3 & \text{di}^3 \\ & 2\text{sg} & \text{wild onions} & \text{dig} \end{array}$ 

You are digging up wild onions. or Dig up wild onions!

Commands in Tujia are usually formed by using a verb phrase only without a subject. The verb particle duo<sup>3</sup> may also be used to turn a statement into a command. Negative imperatives are formed by using a negating particle which precedes the verb.

### 5.7.1 Omitting the subject

Imperative clauses may be formed simply by omitting the 2nd person singular or plural pronouns, as in the following examples:

 $\begin{array}{ccc} (105) & \text{ra}^3\text{ki}^1\text{ce}^3 & & \text{di}^3 \\ & \text{wild onions} & & \text{dig} \end{array}$ 

[Go and] dig up some wild onions.

 $\begin{array}{ccc} (106) & \text{ce}^3 & \text{si}^2 & \text{xie}^2 \\ & \text{water} & \text{bring} & \text{DIR} \end{array}$ 

Bring some water!

(107) la³ye²hu³ me, jie² po¹ dusk TOP hand release

It's dusk, stop working now. (lit. "take your hands off")

(108) cuo<sup>4</sup> wo<sup>2</sup>tu<sup>1</sup> eng<sup>3</sup>qie<sup>2</sup> room inside come

Come into the house. (often used to call children when it is cold outside)

(109) wu² si³ ga²
cow meat eat

Have some beef. (spoken by a host to a guest)

In many cases, the verbs in imperative clauses are used with the stative verb particle bo<sup>3</sup> to indicate that the speaker wants the action to continue.

(110) ong<sup>3</sup> bo<sup>3</sup> sit STAT

Sit down! (the implication is for the hearer to remain sitting)

(111) nie² bo³ sleep STAT

Go to sleep!

(112) ci<sup>1</sup>pu<sup>1</sup> tong<sup>2</sup> bo<sup>3</sup> book open STAT

Open your books. (used by a teacher in the classroom)

# 5.7.2 Verb particle conveying imperative mood

The modal verb particle duo<sup>3</sup> ("must", "have to") may be used to turn statements into commands. In such cases, the grammatical subjects are retained in the clauses.

 $\begin{array}{ccc} (113) & \text{ang}^2\text{ni}^1 & \text{hhi}^2 & \text{duo}^3 \\ & 1\text{pl} & \text{go} & \text{must} \end{array}$ 

Let's go! (We must go!)

Wash the clothes clean! (Give the clothes a good wash!)

Tell him to hang [it] up!

### 5.7.3 Negative imperatives

Negative imperatives are formed by using the particle ta<sup>4</sup>, which *precedes* the verb. This is different from negative declarative clauses, which are formed by using verb particles that follow the verb: these are discussed in Section 7.2.5. The following are examples of negative imperatives:

Negative statement:

 $\begin{array}{cccc} (116) & \text{ni}^2 & \text{sa}^3 & \text{li}^3 & \text{da}^2 \\ & 2\text{sg} & \text{word(s)} & \text{say} & \text{NEG} \end{array}$ 

You are not speaking.

### Negative commands:

(117) sa<sup>3</sup> ta<sup>4</sup> li<sup>3</sup> word NEG say

Don't speak.

(118) a<sup>1</sup>hong<sup>1</sup> ta<sup>4</sup> ga<sup>2</sup> raw NEG eat

Don't eat [it] raw.

(119) da<sup>4</sup> ta<sup>4</sup> guo<sup>4</sup> quarrel NEG quarrel

Don't quarrel. (Note that the particle ta<sup>4</sup> precedes the second syllable of compound verbs such as da<sup>4</sup>guo<sup>4</sup> "to quarrel" and da<sup>4</sup>ha<sup>3</sup> "to fight".)

### The Noun Phrase

A noun phrase can be characterised in terms of both function and form. In terms of function, a noun phrase (NP) is a label for a person, an object, an activity, an event, or a concept. In a sentence, a noun phrase can occur with a verb as a topic, subject, direct object, or indirect object. In form, a noun phrase consists at least of a pronoun or a noun. When the noun occurs with other elements in a noun phrase, it is known as the head noun. Other elements that may occur with the head noun in a noun phrase include the following:

- · demonstratives
- · associative phrases
- classifier phrases
- · modifying elements: locative and adjectival nouns
- · noun particles

In this chapter, the different elements in a noun phrase will be described in detail and the order in which they occur in the noun phrase will also be discussed. In Tujia, many NPs consist simply of juxtaposed nouns, which are described in Section 6.1.

#### 6.1 Juxtaposition of Nouns

In Tujia, many noun phrases consist simply of a number of nouns juxtaposed to form a composite NP. Nouns which are commonly juxtaposed in this way to constitute composite NPs without any intervening elements include the following (the NP is enclosed in square brackets):

- [a3nie1 (1) a3ba11 luo4die1 hu3ri1 mother father others 10 work [My] mother and father (parents) worked for other people.
- nga<sup>2</sup> [qie3bi2 bu<sup>1</sup>zi<sup>1</sup>] wo1 bowls chopsticks IMPF lsg wash
- I am washing the bowls and chopsticks ("the dishes"). quo<sup>2</sup> [se3ke1 pe<sup>2</sup>ti<sup>1</sup>] tai2 (3)

fields

3sg

land He does not have any fields or land ("land for farming").

tu<sup>3</sup>ga<sup>3</sup> [cuo3xie2 ii2la11 di4 matchmaker shoes socks want

The matchmaker wants shoes and socks (as payment for his/her services).

not have

### **Demonstratives**

There are two demonstratives in Tujia: the proximal ge3di1 ("this" or "these") and the distal ai<sup>1</sup>di<sup>1</sup> ("that" or "those"). Within a noun phrase, they can function either as determiners or pronouns. As the former, they occur preceding the head noun.

- · as determiners
- la1hu3 ci1tu1 ma1 ai1di1 SUO that person three CL study AgNOM Those three are students.
- $qe^3di^1$ biu<sup>2</sup> xi3tai2 this girl be beautiful SUP This girl is very pretty.
- as pronouns
- ai1di1 (7) nie3 ci1pu1 ASSOC that 2sg book That is your book.
- qe3di1 nga<sup>2</sup> lang<sup>3</sup>gie<sup>3</sup> this 2sg ASSOC fan This is my fan.

#### **Associative Phrases**

The associative particle nie3 is used in Tujia to link words or phrases together to form an associative phrase. This precedes the head noun that is being modified. The meaning of the connection between the head noun and the associative phrase is determined by the semantics of the specific words and phrases involved.

### 6.3.1 Possession

One important and basic associative meaning is possession. The following examples illustrate the use of the associative particle nie<sup>3</sup> in possessive constructions:

- nie3 ci1pu1 (9) nga² ASSOC book 1sg my book
- (10)nie2bi1 nie3 si2ga4 bird ASSOC feathers

the bird's feathers

(11) mo<sup>3</sup> nie3 lie<sup>3</sup>pong<sup>2</sup> cat ASSOC tail

the cat's tail

- (12)  $a^3ba^1$ nie<sup>3</sup> jie<sup>2</sup>zu<sup>1</sup> ASSOC grandmother headscarf grandmother's headscarf
- (13) ging<sup>2</sup>die<sup>1</sup> nie<sup>3</sup> ci<sup>1</sup>pu<sup>1</sup> child ASSOC book

the child's book(s)

The associative particle nie<sup>3</sup> is often omitted in expressions with the 1st person plural pronoun as possessor, as in:

- (14) ang<sup>2</sup> a3nie1 lpl mother our mother
- (15)ang<sup>2</sup> cuo4 lpl house our house
- (16) ang<sup>2</sup> zi4 lpl pig our pig

Similarly the associative particle may also be omitted in associative phrases indicating parts of an animal. These are not "possessions" as such but are integral parts of the animal's body, as in:

- (17) zi<sup>4</sup> eng<sup>3</sup>gie<sup>2</sup> pig ear the pig's ear
- (18) ra<sup>3</sup> luo2bu1

chicken eye

the chicken's eyes

(19) $mo^3$ lie<sup>3</sup>pong<sup>2</sup> cat tail

the cat's tail

#### 6.3.2 Other semantic associations

Many other types of semantic associations between the head noun and its associative phrase are also possible, as in the following examples:

(20)cu1 nie3 ve3 ASSOC house things

household chores

- (21)kang<sup>3</sup>ku<sup>1</sup> nie3 ha1ce1 ASSOC mountains vegetables wild vegetables ("vegetables growing in the mountains")
- (22)eng1ge1 nie3 luo4die1 that place ASSOC people

the people in that place

bi<sup>2</sup>zi<sup>1</sup>ka<sup>3</sup> nie<sup>3</sup> (23)ci1pu1 Tujia ASSOC book

books about the Tujia people

#### 6.3.3 Relative clauses

One other important function of the associative particle nie3 is as a nominaliser in relative clause constructions. These relative clause constructions may be considered to be a special subgroup of associative phrases. They restrict the reference of the head noun and further define the head noun. A relative clause construction consists of a verb phrase followed by the particle nie<sup>3</sup>. The following are examples of such constructions:

(24)ka<sup>3</sup> pu1 nie3 luo4 ASSOC firewood buy person the person who buys firewood

suo1ce3 ha<sup>3</sup> nie<sup>3</sup>

- (25)pu2ta1 frost hit ASSOC leaves leaves which are nipped by frost
- (26)hu<sup>2</sup>ni<sup>1</sup> ha4ri3 nie<sup>3</sup> luo4 everyone know ASSOC person a famous person (a person whom everyone knows)
- (27) tie4tie3 nie<sup>3</sup> cuo4 lantern to light ASSOC house a house which is lit by lanterns
- $a^3si^3$ (28)ma<sup>1</sup>pa<sup>3</sup> nie3 po3pa1 be white ASSOC beard old man

an old man with a white beard

(29)ye<sup>3</sup> hi<sup>2</sup> se1tong1 nie3 a3ba1 eight ten year of age ASSOC father a father who is eighty years old

(30) suo<sup>1</sup> qi<sup>1</sup> ta<sup>2</sup>ci<sup>1</sup> nie<sup>3</sup> pu<sup>1</sup>ki<sup>1</sup>
three catty plus ASSOC hoe

a hoe which is over three catties in weight

### 6.4 Classifier Phrases

A **classifier phrase** consists of a numeral followed by a classifier. In a Tujia noun phrase, the classifier phrase *follows* the head noun. Tujia numerals and the different types of Tujia classifiers have been described in Sections 4.4 and 4.5. The examples below show classifier phrases following the head nouns:

- (31) luo<sup>4</sup> la<sup>2</sup> hu<sup>3</sup> person one CL one person
- $\begin{array}{cccc} (32) & \text{si}^1\text{ba}^1 & \text{suo}^1 & \text{pi}^1 \\ & \text{clothing} & \text{three} & CL \end{array}$

three pieces of clothing

(33) qie³bi² ong¹ da² bowl five CL

five bowls

(34) hhe²la¹ ye³ zi² string eight CL

eight pieces of string

### 6.4.1 Noun classifiers

When the noun itself also functions as a classifier, the noun directly follows the numeral to form a noun phrase, as in:

(35) ong<sup>1</sup> cuo<sup>4</sup> house

five houses

- (36) suo<sup>1</sup> ji<sup>3</sup> three foot three steps
- (37) re<sup>1</sup> long<sup>1</sup> four year

four years

(38) ye³ nie¹ eight days

In Tujia, if the numeral is "one", the classifier is often omitted, with lao4 being used to mean "one + classifier".

(39) seng¹ki¹ lao⁴ toilet one

one toilet (seng1ki1 la2 bu1 is never used)

(40) ra³ lao⁴
chicken one

one chicken (ra³ la² long³ is never used)

#### 6.4.3 Chinese loans

In everyday conversation, Chinese classifiers are frequently used. These are often borrowed as entire classifier phrases, *i.e.* with the nouns and numerals also being Chinese loans. However, the Tujia order of noun-numeral-classifier is retained, as in the following:

- (41) wa<sup>4</sup> qi<sup>2</sup> kuai<sup>1</sup> tile seven CL
- (42) zuo²zi¹ yi² zang¹ table one CL one table

# 6.4.4 Quantifying particles

Four particles can be grouped together in Tujia as they are used in classifier phrases following the numeral and classifier. They have already been listed in Section 4.3.2. They are used to express approximate amounts, a quantity which is slightly more than the amount specified, and inclusive amounts, *i.e.* "every".

The two particles, zai<sup>2</sup> and ba<sup>1</sup>, are used to refer to **approximate** amounts, *i.e.* "around" or "about". The former may be used with both native Tujia nouns and Chinese loans, whereas the latter is used with Chinese loans and nouns without a preceding numeral.

### > zai<sup>2</sup>

- (43) nie¹ bu² zai² two CL APPROX
- (44) si<sup>3</sup> nie<sup>1</sup> qi<sup>1</sup> zai<sup>2</sup> qi<sup>4</sup> xie<sup>2</sup> meat two catty APPROX weigh out DIR

  Weigh [me] out two catties or so of meat.

(45)  $guo^2$   $si^2ge^1tie^1$   $sang^1$   $mu^1$   $zai^2$   $xie^2$  3sg fields three mu APPROX have

#### > ba1

- (46) ang²ni¹ la³tie² si³ jing¹ ba¹ xie² lpl tonight meat catty APPROX have

  We have about a catty of meat tonight.
- (47) nga<sup>2</sup> sui<sup>2</sup> ba1 zu2. di<sup>2</sup>zu<sup>1</sup> mu2la1 APPROX 1sg age **SUBP** landlords now  $da^4ze^3$ dao<sup>2</sup> to be like not be

When I was about one, landlords were not like they are now. ("one" is implied here)

#### > ta2ci1

This particle is used when the speaker wants to indicate that there is more than the amount specified. This is similar to the use of "plus" or "over" in English phrases such as "thirty-plus years" or "over forty people". Examples are as follows:

- (48) la² long¹ ta²ci¹ one year plus
- (49) suo<sup>1</sup> qi<sup>1</sup> ta<sup>2</sup>ci<sup>1</sup> three catty plus
- (50)  $mu^4nie^3$   $suo^1$   $zi^1$   $ta^2ci^1$  bamboo three CL plus

#### > he1he1

This particle is used to indicate inclusivity of all the items present, *i.e.* "every", as in the following examples:

- (51) la<sup>2</sup> cuo<sup>4</sup> he<sup>1</sup>he<sup>1</sup> one house every
- (52) la<sup>2</sup> nie<sup>1</sup> he<sup>1</sup>he<sup>1</sup>
  one day every

  every day
- (53) la<sup>2</sup> ye<sup>3</sup> he<sup>1</sup>he<sup>1</sup> one object every every kind (of object)

(54) si<sup>1</sup>ba<sup>1</sup> la<sup>2</sup> pi<sup>1</sup> he<sup>1</sup>he<sup>1</sup> clothing one CL every every piece of clothing

# 6.5 Modifying Elements

Two types of modifying elements may occur *following* the head noun in a noun phrase. They can function as nouns in their own right but are often used with a head noun as a modifying element. They consist of **locative nouns** and **adjectival nouns**.

#### 6.5.1 Locative nouns

Locative nouns follow the head nouns which are being modified. The whole noun phrase is enclosed in square brackets in the following examples:

There is a bowl on (the top of) the table. (Note that in conversation, ga³ is often used as a short form of ga³ha².)

Put a few children inside the house.

There is a dog in front of the house.

(58) ra<sup>3</sup> lao<sup>4</sup> [ka<sup>3</sup> luo<sup>2</sup>liu<sup>1</sup>] ye<sup>4</sup> bo<sup>3</sup> la<sup>1</sup> chicken one firewood middle hide STAT IMPF

A chicken is hiding in the middle of the firewood.

My headscarf is under my blanket.

 $bo^3$ [ka<sup>3</sup>mong<sup>3</sup> ta<sup>1</sup>nie<sup>1</sup>] ze4ga3 ha3: tree back hide STAT squirrel hit ta1nie1 ve4 bo3 a1ye3 ri1 back hide STAT do ghost

Hiding behind a tree to hit a squirrel, i.e. getting up to devilry behind the scenes. (traditional Tujia saying)

(61) [zi<sup>4</sup>cuo<sup>4</sup> wo<sup>4</sup>ta<sup>3</sup>] wo<sup>4</sup> la<sup>2</sup> zi<sup>1</sup> xie<sup>2</sup> pigsty outside snake one CL have

There is a snake outside the pigsty.

The following is an example of two noun phrases each containing a locative noun, and which are juxtaposed to form a composite noun phrase (the whole NP is enclosed in square brackets):

Stand on top of the mound in front of the house.

Apart from being a component of the noun phrase, locative nouns can also be used on their own as head nouns and can take noun particles, as in the following examples:

(63) guo² [ga³ha² lie³] geng¹ke⁴ lie¹ 3sg top DIR roll down PERF

He rolled down from the top.

Afraid, we ran outside.

(65) se<sup>2</sup> [ta<sup>1</sup>nie<sup>1</sup> lie<sup>1</sup>] eng<sup>3</sup>qie<sup>2</sup>
2pl behind SRC come

Follow along! (= "come from behind")

### 6.5.2 Adjectival nouns

In the discussion of lexical categories, it has already been noted that notional adjectives are expressed by stative verbs in Tujia. However, when they function *attributively* to modify the head noun within a noun phrase, they are nominalised by the addition of specific particles. These "adjectival nouns" then *follow* the head noun in a noun phrase but *precede* the classifier phrase. Table 6.1 lists some of these nouns with the corresponding stative verbs from which they have been derived.

Table 6.1 Adjectival nouns derived from verbs

CHI THE PROPERTY OF THE	Trajectivita neuro dell'ed nom reles				
ca <sup>2</sup>	to be good	<b>→</b>	cai <sup>2</sup>	good one	
ci <sup>4</sup>	to be big	$\rightarrow$	ci¹ba¹	big one	
$ga^3$	to be dry	$\rightarrow$	a¹ga³	dry one	
gi <sup>3</sup>	to be warm	$\rightarrow$	sa <sup>2</sup> gi <sup>1</sup>	warm one	
hhe <sup>3</sup>	to be long	$\rightarrow$	hhe³ba³	long one	
re⁴	to be beautiful	$\rightarrow$	re⁴kui²	beautiful one	
zong <sup>4</sup>	to be short	$\rightarrow$	zong <sup>4</sup> kui <sup>2</sup>	short one	

The above forms are essentially lexicalised and the affixes are not productive. For some other adjectival nouns, it is not clear if they have been derived from specific verbs. Two of these in common use are ca<sup>1</sup>cei<sup>1</sup> ("small one") and wu<sup>2</sup>qi<sup>1</sup> ("cold one"). Where there are no specific adjectival nouns, a combination of the associative and general nominalising particles

(nie<sup>3</sup>xi<sup>2</sup>) is used to turn the stative verb into a noun to enable it to be used attributively within a noun phrase. The use of nominalising particles is discussed in detail in Section 8.3.2.

Colour terms are special as they can function both as nouns and verbs. They have been listed as stative verbs in Section 4.2.1 and function predicatively as verbs within clauses. As nouns, they can constitute the attributive adjectival elements within noun phrases.

The use of adjectival nouns within a noun phrase is shown below:

- (66) mu<sup>4</sup>nie<sup>3</sup> hhe<sup>3</sup>ba<sup>3</sup> suo<sup>1</sup> zi<sup>2</sup> bamboo long ones three CL
  - three long bamboos
    ha<sup>4</sup>lie<sup>3</sup> bi<sup>2</sup>kui<sup>1</sup> ong<sup>1</sup> lo
- (67) ha<sup>4</sup>lie<sup>3</sup> bi<sup>2</sup>kui<sup>1</sup> ong<sup>1</sup> long<sup>3</sup> dog small ones five CL
- (68) ka¹pu¹ mian¹jie¹ hi² pu³
  flower red ones ten CL

  ten red flowers
- (69) luo<sup>4</sup> cai<sup>2</sup> person good one

a good person

That these adjectival nouns can also function independently as head nouns of noun phrases is illustrated by the following examples. In practice, the actual item that is being referred to will already be known to the hearer in context.

(70) nga² bi²kui¹ di⁴ 1sg small one want

I want a small one.

 $\begin{array}{ccccc} (71) & cai^2 & & la^2 & & bu^2 & & a^3xie^2 \\ & good \ one & & CL & \ fetch \end{array}$ 

Fetch me a good one.

Bring a long one.

(73) ni<sup>2</sup> mian<sup>1</sup>jie<sup>1</sup> guo<sup>2</sup> bo<sup>3</sup> lie<sup>2</sup> 2sg red one 3sg IO give

Give him the red one.

### 6.6 Noun Particles

Three particles are used only after nouns to mark the *indirect object*, the *source*, and *goal* of an action. They are bo<sup>3</sup>, lie<sup>1</sup>, and bo<sup>1</sup>. Their functions within the noun phrase are discussed in detail below.

#### 6.6.1 Indirect object marker

The particle bo<sup>3</sup> follows and marks the *indirect object* in a clause. The indirect object denotes who or what is being affected by the action. The indirect object is almost always an animate noun representing a human being or an animal that is the *beneficiary* of the action. The indirect object in a Tujia clause is marked by the particle bo<sup>3</sup> and *precedes* the direct object in a clause where the verb is functioning ditransitively.

The following pair of sentences, (74) and (75), illustrate the importance of using bo<sup>3</sup> to make the speaker's meaning clear:

Without bo3, guo2 is the direct object of the verb "speak", i.e. what the speaker is talking about:

I am talking about him.

When bo<sup>3</sup> follows guo<sup>2</sup>, it signals that guo<sup>2</sup> is the indirect object of the verb "speak", *i.e.* who the speaker is talking to:

I am talking to him.

In everyday conversation, there are also instances when ellipsis of the direct object occurs. This happens most commonly in reply to a question where the direct object has already been explicitly stated, as in the following question-and-answer pair, (76) and (77). The indirect object is clearly marked by bo<sup>3</sup> in the reply so that there is no ambiguity.

### Question:

To whom are you giving the pig?

### Reply:

I'm giving [it] to him.

The following are more examples illustrating the use of bo3:

 $\begin{array}{cccccc} (78) & a^3 nie^1 & a^3 ba^1 & luo^4 die^1 & bo^3 & hu^3 ri^1 \\ & mother & father & others & IO & work \end{array}$ 

[My] parents worked for others. (they did not have any land of their own)

I am pouring out manure on to (for) the vegetables.

- (80) ang¹bei¹ nga² bo³ ci¹pu¹ lie² la¹ my uncle 1sg IO book give IMPF

  My uncle is giving me books.
- (81) nga<sup>2</sup> zi<sup>4</sup> bo<sup>3</sup> ye<sup>3</sup> luo<sup>2</sup> lie<sup>1</sup>
  1sg pig lO rice cook PERF

  I am cooking some food for the pig.
- (82) nga² guo² bo³ ta⁴ song¹kuo¹ li³ 1sg 3sg IO don't go home sag

I told him not to go home. (lit. I said "Don't go home" to him.)

(83) nga<sup>2</sup> guo<sup>2</sup> (bo<sup>3</sup>) li<sup>4</sup>ming<sup>3</sup> jie<sup>3</sup> la<sup>1</sup> 1sg 3sg IO *Li Ming* call IMPF

I call him Li Ming. (in this very common usage, the IO marker is often omitted)

When the indirect object is not a single noun but a whole noun phrase (indicated by square brackets), the particle bo<sup>3</sup> follows the last noun, as in the following examples:

- (85)ni<sup>2</sup> [luo4die1 nie3 a3nie1 a3ba11 bo3 other people 2sg ASSOC mother father IO sun<sup>2</sup> bo3 duo<sup>3</sup> obey STAT have to

You must be obedient to other people's mother and father. (advice to a bride)

(86) nga² [song² lu³ nie³ po³pa¹] bo³ ze² la¹ lsg fish sell ASSOC old man IO talk IMPF

I am talking to the old man who sells fish.

#### 6.6.2 The source marker

The noun particle lie<sup>1</sup> indicates the **source** of an action and *follows* the noun in a noun phrase which functions as an oblique within a clause, as in the following examples:

 $\begin{array}{cccc} (87) & \mathsf{guo^2} & & \mathsf{po^1jiao^1} & & \mathsf{lie^1} & & \mathsf{eng^3zi^3} \\ & 3\mathsf{sg} & & \mathit{Pojiao} & & \mathsf{SRC} & & \mathsf{come} \end{array}$ 

He comes from Pojiao.

(88) nga<sup>2</sup> eng<sup>1</sup>ge<sup>1</sup> lie<sup>1</sup> ba<sup>4</sup> bo<sup>3</sup> i 1sg there SRC watch STAT IRR

I will watch from there. (the locative adverb eng<sup>1</sup>ge<sup>1</sup> is functioning as a noun in this clause)

(89) nga<sup>2</sup> me<sup>3</sup> lie<sup>1</sup> die<sup>2</sup>
1sg stomach SRC think, remember

I will not forget this (lit. "from stomach remember").

This particle may also be used after *locative nouns*, to specify exactly *where* the action should take place:

(90) long<sup>1</sup>se<sup>3</sup> guo<sup>2</sup> wo<sup>2</sup>tu<sup>1</sup> lie<sup>1</sup> song<sup>3</sup> liao<sup>1</sup> pith (*lit.* saliva) 3sg inside SRC stuff CRS

Pith is blocking the flute on the inside. (part of a procedural text describing how to make a traditional dongdongkui flute)

(91) ba³ti³ lie¹ dong³ga² suo⁴ underneath SRC hole cut

Cut a hole on the underside. (context as above)

Note: Without lie<sup>1</sup>, the phrase "ba<sup>3</sup>ti<sup>3</sup> suo<sup>4</sup>" would mean "to cut off the bottom of something" rather than "to cut something on the bottom".

### 6.6.3 The goal marker

The counterpart of the source marker lie<sup>1</sup>, the noun particle bo<sup>1</sup> indicates the **goal** of an action. It also *follows* the noun in a noun phrase that functions as an oblique within a clause, as illustrated in the examples below.

 $\begin{array}{cccc} (92) & \text{nga}^2 & \text{kang}^3\text{ku}^1 & \text{bo}^1 & \text{hhi}^2 \\ & \text{1sg} & \text{the mountains} & \text{GOAL} & \text{go} \end{array}$ 

I am going up into the mountains.

After carrying grain, [we] will go home.

The white dragon-horse ran to the capital.

As with lie<sup>1</sup>, bo<sup>1</sup> is also often used after *locative nouns*. In such cases, the action occurs *away* from the speaker towards a distant goal.

- (95) ang<sup>2</sup>ni<sup>1</sup> wo<sup>4</sup>ta<sup>3</sup> bo<sup>1</sup> zu<sup>2</sup> i hu<sup>3</sup>
  1pl outside GOAL go out IRR FUTR

  We are about to go outside.

Let off a shot at the top of the hill. (in a hunting dialogue)

guo<sup>2</sup> (97)a2ce1 suo1 ze2 hu3 hou<sup>2</sup>gong<sup>1</sup> 3sg tea three mouthful drink PERF concubines' palace wo2tu1 la<sup>2</sup> bo1 dong<sup>2</sup> penq<sup>2</sup> inside **GOAL** one CL spit, spurt

He drank three mouthfuls of tea, and then spat [them] inside the concubines' palace. (in a story about General Xiang, a Tujia hero, who put a fire out by doing this)

#### 6.7 Order of Elements in the Noun Phrase

In practice, the majority of noun phrases that are used in everyday conversation will not comprise all the elements described above. However, it is useful to formulate an order for the different elements should they occur.

In order to do this, a noun phrase consisting of all these elements will be built up step by step and the final order will be expressed in the form of a phrase structure rule.

head noun (represented by bold gloss):

 $\begin{array}{cc} (98) & \text{ha}^4\text{lie}^3 \\ & \textbf{dog} \end{array}$ 

dog

plus demonstrative:

 $\begin{array}{ccc} (99) & \text{ai}^1\text{di}^1 & \text{ha}^4\text{lie}^3 \\ & \text{that} & \textbf{dog} \end{array}$ 

that dog

plus adjectival noun:

 $\begin{array}{ccc} (100) & \text{ai$^1$di$^1$} & \text{ha$^4$lie$^3$} & \text{lang$^2$ga$^1$} \\ & \text{that} & \textbf{dog} & \text{black one} \end{array}$ 

that black dog

### plus classifier phrase:

(101) ai<sup>1</sup>di<sup>1</sup> ha<sup>4</sup>lie<sup>3</sup> lang<sup>2</sup>ga<sup>1</sup> re<sup>1</sup> long<sup>3</sup> that **dog** black one four CL

### plus associative phrase:

(102) nga² nie³ ai¹di¹ ha⁴lie³ lang²ga¹ re¹ long³
lsg ASSOC that **dog** black one four CL

those four black dogs of mine

### plus locative noun:

behind those four black dogs of mine

#### plus noun particle:

from behind those four black dogs of mine

Figure 6.1 shows the order of the elements within a noun phrase:

Figure 6.1 Order of elements in the noun phrase

Associative	e Demonstrative	HEAD	Adjectival	Classifier	Locative	Noun
Phrase		NOUN	Noun	Phrase	Noun	Particle

# 7 The Verb Phrase

A Tujia clause must have a **verb phrase** (VP), whereas noun phrases are optional. The nucleus of a verb phrase is the verb. Verbs describe events, actions, states, processes, and experiences, and they presuppose the presence of noun phrases referring to the participants involved in those events. In Tujia verb phrases, the verb may be followed by verb particles, which are used to denote concepts such as aspect, modality, negation, directionality, and relevance. All Tujia verbs may be negated by an appropriate negating verb particle. In Sections 4.2 and 4.3.3, the different types of verbs and verb particles found in Tujia were briefly described. In this chapter, they will be discussed in detail and example sentences given to illustrate their functions.

# 7.1 Types of Verb Phrases

Functionally, a verb phrase acts as the *predicate* of a sentence, *i.e.* the part of a sentence in which something is asserted or denied about the subject of the sentence. Verb phrases may be classified according to whether they have no object, one object, or two objects. According to this classification, the types of verb phrases found in Tujia are *intransitive* (without a grammatical object), *transitive* (with a direct object), and *ditransitive* (with a direct and an indirect object).

### 7.1.1 Intransitive verb phrases

An intransitive verb phrase has as its nucleus a verb that does not take an object. Such verbs are usually stative verbs which include adjectival verbs, as described in Section 4.2.1. In the following examples, the verb phrase is indicated by square brackets.

In the first group of sentences, the verb phrase consists of a single verb only:

(1) lai<sup>4</sup> [sa<sup>4</sup>] today to be cold

It is cold today.

This book is long.

His clothes are dirty.

In the second group of sentences, the verb phrase consists of a verb plus one or more verb particles:

This orange is starting to become red (ripening).

(5) guo<sup>2</sup> me<sup>3</sup> [di<sup>2</sup> da<sup>2</sup>]
3sg stomach be painful NEG

His stomach is not painful.

nga<sup>2</sup> nie<sup>3</sup> biu<sup>2</sup> [nie<sup>4</sup> la<sup>1</sup>] 1sg ASSOC daughter laugh IMPF

My daughter is laughing.

 $\begin{array}{cccc} (7) & \mathsf{lai}^4 & \mathsf{ce}^3 & [\mathsf{ong}^2 & \mathsf{liao}^1] \\ & \mathsf{today} & \mathsf{water} & \mathsf{rise} & \mathsf{CRS} \end{array}$ 

Today the water has risen.

 $\begin{array}{cccc} (8) & \mathsf{guo^2} & [\mathsf{se^2} & \mathsf{hu^3}] \\ & 3\mathsf{sg} & \mathsf{die} & \mathsf{FUTR} \end{array}$ 

He is about to die.

My knife is not sharp anymore.

My knife is not sharp yet. (in the process of grinding it)

# 7.1.2 Transitive verb phrases

In transitive verb phrases, two participants are required by the verb, with one doing something to or directing some behaviour at the other one. The former is the *subject* and the latter is the *direct object*. In Tujia, the direct object *immediately precedes* the verb; the verb may also be followed by one or more verb particles. In the following sentences, the transitive verb phrases are indicated by square brackets.

(11) lai<sup>4</sup> nga<sup>2</sup> [ye<sup>3</sup> ga<sup>2</sup>] today lsg rice eat

Today I am eating rice.

He's gone to fetch books.

They are going to collect firewood today.

(14) ang<sup>2</sup>ni<sup>1</sup> cu<sup>1</sup> lai<sup>4</sup> [li<sup>2</sup>bu<sup>1</sup> ha<sup>3</sup> la<sup>1</sup>] 1pl home today grain hit IMPF

Our family is threshing grain today.

As Tujia is a topic prominent language, the direct object may sometimes be fronted and occur in the clause-initial position. This is discussed in Section 5.1.

### 7.1.3 Ditransitive verb phrases

Ditransitive verb phrases are those whose verbs require two objects, one of which is the direct object and the other the indirect object. In Tujia, the indirect object is marked by the noun particle bo<sup>3</sup>; its use has been discussed previously in Section 6.6.1. The verb phrases in the following sentences are indicated by square brackets.

(15) ang¹bei¹ [nga² bo³ ci¹pu¹ lie²] uncle lsg IO books give

My uncle is giving me books.

- (16)[nga2 bo3 ve3 su1 huo3 xie21 Ю rice one bowl bring DIR 2sg Isg Bring me a bowl of rice.

I'm writing him a letter.

### 7.2 Verb Particles

Verb particles follow the verb and express a wide variety of semantic concepts, including aspect, directionality, modality, negation, and relevance. In this section, their usage will first be described in the above semantic groupings. In the next section, the order in which they occur after the verb and co-occurrence restrictions will be discussed.

### 7.2.1 Aspectual particles

The six verb particles in the first group are broadly classified as "aspectual" for convenience of description, although only the last two are strictly aspectual. This group of particles may be divided into the following three subgroups:

- si<sup>1</sup> and duo<sup>3</sup>, which are intensifying and accomplishment markers
- ji2 and bo3, which are telic and static markers
- la<sup>1</sup> and lie<sup>1</sup>, which indicate imperfective and perfective aspects

#### Subgroup 1

The two verb particles si<sup>1</sup> and duo<sup>3</sup> are both used immediately following the verb.

#### > si1

This verb particle is used as an *intensifying* marker, in order to stress the negative outcome of a situation. It may be related to the Tujia verb for "to die" (se<sup>2</sup>) but is more likely to be a Chinese loan, as its use is virtually equivalent to the use of the word  $si^3$  (the same word as the Chinese verb "to die") as an adverb meaning "extremely" or "... to death". The following are some examples of its use in Tujia:

(18) nga² guo² yi³ lie¹, nga² ge⁴ si¹ la¹ hu³ lsg 3sg see PERF 1sg to fear INTS IMPF FUTR

When I saw it, I was frightened to death. (when the narrator came across a tiger)

There is no rain, the paddy fields have dried up completely.

(20) yi²la¹qi¹ tao², long¹se³ wo²tu¹ song³ si¹ lie¹ reed not have saliva inside block INTS PERF

There is no reed now, saliva has completely blocked the inside (of the bamboo flute).

#### > duo<sup>3</sup>

This verb particle is used to indicate *accomplishment*, as in reaching a goal or obtaining a desired result. Its use in such contexts is identical to that of the adverbial use of the Chinese word  $dao^{I}$ , which as a verb means "to arrive". The following are some examples of its use in Tujia:

(21) ang²ni¹ guo² lai⁴ bu² duo³ ta¹ti¹ lpl 3sg today kill ACCOMP cannot

We won't manage to kill him today. (a government official was trying to trap and kill a bandit)

(22)eng<sup>1</sup>di<sup>1</sup> -die1 xie2. kuo1 PL this thing gold silver have have pu1 duo3 ta1ti1 ACCOMP cannot buy

These things, [even if you] have gold or silver, [you] cannot buy [them].

(23)la4 hhi<sup>2</sup> duo<sup>3</sup> song1kuo1 de1xi3 road go ACCOMP NEG return able to sa3li3 duo3 da2 sona1kuo1 ta1ti1 ACCOMP NEG speak return cannot

Wrongly taken steps can be retraced, but wrongly spoken words cannot be recalled. (Tujia proverb)

### Subgroup 2

This subgroup comprises ji<sup>2</sup> and bo<sup>3</sup>. These two verb particles are used to change the *Aktionsart* interpretation for the verb. *Aktionsart* ("form of action") was originally proposed by Vendler<sup>3</sup> (1957) for classifying verbs in terms of their inherent temporal properties.

### > ji2

This verb particle is a *telic* aspectiviser, and is used to focus on the inherent terminal point of the action described by the verb.

The first group of examples illustrates the use of ji<sup>2</sup> on its own in declarative clauses. In such cases, it focuses on the endpoint of the action.

(24) da<sup>2</sup> ji<sup>2</sup>, luo<sup>4</sup>ba<sup>1</sup> pa<sup>3</sup>pu<sup>1</sup> bie<sup>4</sup> wear TEL men grandfather leave

After [I've] put [them] on, [I] will leave the menfolk [of my home]. (said by a bride about to leave her family home after she has finished putting on her wedding clothes)

(25) zao<sup>4</sup>gu<sup>1</sup>die<sup>1</sup> zi<sup>3</sup> ga<sup>2</sup> ji<sup>2</sup>, ong<sup>1</sup>ga<sup>3</sup> tai<sup>2</sup> breakfast rice eat TEL lunch not have

When [we have] finished eating breakfast, there was nothing left for lunch. (describing a life of poverty after the death of a husband)

(26)a2da1 a1mi1 me2la1ong3 da4ze3 elder sister younger sister cloud be like re2su4 yi2si1 zao3 wind blow TEL all be gone

My sisters are like clouds, when the wind has finished blowing, they are all gone. (part of a bride's lament: her sisters will also marry into different families and be scattered)

The second group of examples illustrates the use of ji<sup>2</sup> followed by other verb particles. It may be used with the following types of particles:

### with modal verb particles:

The following sentences are taken from a description of activities during the Tujia New Year, focusing on what must be completed before celebrations can begin.

(27)Ci1 tie2ba1 hu3, deng<sup>1</sup>long<sup>3</sup> qua<sup>2</sup> duo3, year big one celebrate FUTR lantern hang TEL must da<sup>2</sup>meng<sup>1</sup> ga3ha2 ci1ki1ta1 ba1 ii<sup>2</sup> duo3 front door top paper paste TEL must

[We are] about to celebrate Tujia New Year, [we] must finish hanging the lanterns and finish pasting paper on the front door.

<sup>&</sup>lt;sup>3</sup> Vendler, Z. 1957. Verbs and Times. The Philosophical Review, 66, pp.143-60. Cornell University Press.

[There are] so many stars in the sky, [we] cannot finish counting them.

- · with negating verb particles:
- (29) ai<sup>1</sup>di<sup>1</sup> guo<sup>2</sup> ga<sup>2</sup> ji<sup>2</sup> ta<sup>1</sup> that 3sg eat TEL NEG

He won't be able to finish eating that. (the object has been fronted here)

(30) guo² huo³ ji² da² 3sg take TEL NEG

He did not finish taking [them].

- · with verb particles indicating relevance:

They are about to finish work.

(32) ge<sup>1</sup>ze<sup>1</sup> cuo<sup>4</sup> su<sup>2</sup> ji<sup>2</sup> hu<sup>3</sup> 3pl house build TEL FUTR

They are about to finish building their house.

It is often used in combination with the *perfective* aspectual particle lie<sup>1</sup> to emphasise completion of an event. This is discussed in more detail under Subgroup 3 of this section.

### > bo³

This verb particle is a *static* aspectiviser. As such, it is intimately associated with the inherent property of a verb, and is therefore always located immediately following the verb. Its use in different clauses and with other verb particles is illustrated by specific examples in each section below.

The first group of examples illustrates its use with certain verbs in imperative clauses. These verbs describe actions which take very little time to complete, and the addition of bo<sup>3</sup> focuses on the *static* element, indicating that the hearer is required to *maintain the completed state*. Therefore, it is often used in commands such as the following:

(33) zu<sup>1</sup>zu<sup>4</sup> bo<sup>3</sup> stand STAT

Stand up! (the command is for the hearer to remain standing)

(34) gu¹du⁴ bo³ squat STAT

Squat! (the command is for the hearer to stay squatting)

(35) ci<sup>1</sup>pu<sup>1</sup> tong<sup>2</sup> bo<sup>3</sup> book open STAT

Open your books. (used by a teacher: the students are to keep their books open)

(36) ni<sup>2</sup> nga<sup>2</sup> ta<sup>4</sup> ba<sup>4</sup> bo<sup>3</sup>
2sg 1sg not to look STAT

Don't keep looking at me!

(37) ka<sup>3</sup> kuo<sup>1</sup>lie<sup>1</sup> ga<sup>3</sup>ha<sup>2</sup> duo<sup>1</sup> bo<sup>3</sup> firewood frame above the fireplace top put STAT

Put the firewood on the frame above the fireplace. (and leave it there)

(38) sa<sup>1</sup>mi<sup>1</sup> la<sup>2</sup> su<sup>1</sup> za<sup>1</sup> bo<sup>3</sup> sami one bowl steep STAT

Steep a bowl of sami [in water]. (sami are deep-fried crisped glutinous rice cakes)

(39) hu²ni¹ da⁴ha³ cai³mo¹ ru³ bo³ everybody together well, properly listen STAT

Everybody, listen carefully to me.

The second group of examples illustrates the use of bo<sup>3</sup> alone in declarative clauses. As in imperative clauses, bo<sup>3</sup> focuses on the *static* element of the action, *i.e.* the maintenance of a state, as in the following examples:

- (40)ang<sup>2</sup>ni<sup>1</sup> zi¹gi¹ re1 la1hu3  $bo^3$ gang<sup>1</sup>pe<sup>1</sup> za4 CL. lpl front four stick hold STAT The four of us in front are holding sticks.
- (41) quo ta2pa4 ce2ce1 -die1 huo3 bo3, 3sg skin honey PL take STAT tiger ma<sup>4</sup> a3si3 iia1 lie1. jing1ceng3 ye4 horse white ride PERF capital city arrive

Taking tiger skins and honey, he rode his white horse and arrived at the capital city.

hu<sup>2</sup>ni<sup>1</sup> da4ha3 (42)ang<sup>2</sup>ni<sup>1</sup> bo3 jie<sup>2</sup>zu<sup>1</sup> IO headscarf lpl everybody together  $a^3si^3$ die4 bo3 white wear STAT

All of us will be wearing white headscarves for you. (indication of mourning at a funeral)

The last group of examples illustrates the use of bo³ together with other groups of verb particles in the same verb phrase. In the following sentences, bo³ retains its position immediately after the verb.

- with directional verb particles:
- (43) hu<sup>2</sup>ni<sup>1</sup> da4ha3 eng1ge1 zu<sup>1</sup>zu<sup>4</sup>  $bo^3$ xie2 everybody together over there STAT DIR stand Everybody, stand over there.
- $bo^3$ (44)quo<sup>2</sup> eng<sup>1</sup>ge<sup>1</sup>  $lu^3$ over there sit STAT 3sg DIR
- quo<sup>2</sup>  $bo^3$ (45)di<sup>2</sup> 3sg here STAT DIR He came and sat over here.

He went and sat over there.

- with modal verb particles:
- (46)ni<sup>2</sup> luo4die1 nie3 a3nie1 a3ba1 bo3 other people ASSOC 2sg mother father IO sun<sup>2</sup>  $bo^3$ duo<sup>3</sup> obey STAT must

You must obey someone else's parents. (to a bride about to leave her family home)

- (47)ni<sup>2</sup> gao<sup>2</sup>cai<sup>3</sup> onq3  $bo^3$ de1xi3 STAT 2sg here sit can You can sit here.
- nga2  $bo^3$ onq3 ca<sup>2</sup> 1sg sit STAT want

I want to sit down.

- with negating verb particles:
- nga² ang<sup>1</sup>ngai<sup>4</sup> vi2si1 rong4 cuo3xie2 ii2la1 cai<sup>2</sup> 1sg brothers sisters all shoes socks good da<sup>2</sup> bo3 da<sup>2</sup> STAT NEG wear

None of my brothers and sisters ever wore good shoes or socks.

qu<sup>1</sup>zu<sup>4</sup> lie1, quo<sup>2</sup> se3 wo2tu1 hollow out TEL **PERF** pith inside bo<sup>3</sup> sonq3 dao<sup>2</sup> fill STAT NEG

[It's] hollowed out, the pith inside is not blocking it now. (making a traditional dongdongkui flute)

- with verb particles indicating relevance:
- (51)ni<sup>2</sup> quo<sup>2</sup> huo3lie3 tao<sup>2</sup>  $bo^3$  $hu^3$ 3sg then clamp use hold STAT **FUTR** 2sg Use a clamp to hold it, now. (in the context of hunting a deer)
- nga2 onq3  $bo^3$ nie<sup>2</sup> (52)STAT **IRR** 1sg CONTR

I am going [to stay] sitting here.

(53)ang<sup>2</sup>ni<sup>1</sup> da4ha3  $qu^2$ 1pl together STAT **PRESR** 

Let's sit down together now.

### Subgroup 3

The last subgroup consists of two verb particles, la1 and lie1, which express the category of aspect. Aspect does not refer to the chronological relationship between a situation and the time of the speech act, but indicates how the situation itself is being viewed with respect to its own internal makeup (Comrie, 1976)4.

#### > la1

This verb particle is used to indicate imperfective aspect, i.e. presenting an event as being ongoing rather than referring to its beginning or its end. Thus, the event can be past, present or future in time. Used in this way, it is somewhat similar to the continuous forms of the tenses in English and to the durative marker zat<sup>4</sup> in Mandarin Chinese. In addition, it is also used for habitual actions which are in effect timeless, with the emphasis being placed on the continual performance of the action.

The first group of examples using the verb particle la<sup>1</sup> consists of actions which are in progress at the time of speech. In this context, it is often used in everyday conversations, as illustrated by the following sentences:

- (54) a<sup>2</sup>guo<sup>1</sup> -die1 da4ha3 lai4 qe3ci2 la1 PL companions together today play **IMPF** My companions and I are playing today (at this moment).
  - la1ba3 la1 nga² mie<sup>2</sup>

(55)trumpet blow **IMPF** 1sg I am blowing a trumpet.

ni<sup>2</sup> li2bu1 tai<sup>2</sup> (56)po1 la1 2sg rice plants **IMPF** not have water pour

Are you watering the rice plants or not?

<sup>4</sup> Comrie, B. 1976. Aspect. Cambridge University Press.

(57) ni<sup>2</sup> cuo<sup>4</sup> zi<sup>1</sup>gi<sup>1</sup> bao<sup>1</sup>zeng<sup>1</sup> ga<sup>3</sup>ha<sup>2</sup> zu<sup>1</sup>zu<sup>4</sup> bo<sup>3</sup>.

2sg house front prominence top stand STAT

Go and stand on the top of the mound in front of the house.

zu<sup>1</sup>zu<sup>4</sup> bo<sup>3</sup> la<sup>1</sup> stand STAT IMPF

Reply: I am standing there.

The second group of examples describes ongoing states in narratives of past events. When used to signal the continuation of a state in past narratives, this particle is often used in combination with the static aspectiviser bo<sup>3</sup>, as in the following:

(58)nga2 si<sup>1</sup>lang<sup>1</sup> pi1 hand CL CL 1sg one blanket one be4  $bo^3$ la1 hold STAT **IMPF** 

In one hand, I was holding a blanket.

(59)guo<sup>2</sup> lang<sup>3</sup>gang<sup>3</sup> ga3ha2 qu1du4  $bo^3$ mo<sup>3</sup> 3sg fence top crouch STAT ADV zi1 bo3 la1 watch STAT **IMPF** 

It [the tiger], crouched on the top of the fence, was watching intently.

(60)ai1 la<sup>2</sup> long1 sa4 auo<sup>2</sup> suo1 long3 that one year 3sg duck three CL la1 long4 bo3 STAT **IMPF** raise

That year, he raised three ducks.

The third group of examples involves habitual actions which may be either past or present events:

(61) quo<sup>2</sup> qie<sup>3</sup>pa<sup>2</sup> tao1tao1 quo<sup>2</sup> 3sg farmwork be good at very lsg 3sg ta<sup>1</sup>nie<sup>1</sup> la1 dang<sup>1</sup>guo<sup>3</sup> back follow **IMPF** 

She (the speaker's mother) was very good at farmwork, I was always following her.

(62) nga² re² huan² di¹di⁴ bo³ hu³ la¹ Isg wine always hold STAT drink IMPF

I would always hold the wine [bottle] and drink. (the speaker is relating what he does in the course of a typical day)

(63)ni<sup>2</sup> nie<sup>3</sup> ai1di1 zeng¹di¹hua¹, be<sup>2</sup> ASSOC 2sg that NOM say be true 1sg also li3 xi<sup>2</sup> xi4 la1 NOM **IMPF** hear say

What you are saying is true, I have also heard it being said.

(64) nga² tian³jing¹gui² jie³ la¹ lsg *Tian Jinggui* call IMPF

I am called Tian Jinggui (= My name is Tian Jinggui.)

In addition, the verb particle la<sup>1</sup> is often followed by the particles hu<sup>3</sup> and nie<sup>1</sup>. The use of these combinations is described in detail in Section 7.2.6.

#### > lie1

This verb particle indicates *perfective* aspect, *i.e.* the event is being viewed in its entirety. These events are bounded temporally, spatially, or conceptually. The particle is often used for definite or specific events which have already happened in the past, as most perfective events reported in speech are those that had occurred prior to the time of the speech act. It is also frequently used as a marker for the first event in a sequence of actions in narrative texts, since the occurrence of the first action is bounded by subsequent actions. In procedural texts where the speaker is instructing the hearer, this verb particle is also used to signal the first step which has to be completed before the second stage can be undertaken.

This particle also combines with the *present relevance* particle gu<sup>2</sup> to form a commonly used suffix, liao<sup>1</sup>, which focuses on the currently relevant state of the action. This is discussed in Section 7.2.6.

The first group of examples illustrates the use of lie<sup>1</sup> to indicate specific past events which are viewed as bounded events:

(65) luo<sup>4</sup>bi<sup>3</sup> ye<sup>3</sup> la<sup>1</sup>hu<sup>3</sup> ku<sup>1</sup>za<sup>4</sup> da<sup>3</sup> lie<sup>1</sup> son eight CL mountain go down PERF

The eight sons went down the mountain.

He took one look (at the tiger).

bi<sup>2</sup>zi<sup>1</sup>ka<sup>3</sup> quo<sup>2</sup> die<sup>2</sup> bo3 tu1wan3gong1 (67)mo3 STAT ADVP Tujia 3sg remember Tuwang temple lao4 su<sup>2</sup> lie1 build PERF one

The Tujia people built a Tuwang temple in order to commemorate him.

Duke Peng did everything well, and ruled for 802 years.

The second group of examples illustrates the use of lie<sup>1</sup> in narratives to indicate a completed first event, which is necessarily bounded:

After the emperor knew [about his exploits], he wanted to see him.

(70) guo<sup>2</sup> ma<sup>4</sup> a<sup>3</sup>si<sup>3</sup> jia<sup>1</sup> lie<sup>1</sup>, jing<sup>1</sup>ceng<sup>3</sup> ye<sup>4</sup>
3sg horse be white ride PERF capital arrive

He rode the white horse and arrived at the capital.

pu1ki1 be4  $a^3bu^3$ (71)guo<sup>2</sup> lie1. tuo2ga1 lift PERF 3sg hoe kudzu vine bracken  $di^3$ bo3 nie1ka1 dig STAT live

He would lift a hoe [onto his shoulders], and go off to dig kudzu vine and bracken in order to survive. (narrating the daily life of an impoverished villager)

(72)guo<sup>2</sup> a2ce1 suo1 lie1. hou<sup>2</sup>gong<sup>1</sup> 3sg tea three mouthful drink **PERF** concubines' palace wo2tu1 la2 bo1 donq2 peng<sup>2</sup> inside GOAL one mouthful spray

He drank three mouthfuls of tea, and then spat [them] inside the concubines' palace.

The third group of examples illustrates the use of lie<sup>1</sup> in imperatives and procedural texts to indicate an action which must first be completed before proceeding to another action:

- (73) zi<sup>4</sup> bo<sup>3</sup> ye<sup>3</sup> luo<sup>2</sup> lie<sup>1</sup>, wu<sup>2</sup> la<sup>1</sup> ka<sup>4</sup> pig IO food cook PERF cow a while watch [When you've] cooked the pigfood, watch the cow for a while.
- (74) hhi<sup>3</sup> ha<sup>3</sup> lie<sup>1</sup>, jiu<sup>1</sup> ba<sup>1</sup>ba<sup>1</sup> bu<sup>2</sup>
  millet thresh PERF then glutinous rice cakes pound

  [When you've] threshed the millet, pound the glutinous rice cakes.
- (75) mian³hua³ lang³lang² lie¹, ci¹ duo³ cotton dry in the sun PERF card (v.) must [When you've] dried the cotton in the sun, you must card it.

(76) wo<sup>1</sup> lie<sup>1</sup>, tong<sup>4</sup>; tong<sup>4</sup> lie<sup>1</sup>, la<sup>2</sup> pe<sup>1</sup> bu<sup>4</sup> wash PERF steam steam PERF one night soak

[When you've] washed [the rice], steam it; [when you've] steamed it, soak it overnight. (part of a procedural text describing how to make crisped rice cakes)

The last group of examples illustrates the combination of the *telic* aspectiviser ji<sup>2</sup> together with lie<sup>1</sup> to emphasise completion of a bounded event:

- (77) la¹long¹ sang¹zi²jing¹ be²jia¹xing² tu¹ ji² lie¹ one year Sanzijing Baijiaxing study TEL PERF

  In one year, [1] finished studying Sanzijing and Baijiaxing.
- (78) ge³di¹ ce³ hu³ ji² lie¹, li³ de¹xi³ la this water drink TEL PERF speak can EXCL

  After [he] had finished drinking this water (medicine), [he] could speak!
- (79)lai4 sa<sup>3</sup> tai2. zao4huan3 lie1, today words/things not have breakfast TEL PERF jiu1 aie3bi2 la1 WO1 then bowl once wash

[1] haven't got anything to do today, so after finishing breakfast, I gave the bowls a wash.

### 7.2.2 Directional particles

There are four verb particles which indicate *directionality* and which follow the "aspectual" particles described above. The concept of direction may be geographical or relational. The particles are:

- xie<sup>2</sup> and di<sup>2</sup>, for actions directed towards the speaker
- lie<sup>3</sup> and lu<sup>3</sup>, for actions directed away from the speaker

The particle diu<sup>2</sup>, which is a combination of di<sup>2</sup> with the *relevance* particle gu<sup>2</sup>, is very commonly used, and will also be considered in detail in this section.

The following pairs of examples illustrate the most basic function of these directional particles in the context of a command and its corresponding response. Note that the English gloss of huo<sup>3</sup> as "bring" or "take" depends on the directional verb particle involved.

- action towards the speaker, where xie<sup>2</sup> is used in command and diu<sup>2</sup> used in reply:
- (80) ci<sup>1</sup>pu<sup>1</sup> huo<sup>3</sup> xie<sup>2</sup> book bring/take DIR Bring the book here.
- $\begin{array}{ccccc} (81) & \text{nga}^2 & \text{ci}^1\text{pu}^1 & \text{huo}^3 & \text{diu}^2 \\ & 1\text{sg} & \text{book} & \text{bring/take} & \text{DIR} \end{array}$

I'm bringing it [to you] now.

- action away from the speaker, where lie<sup>3</sup> is used in command and lu<sup>3</sup> used in reply:
- (82) ci<sup>1</sup>pu<sup>1</sup> huo<sup>3</sup> lie<sup>3</sup> book bring/take DIR

Take the book away.

(83) nga<sup>2</sup> ci<sup>1</sup>pu<sup>1</sup> huo<sup>3</sup> lu<sup>3</sup> Isg book bring/take DIR

I'm taking the book there.

#### xie2 and lie3

These two directional particles are most frequently used in imperative clauses. The following are more examples of their use in such contexts.

#### > xie2

Bring two dogs here. (cf. Example (91))

(85) yi²si¹ eng¹ge¹ ga² xie² all there eat DIR

Come and eat with me there. (in this case, the direction is relational rather than geographical: the speaker is inviting others to come and eat with him; he is waiting at a specific place for the others)

As it is culturally inappropriate to ask people to eat elsewhere, ga<sup>2</sup> lie<sup>3</sup> is never used.

(86) ni<sup>2</sup> yan<sup>3</sup>huo<sup>1</sup> nga<sup>2</sup> bo<sup>3</sup> la<sup>2</sup> xie<sup>2</sup> 2sg matches 1sg IO throw DIR

Throw the matches to me.

The following sentences are set in the context of a speaker organising different tasks for his fellow villagers and asking them to bring the objects back to him. Under such circumstances, the particle xie<sup>2</sup> functions as verbal shorthand for "bring it back to me":

Pick the cotton plant by plant and bring it back.

 $\begin{array}{ccccc} (88) & \text{ni}^2 & \text{bong}^4 & \text{duo}^1 & \text{xie}^2 \\ & 2sg & \text{steamer} & \text{put} & DIR \end{array}$ 

Put the steamer here.

(89) ni<sup>2</sup> qie<sup>1</sup>hhe<sup>1</sup> la<sup>2</sup> ha<sup>2</sup> ha<sup>3</sup> xie<sup>2</sup> 2sg glutinous rice one CL hit DIR

Thresh a basketful of glutinous rice and bring it here.

Cut a stick of bamboo and bring it here.

#### > lie3

Take two dogs away. (cf. Example (84))

- (92) ni<sup>2</sup> wo<sup>3</sup>bi<sup>3</sup> ca<sup>1</sup>cei<sup>1</sup> lao<sup>4</sup> wo<sup>4</sup> lie<sup>3</sup>
  2sg backbasket small one CL carry on back DIR

  Take a small backbasket with you.

Get all the pith out. (part of a procedural narrative for making a dongdongkui flute, where all the pith inside the bamboo has to be removed)

(94)re2 huo<sup>3</sup> lie3. luo4die1 enq1qe1 DIR take 3pl there wine people da4ha3 hu<sup>2</sup>ni<sup>1</sup> hu3 all together drink

Take this wine back, and drink it together with the people in your village.

Apart from being used in imperatives, xie<sup>2</sup> and lie<sup>3</sup> can also be used in declarative clauses to indicate directionality:

#### > xie2

In the following examples describing past events, the use of xie<sup>2</sup> indicates that the speaker returned to his starting point after having performed the action stated:

Today I fetched firewood and brought it back (to the house).

(96) guo<sup>2</sup> zi<sup>4</sup>cuo<sup>4</sup> ka<sup>4</sup> xie<sup>2</sup> 3sg pig pen guard DIR

He guarded the pig pen and came back (home).

#### > lie3

In declarative clauses, lie<sup>3</sup> may be used in combination with other verb particles, as in the following examples:

(97) nga² guo² huo³ lie³ hu³ Isg 3sg bring/take DIR FUTR

I'm about to take it away.

He will not take this book (away).

(99) nga<sup>2</sup> gai<sup>2</sup> ha<sup>1</sup>ce<sup>1</sup> huo<sup>3</sup> lie<sup>3</sup> ca<sup>2</sup> lsg these vegetables take DIR want

I want to take these vegetables.

#### diu2 and lu3

In addition to their function in replying to imperatives formed using xie² and lie³, as in the examples at the beginning of this section, these directional particles can also be used alone in declarative clauses.

#### > diu<sup>2</sup>

The use of diu<sup>2</sup> focuses on a change of state, which usually involves starting an action. This accords with its use in response to a command with xie<sup>2</sup>, where a reply using diu<sup>2</sup> indicates that the hearer has started to obey.

They have all come back together to watch the fun.

I started to take up the heavy burden of the farmer. (after the death of the narrator's father, he had to stop going to school and help on the farm)

(102) guo² re²ti¹ku¹ huo³ bo³ song¹kuo¹ diu² 3sg flagon of wine take STAT go back DIR

Taking the flagon of wine, he started for home.

(103) me²ze³ diu² rain DIR

It's starting to rain.

(104) guo<sup>2</sup> nie<sup>3</sup> me<sup>3</sup> di<sup>2</sup> xi<sup>3</sup>tai<sup>2</sup> eng<sup>2</sup>qi<sup>1</sup> luo<sup>2</sup>bu<sup>1</sup>
3sg ASSOC stomach be painful very nose eyes

mie<sup>4</sup> zu<sup>2</sup> diu<sup>2</sup> blood come out DIR

His stomach was very painful, and blood started coming out of his nose and eyes. (the directional component here is towards the observer, i.e. what was previously invisible has now become visible)

(105) pu<sup>3</sup> tie<sup>2</sup>ba<sup>1</sup> lao<sup>4</sup> ra<sup>2</sup> diu<sup>2</sup> phoenix large one one fly DIR

A large phoenix came flying. (become visible to the observer, as above)

(106)ai1 la2 long1 wo4ta3 nie3 luo4die1 ang<sup>2</sup> that one year outside ASSOC other people lpl guai3jia1 ha<sup>3</sup> diu<sup>2</sup> DIR country fight

That year people from outside came to attack our country.

(107) nga² zao⁴gu¹die¹ ba²dian¹zong¹ zu² diu² lsg morning eight oʻclock get up DIR

I get up at eight in the mornings. (become visible to others)

#### > lu<sup>3</sup>

Like diu<sup>2</sup>, when Iu<sup>3</sup> is used alone in declarative clauses, the focus is on a change of state. It is therefore used with verbs like "run" or "take", where no finite endpoint is evident at the time of the speech act but where the direction of the action is away from the speaker. This accords with its use in responding to a command with lie<sup>3</sup>.

 $\begin{array}{cccc} (108) & ge^4 & da^4ha^3 & dang^1guo^3 & lu^3 \\ & 3pl & together & follow & DIR \end{array}$ 

They've gone off together. (part of a hunting dialogue, where a deer and a wild boar have just run off together)

(109) guo<sup>2</sup> qi2bu1li1 bu<sup>4</sup> lie1, cu4 soybeans boat CL fill PERF one canq3die3 bo1  $lu^3$ lu<sup>3</sup> Changde GOAL sell DIR

He filled a boat with soybeans to sell in Changde.

That person quietly ran away.

(111) li<sup>2</sup> a<sup>3</sup>si<sup>3</sup> ge<sup>4</sup> mo<sup>3</sup> xi<sup>4</sup>ca<sup>3</sup> lu<sup>3</sup> tiger white be afraid ADVP run DIR

Frightened, the white tiger ran away.

(112) lao<sup>3</sup>ga<sup>3</sup> ba<sup>3</sup>ti<sup>3</sup> he<sup>3</sup> lu<sup>3</sup> large one below leak DIR

A large piece (of grain) has dropped down below. (out of sight of the observer)

(113) wu³zuo³cong¹ luo³ta³gai² bo³ ye⁴ lu³ Wuzuocong Luotagai GOAL hide DIR

Wuzuocong went to Luotagai to hide. (become invisible)

One day, an eagle made away with a duck.

#### > di<sup>2</sup>

The particle di<sup>2</sup> indicates direction *towards* the speaker, but is used for an action which has already happened, as illustrated in the following sentences:

(115) nga² huo³ di² 1sg bring DIR

I have already brought [it].

(116) me²ze³ di² rain DIR

It has already rained.

Your daughter has brought the book.

### 7.2.3 The *irrealis* particle

The *irrealis* particle i is used to indicate potential, hypothetical actions, which may either be past or future. In terms of postverbal order, i usually occupies a position following the directional particles but preceding the modal particles, as described in Section 7.3.1. However, we have noticed that certain speakers in a few villages tend to put it immediately after the verb. This variability may be due to its special phonological form, *i.e.* a single short vowel without a consonantal onset, so that if it is placed nearer the verb, it can be more easily distinguished by the hearer. The following examples illustrate its usual position in the postverbal string.

### · use of i in past contexts:

The use of i as an *irrealis* marker for potential actions which had not actually taken place in the past is illustrated in the following examples:

(118) lai4 nga² **IRR** today food **EXCL** PERF 1sg nie3 hu1ca3 lu3, ga<sup>2</sup> nga2 da2 ASSOC run away DIR cow 1sg **IRR** NEG eat

I had planned to eat today, but my cow escaped and so I did not eat.

In answer to the question, "Why did you go to see her in Longshan yesterday?", the answer could be:

(119) quo<sup>2</sup> nie3 a3nie1, ai1ta1 nga ASSOC 3sg lsg mother otherwise ba4 ta1 nga<sup>2</sup> NEG IRR Isg

She is my mother, otherwise I would not [have gone] to see [her].

In narratives, although the events described had happened in the past, i may sometimes be used following the verbs to heighten the dramatic effect, somewhat like the use of the "historic present" in English.

I got ready to shoot it (a tiger).

He was thirsty, wanted to drink, [and] struck a match. (describing how a notorious bandit inadvertently revealed his hiding-place and was finally caught)

#### use of i in future contexts:

The *irrealis* marker i is more commonly used to indicate events in the future. The use of this particle allows for a considerable time lapse before the event happens or needs to be undertaken in the case of imperatives.

(122) huo¹sa¹ da³bi² ga⁴ ta¹, ni² qie⁴ ga² i? wasteland near place dig NEG 2sg what eat IRR

If you don't work the wasteland, what will you eat (in the future)? (a village elder encouraging the other villagers to work hard at digging up wasteland)

(123) ang<sup>2</sup>ni<sup>1</sup> ku<sup>1</sup>za<sup>4</sup> ga3ha2 bo1 po1, lpl mountains GOAL one top a shot to fire ai1lie1 da4ha3 sona1kuo1 then **IRR** together go home

Let's fire a shot at the top of the mountain, and then go home together. (at the beginning of a hunt, when there is still a lot to do after firing the shot, so that returning home is still a distant goal)

Son, go and fetch a bundle of firewood today. (mother to son at the start of the day; the son still has to finish breakfast)

(125) guo<sup>2</sup> guo<sup>2</sup> a<sup>3</sup> bo<sup>3</sup> jian<sup>1</sup>san<sup>1</sup> ka<sup>4</sup> i 3sg 3sg take STAT country guard IRR

He [wanted to] retain him to guard the country. (in the story of General Xiang, a Tujia hero, whom the emperor wanted to employ to help defend the nation)

- use of i with other verb particles:
- $\begin{array}{cccc} \text{(126)} & \text{nga}^2 & \quad \text{huo}^3 & \quad \text{di}^2 & \quad \text{i} \\ & \quad \text{Isg} & \quad \text{bring} & \quad \text{DIR} & \quad \text{IRR} \end{array}$

I will bring it [here].

He wants to have some food.

You can have some food.

(129) nga² ye³ ga² i nie¹ Isg food eat IRR CONTR

I still have to eat. (the speaker has not eaten yet)

Let's go together and eat now.

### 7.2.4 Modal particles

Modality in Tujia is expressed by a number of verb particles. These express desires, wishes, and intentions, and follow activity verbs. Most have corresponding negative particles. The modal particles may be divided into the following subgroups according to their semantic associations:

- particles indicating ability: de¹xi³/ta¹ti¹, hhe¹/ci¹hhe¹, ce¹/hi¹ce¹, bie¹
- particles indicating obligation: ple<sup>1</sup>, duo<sup>3</sup>/ta<sup>1</sup>duo<sup>3</sup>
- particles indicating desire or willingness: ca2, ce1/ta1ce1

Note that the first syllable of the negative forms ta<sup>1</sup>ti<sup>3</sup>, ta<sup>1</sup>duo<sup>3</sup>, and ta<sup>1</sup>ce<sup>1</sup> is the negating particle ta<sup>1</sup>, which is discussed in Section 7.2.5. However, they are written in combination here for convenience of comparison with the positive modal forms.

In addition, there is a combination particle, ta¹tiu¹, which is derived from ta¹ti¹ and the present relevance particle gu², and which means "cannot at the moment". The use of this combination particle is described at the end of this section.

# Subgroup 1

These are particles which indicate *ability* or *inability* to perform an action. However, these three pairs of particles convey different shades of meaning:

- de<sup>1</sup>xi<sup>3</sup> and ta<sup>1</sup>ti<sup>1</sup> indicate general ability, whether someone can do the action or not
- hhe<sup>1</sup> and ci<sup>1</sup>hhe<sup>1</sup> are used more specifically to indicate actions which the speaker needs to learn to do properly
- ce<sup>1</sup> and hi<sup>1</sup>ce<sup>1</sup> are used for actions whose performance requires strength on the speaker's part
- · bie1 indicates that the speaker has time to do the action required

The following examples illustrate the different uses of the above particles:

#### de<sup>1</sup>xi<sup>3</sup> and ta<sup>1</sup>ti<sup>1</sup>

(131) guo² tu¹ de¹xi³ 3sg read can

He can read.

(132) nga² ka¹pu¹ ta⁴ de¹xi³ 1sg flowers weave can

I can weave. (this refers to weaving patterned cloth on a loom)

(133) guo<sup>2</sup> tu<sup>1</sup> ta<sup>1</sup>ti<sup>1</sup>
3sg read cannot

He can't read. (either he does not know how to read, or he cannot read at the time of the speech act because it is too dark and he cannot see to read)

(134) nga² ka¹pu¹ ta⁴ ta¹ti¹ 1sg flowers weave cannot

I can't weave. (either I don't know how to weave, or there is not enough light for me to weave by at the time of the speech act)

### hhe¹ and ci¹hhe¹

- (135) nga² se³ke¹ qie³ hhe¹
  lsg fields plough know how to, be good at

  I know how to plough well.
- (136) guo<sup>2</sup> ka<sup>1</sup>pu<sup>1</sup> ta<sup>4</sup> hhe<sup>1</sup>
  3sg flowers weave know how to, be good at

  She is skilled at weaving,
- (137) nga² bi²zi¹sa³ li³ ci¹hhe¹ lsg Tujia speak don't know how to, not good at

I don't speak Tujia well. (the speaker may be able to say a few words)

(138) guo<sup>2</sup> ka<sup>1</sup>pu<sup>1</sup> ta<sup>4</sup> ci<sup>1</sup>hhe<sup>1</sup> 3sg flowers weave don't know how to, not good at

She is not good at weaving. (she can weave a little, but doesn't do it very well)

#### ce<sup>1</sup> and hi<sup>1</sup>ce<sup>1</sup>

(139) nga² ce³ ke⁴ ce¹ lift be strong enough to

I can lift [this bucket of] water.

- (140) nga² gai² ka³ la¹ pa¹ wo⁴ ce¹ lsg this firewood one bundle carry on the back be strong enough to

  I can carry this bundle of firewood (on my back).
- (141) nga² ka¹pu¹ ta⁴ hi¹ce¹ lsg flowers weave not strong enough to

I can't weave. (I am too tired or too old to do it)

 $(142) nga^2$ se3ke1 pe2ti1 ga4 xie2, dona2 land CL Isg fields a few have ri1 hi1ce1 nga2 do not strong enough to

I have some fields and plots of land, [but] I can't work them myself. (the speaker is an elderly farmer who can no longer do strenuous manual labour)

#### > bie1

This particle indicates that the speaker is able to perform a certain action because he has time to do so, *i.e.* "can do because I have time". It is not that commonly used but can be very useful in specific contexts. Examples of its use are as follows:

I haven't got time to eat.

(144) cun¹tian¹ ye⁴ liao¹, ye³ ri¹ duo³, spring arrive CRS things work must gao¹ ta¹ bie¹ do NEG have time to

Once spring has come, [we] must work and won't have time to do [this]. (said by a villager who was trying to find a wife for a friend)

# Subgroup 2

These are particles which indicate an *obligation* or a *need* to perform an action, corresponding to the English modal verbs "must", "have to", "ought to", and "need to". The following examples illustrate their use in different contexts:

### duo³ and ta¹duo³

(145) ni<sup>2</sup> a<sup>2</sup> duo<sup>3</sup> 2sg write must

You must write.

(146) nga² ka¹pu¹ ta⁴ duo³ 1sg flowers weave must

I need to weave, (either someone wants me to or I need to weave more cloth as there is none left in the house)

(147) nga<sup>2</sup> re<sup>2</sup> ong<sup>1</sup> wo<sup>3</sup> ze<sup>2</sup> hu<sup>3</sup> duo<sup>3</sup> lsg wine five six mouthful drink must

I need to drink five or six mouthfuls of wine. (an elderly Tujia speaker describing his daily activities)

(148) nga<sup>2</sup> ka<sup>3</sup> wo<sup>4</sup> ti<sup>3</sup> dao<sup>2</sup>, ge<sup>4</sup> ta<sup>1</sup>duo<sup>3</sup> 1sg firewood carry get not now to fear need not

I won't be able to get firewood now, but I'm not bothered about it. (the speaker has an adequate store of firewood already at home)

(149) ni<sup>2</sup> lao<sup>2</sup>zi<sup>1</sup> hhi<sup>2</sup> ta<sup>1</sup>duo<sup>3</sup> 2sg tomorrow go must not

You must not go tomorrow. OR You need not go tomorrow.

In the last example, the difference between "must not go", *i.e.* a prohibition, telling the hearer that he cannot go; and "need not go", *i.e.* the hearer need not feel obliged to go but he can decide whether he wants to go or not, is expressed in Tujia by a different intonation pattern only. If the speaker wants to say "must not", the whole sentence is said slightly faster and at a higher pitch. In addition, the ta<sup>1</sup> in ta<sup>1</sup>duo<sup>3</sup> is deliberately stressed.

# pie¹

This particle adds priority to "must", and is best glossed in English as "must do first". When this is used in imperative clauses, the speaker is essentially asking the hearer to perform a certain action before doing anything else.

The first group of examples illustrates the use of pie<sup>1</sup> in commands. As pie<sup>1</sup> and duo<sup>3</sup> both convey the concept of obligation, they are sometimes used together for increased pragmatic force.

(150) sa<sup>1</sup>mi<sup>1</sup> ri<sup>1</sup> pie<sup>1</sup> crisped rice cakes make PRIOR

Make the crisped rice cakes first. (organising tasks for New Year celebrations)

Plough first, then sow the seeds.

Let's drink a mouthful of water first.

(153)  $ni^2$ eng¹di1 da3quo1 bo3 la<sup>1</sup>hu<sup>3</sup> zuo4 2sg this elder brother IO daughter-in-law one  $a^3$ pie1 duo<sup>3</sup> take a wife PRIOR must

You first need to find a wife for this chap.

The second group of examples consists of declarative clauses, where the temporal adverb zi<sup>1</sup>gi<sup>1</sup> is often used in front of the verb, in conjunction with pie<sup>1</sup>. However, the use of the adverb is optional and is not required grammatically by the sentence.

I went out before she did. (note that guo<sup>2</sup> is the topic here and occurs in the clauseinitial position; in everyday speech, the pause after guo<sup>2</sup> is virtually imperceptible)

I went to school before you did. (again, ni2 is the topic here)

(156) guo<sup>2</sup> li<sup>4</sup> zi<sup>1</sup>gi<sup>1</sup> ga<sup>4</sup> pie<sup>1</sup>,
3sg ground before dig PRIOR

nie<sup>1</sup>lang<sup>1</sup> qi<sup>3</sup>nie<sup>2</sup> la<sup>2</sup>
seeds after sow

He dug the ground first, then sowed the seeds.

(157) luo4die1 zuo4 zu2, zi¹qi¹ others daughter-in-law take a wife SUBP 3sg before suo1 nie<sup>2</sup> pie1 duo<sup>3</sup> three night sleep PRIOR must

When people got married, he insisted on first having three nights with the bride. (referring to the oppressive tyranny of the ancient Tujia chieftains)

### Subgroup 3

The particle ca<sup>2</sup> indicates a *subjective desire* to perform an action, *i.e.* "to want", while the particles ce<sup>1</sup> and ta<sup>1</sup>ce<sup>1</sup> indicates *willingness*, *i.e.* "to be willing to".

# > ca<sup>2</sup>

(158) nga² cu¹ hhi² ca² lsg home go want

I want to go home.

(159) ang<sup>2</sup>ni<sup>1</sup> da4ha3 bi<sup>2</sup>zi<sup>1</sup>ka<sup>3</sup>, a4se3 lpl together Tujia who Chinese speak nie4 ca<sup>2</sup> nga<sup>2</sup> smile, laugh 1sg want

We are all Tujia, if anyone speaks Chinese I want to laugh. (Tujia saying)

The negative form, "not want", is expressed by ca<sup>2</sup> followed by the negating particle da<sup>2</sup>, as in the following examples:

He doesn't want to go home.

I don't want to weave. (I am tired; I want a rest)

### The combination particle ta1tiu1

The combination particle ta¹tiu¹, which is a combination of ta¹ti¹ and the *present* relevance particle gu², means "cannot now, cannot any more". This combination form is very commonly used. Examples of its use are as follows:

 $\begin{array}{cccc} (162) & ji^3 & & di^2di^1di^2ga^2, & & hhi^2 & & ta^1tiu^1 \\ & & be in \ great \ pain & & go, \ walk & & cannot \ now \end{array}$ 

[My] feet are really painful, I can't walk any more.

(163) bi²zi¹sa³ li³, mu²la¹ ang² pa¹sa³ li³ ta¹tiu¹ Tujia speak now Ipl Chinese speak cannot now

Speak Tujia, we cannot speak Chinese from now on. (spoken by one of our language informants to another, when we were getting ready to record some Tujia conversation)

(164) ci<sup>1</sup> bi<sup>2</sup>kui<sup>1</sup> ka<sup>1</sup> hu<sup>3</sup>, cu<sup>1</sup> mian<sup>3</sup>hua<sup>3</sup>
year small one celebrate FUTR home cotton

za<sup>2</sup> ta<sup>1</sup>tiu<sup>1</sup>
spin cannot now

[We are] about to celebrate New Year, [we] cannot spin cotton at home any longer. (describing all the preparations that need to be done before New Year, saying that ordinary work must first be completed)

(165) guo² ze²ga³, seng³ bo³ ta¹tiu¹, guo² ce³ hu³ i
3sg to thirst tolerate STAT cannot now 3sg water drink IRR

He was thirsty, he couldn't stand it any longer, he wanted to drink some water.

### 7.2.5 Negation particles

The two negation particles are da<sup>2</sup> and ta<sup>1</sup>, with the former indicating *objective* negation and the latter expressing a *subjective* decision by the speaker not to perform a certain action. These particles may also be combined with the *present relevance* particle gu<sup>2</sup> (see Section 7.2.6) to form the combination particles dao<sup>2</sup> and tao<sup>1</sup>. These particles indicate actions which are no longer performed, but which had been in the past. Examples of their use are given in this section.

#### > da<sup>2</sup>

This particle indicates objective negation of a fact, state, or action:

(166) lai<sup>4</sup> sa<sup>4</sup> da<sup>2</sup> today cold NEG

It's not cold today.

(167) ni<sup>2</sup> re<sup>2</sup> hu<sup>3</sup> da<sup>2</sup> 1sg wine drink NEG

I don't drink (alcohol). (the speaker is teetotal; cf. Example (172))

(168) guo<sup>2</sup> cong<sup>3</sup>lai<sup>1</sup> luo<sup>4</sup> luo<sup>3</sup> da<sup>2</sup> 3sg always people scold NEG

He never scolds people.

(169) ge³di¹ ce³ sa⁴ da² this water to be cold NEG

This water is not cold.

#### > ta1

This particle expresses the speaker's belief or the speaker's decision not to perform a certain action:

(170) lai<sup>4</sup> sa<sup>4</sup> ta<sup>1</sup> today to be cold NEG

It won't be cold today. (the speaker's opinion)

I don't wear shoes inside the house. (I choose not to)

(172) lai<sup>4</sup> nga<sup>2</sup> re<sup>2</sup> hu<sup>3</sup> ta<sup>1</sup> today Isg wine drink NEG

I won't drink any wine today. (the speaker is not teetotal; cf. Example (167))

I won't twist hemp. (I have decided not to, I don't want to)

(174) lai<sup>4</sup> nga<sup>2</sup> ye<sup>3</sup> ga<sup>2</sup> ta<sup>1</sup> today lsg rice eat NEG

I'm not eating rice today. (I want to eat something else)

(175) lai<sup>4</sup> nga<sup>2</sup> eng<sup>3</sup>zi<sup>3</sup> ta<sup>1</sup> today 1sg come NEG

I won't come today. (I'm busy; I'll come another day)

### > dao<sup>2</sup>

This particle is used for objective statements about actions which are *no longer* being performed:

(176) lai<sup>4</sup> sa<sup>4</sup> dao<sup>2</sup> today cold NEG

It's not cold now. (implying that it was cold previously)

(177) guo<sup>2</sup> luo<sup>4</sup> yi<sup>3</sup> dao<sup>2</sup> 3sg person see NEG

He looks down on everyone now. (figuratively)

(178) nga<sup>2</sup> nie<sup>3</sup> a<sup>3</sup>ba<sup>1</sup> se<sup>2</sup> liao<sup>1</sup>, ci<sup>1</sup>tu<sup>1</sup> dao<sup>2</sup> 1sg ASSOC father to die CRS study NEG

My father died, so I couldn't go to school anymore.

### > tao1

This particle is used to indicate a subjective decision by the speaker not to perform an action any longer, or a statement of the speaker's belief that an action will not continue in the future:

(179) nga² re² hu³ tao¹ 1sg wine drink NEG

I won't drink any more wine.

(180) guo<sup>2</sup> zi<sup>2</sup> tao<sup>1</sup> 3sg cry NEG

He is not going to cry any more.

(181) nga² ka³ wo⁴ tao¹, song¹kuo¹ i hu³ lsg firewood carry on the back NEG to go home IRR FUTR

I won't carry any more firewood, I'm going home now.

# 7.2.6 Relevance particles

This group of verb particles comprises the particles nie<sup>2</sup>, gu<sup>2</sup>, and hu<sup>3</sup>. They have been termed *relevance* particles because of their communicative function. They show the hearer that the state or action in question is relevant in some way to the situation where the speech act is taking place. Pragmatically, the speaker uses these particles in order to convey

an implicit request or even command, or to state the implicit consequences of an action or state. These three relevance particles always occur at the end of the string of particles following the verb. The use of each of these particles will be discussed in detail below.

#### > nie2

This particle is used to indicate the *continuing relevance* of an action. In translation into English, it is probably best rendered by the adverb "still". Pragmatically, nie<sup>2</sup> is often used when the continuance of a certain action implies that the hearer may need to make a specific response. This implied response is indicated in brackets in the example sentences below.

The examples show that nie<sup>2</sup> may be the only particle after a verb or the last one in a string of particles.

(182) mu<sup>2</sup>la<sup>1</sup> bao1iing3 sui1ba1dong1 ye3ti3ci1ba1 nie3 now Baojing (place name) the Eight Great Kings ASSOC miao<sup>2</sup> ti<sup>2</sup>mi<sup>1</sup> ai4duo3 xie2 nie<sup>2</sup> CONTR temple ruins still have

Today, the ruins of the temple of the Eight Great Kings still exist in Baojing. (the hearer can go and visit them if he wishes)

- (183) nga² nie³ bo¹li³ zu² da² nie²
  lsg ASSOC children get up NEG CONTR

  My children still haven't got up. (the speaker cannot serve breakfast yet)
- (184) ai<sup>1</sup> la<sup>2</sup> pe<sup>1</sup>, ra<sup>3</sup> rong<sup>2</sup> da<sup>2</sup> nie<sup>2</sup>, guo<sup>2</sup> ze<sup>2</sup>ga<sup>3</sup> that one night cockerel crow NEG CONTR 3sg thirst (v.)

  That night, when the cock had not yet crowed, he was thirsty.
- (185) nga² re² ong¹ wo³ ze² hu³ de¹xi³ nie², 1sg wine five six mouthful drink can CONTR

  I can still drink five or six mouthfuls of wine. (boast made by a retired villager)
- (186) guo<sup>2</sup> hhi<sup>2</sup> ta<sup>1</sup>ti<sup>1</sup> nie<sup>2</sup> 3sg walk cannot CONTR

He cannot walk yet. (so they have to wait for a bit longer)

The combination of la<sup>1</sup>, the *imperfective* aspectual marker, and nie<sup>2</sup> is often used to emphasise that an action has not yet been completed.

I am still eating. (the speaker does not want the food to be cleared away)

- (188) ang²ni¹ bi²zi¹sa³ a²hhi¹ la¹ nie²
  lpl Tujia learn IMPF CONTR

  We are still learning Tujia. (emphasis on a continual learning process)
- (189)
   mu²la¹
   ci¹tu¹
   zu², ang²ni¹

   now
   study
   SUBP
   IpI

   die²
   bo³
   la¹
   nie²

   remember
   STAT
   IMPF
   CONTR

Now, when [we are] studying, we still keep remembering [those times]. (two young girls reminiscing about their happy childhood)

### > qu²

This particle is used to indicate *present* relevance. It may be used alone in imperative clauses and is best represented in English translation by the adverb "now". Addition of gu<sup>2</sup> to the verb in such cases emphasises the immediacy or urgency of the request, in that the speaker wishes the command to be obeyed without delay.

- (190) ta<sup>4</sup> ong<sup>3</sup> bo<sup>3</sup> gu<sup>2</sup>, ang<sup>2</sup>ni<sup>1</sup> song<sup>1</sup>kuo<sup>1</sup> hu<sup>3</sup> don't sit STAT PRESR lpl go home FUTR

  Don't stay sitting [there], let's go home!
- $\begin{array}{ccccc} (191) & ai^1di^1 & & nga^2 & bo^3 & & lie^2 & & gu^2 \\ & that & & lsg & IO & & give & PRESR \end{array}$

Give that to me now!

(192) ta4 ge3ci2 gu2, xie1hu1 nie<sup>3</sup>ba<sup>3</sup> don't PRESR play at once parents ba4 duo<sup>3</sup> hu3 IRR **FUTR** see must

Don't play any more, [you] must go and see your parents at once.

(193) ni<sup>2</sup> ang<sup>2</sup>ni<sup>1</sup> song1kuo1 qu2, da4ha3  $qe^3$ 2sg don't go home PRESR Ipl this together nie1 cai<sup>2</sup> ka1 qu2 PRESR good one spend

Don't go home now, let's have a good time together here from now on.

The particle gu<sup>2</sup> also combines with certain particles to form compounds: namely, the directional particle di<sup>2</sup>, the negation particles da<sup>2</sup> and ta<sup>1</sup>, and the negative modal particle ta<sup>1</sup>ti<sup>1</sup> to form the compound particles diu<sup>2</sup>, dao<sup>2</sup>, tao<sup>1</sup>, and ta<sup>1</sup>tiu<sup>1</sup>. The addition of gu<sup>2</sup> adds *present relevance* to statements containing these particles. Examples of these compounds can be found in Sections 7.2.2, 7.2.3, and 7.2.4.

There is another compound particle liao<sup>1</sup>, which consists of the perfective aspectual particle lie<sup>1</sup> and gu<sup>2</sup>. This compound is frequently used and emphasises that the completion of the action is relevant to the current situation. Thus, liao<sup>1</sup> appears to have a communicative function in speech which is very similar to the "Currently Relevant State" (CRS) described by Li & Thompson (1989) for the Chinese sentence-final particle *le*.

The difference between the use of the perfective aspectual particle  $lie^1$  on its own and  $liao^1$  ( $lie^1 + gu^2$ ) may be illustrated by the following pair of responses to someone asking if the hearer has eaten. The English free translations are the same.

(194) ga<sup>2</sup> lie<sup>1</sup> eat PERF

[1]'ve eaten. (simple statement of fact)

(195) ga<sup>2</sup> liao<sup>1</sup> CRS

die

CRS

[1]'ve eaten. (I am no longer hungry, i.e. you don't have to offer me any food)

The following examples provide further illustrations of the use of liao<sup>1</sup> in this way:

(196) lao<sup>3</sup>ci<sup>3</sup> eng<sup>1</sup>ge<sup>1</sup> ye<sup>4</sup> liao<sup>1</sup>, wu<sup>2</sup> ka<sup>4</sup> i hu<sup>3</sup> sun there arrive CRS cow watch IRR FUTR

The sun is high up in the sky, [we] will go and graze the cow.

study

(197) nga<sup>2</sup> la2 hi<sup>2</sup> nie1 se1tong1 zu2, a3ba1 Isg one ten two SUBP year (age) father se<sup>2</sup> liao1, ci1tu1 dao<sup>2</sup>

When I was twelve, my father died, so I couldn't go to school any more.

not now

(198) peng<sup>3</sup>gong<sup>1</sup> ra<sup>4</sup> huo3lie3 quo2 nie3 jie2tang1ke1 Duke Peng ASSOC arrow 3sg flesh wing ra4  $mo^3$ liao1. ra2 ta1tiu1 ADVP CRS shoot pierce fly cannot now

Duke Peng used an arrow and, shooting at his wing, pierced it, so he couldn't fly any longer.

(199) nie3ba3 die<sup>2</sup>  $mo^3$  $mo^3$ parents 3sg remember ADVP ADVP cry luo2bu1ta2pa4 hu<sup>3</sup> liao1 eyelids swell CRS

Your parents' eyelids are swollen with crying from missing you.

However, in imperative clauses, when the speaker wishes to emphasise that an action needs to be completed *immediately*, gu<sup>2</sup> is then separated off from lie<sup>1</sup> instead of being used together in the combined form liao<sup>1</sup>, as in the following examples:

(200) ri<sup>1</sup> lie<sup>1</sup> gu<sup>2</sup> do PERF PRESR

Finish doing it now.

(201) guo<sup>2</sup> a<sup>3</sup> lie<sup>1</sup> gu<sup>2</sup>
3sg marry PERF PRESR

Marry him off now. (the speaker wants to get his friend married off before the New Year celebrations begin, otherwise there will not be enough time to do all that is necessary for the wedding)

#### > hu³

The particle hu<sup>3</sup> indicates *future* relevance and, in most cases, may be represented in English translation by the adverb "soon". When used as the only particle after a verb, it signals an action which is imminent. When the speaker envisages some delay before the action occurs, it is used in combination with i, the *irrealis* marker. When used in combination with the imperfective aspectual marker la<sup>1</sup>, it indicates an action which has just started, *i.e.* the completion of the event is still in the future.

The first set of examples illustrates the use of hu<sup>3</sup> as the only particle after a verb, to indicate *imminent* action. This is so in both imperative and declarative clauses.

Tiansangang, let's go together now!

(203) da<sup>4</sup>ha<sup>3</sup> pu<sup>3</sup>sa<sup>3</sup> jing<sup>2</sup> hu<sup>3</sup> together Bodhisattva give offerings to FUTR

Let's give offerings to the Bodhisattva now.

(204) nga<sup>2</sup> ga<sup>2</sup> hu<sup>3</sup> 1sg eat FUTR

*I'm about to eat now.* (the speaker is holding a bowl of rice to his mouth; *cf.* Example (208) where the *irrealis* marker i is also used)

(205) nga² song¹kuo¹ hu³ Isg go home FUTR

I am going home now. (when the speaker is about to go out of the door)

(206) song<sup>2</sup>ga<sup>1</sup> huo<sup>3</sup>lie<sup>3</sup> ba<sup>1</sup>ba<sup>1</sup> bu<sup>2</sup> duo<sup>3</sup>, pounder use *ciba* pound must ci<sup>1</sup>ka<sup>1</sup> hu<sup>3</sup> celebrate New Year FUTR

Use a pounding machine to pound ciba (glutinous rice cakes), [we're] about to celebrate New Year.

(207)	$sa^3$	ta4	li³,	nga²	yi2la1	suo <sup>4</sup>	hu <sup>3</sup>
	words	don't	speak	1sg	reed	cut	FUTR

Don't say a word, I'm about to start cutting the reed. (The speaker was asking those watching him to keep quiet, as he was about to start cutting the reed of the traditional dongdongkui flute: this is the most critical part of the whole process.)

The second set of examples illustrates the use of the *irrealis* particle i and hu<sup>3</sup> to indicate a future action which is being planned. These two particles are used together when the speaker anticipates a certain delay before the start of the action. In the following examples, the action which is followed by i and hu<sup>3</sup> is described as immediately following another action which is happening at the time of speech. As soon as this other action is finished, the speaker will go and perform the intended action. Thus, the action is more definite than if i were used alone, and less imminent than if hu<sup>3</sup> were used on its own.

 $\begin{array}{ccccc} (208) & \text{nga}^2 & & \text{ga}^2 & & \text{i} & & \text{hu}^3 \\ & & & \text{lsg} & & \text{eat} & & \text{IRR} & & \text{FUTR} \end{array}$ 

I'm going to eat. (the speaker is intending to eat but may need to go somewhere else to do so, such as going home; cf. Example (204))

- - I will go home tomorrow.
- (210) a<sup>2</sup>guo<sup>1</sup> -die<sup>1</sup> da<sup>4</sup>ha<sup>3</sup> wu<sup>2</sup> ka<sup>4</sup> i hu<sup>3</sup> friends PL together cow watch IRR FUTR

[Our] friends will be going together to watch the cattle soon. (in this context, the speaker is playing with his friends, but will stop playing to watch the cattle soon)

(211) nga² zao⁴huan³ ga² lie¹, jiu¹ ka³ wo⁴ i hu³ lsg breakfast eat PERF then firewood carry IRR FUTR

After I've eaten breakfast, I will go and carry firewood.

(212) ang²ni¹ ke⁴ lie¹, da⁴ha³ together

song¹kuo¹ i hu³
go home IRR FUTR

After putting [it] on a shoulder pole, we will go home together.

The third set of examples illustrates another frequently used combination: the imperfective aspectual marker la<sup>1</sup> and hu<sup>3</sup>. The use of these two particles together after a verb signals *initiation* of an action whose completion is in the future.

When he arrived at Yuanling Baimadu, he began to feel thirsty.

(214) guo<sup>2</sup> re2 hu3, kuo¹ba¹ 3sg wine CL drink one head ve3luo3 hu<sup>3</sup> la1 revolve **IMPF FUTR** 

As soon as he drank a mouthful of wine, his head began spinning round (or: he could feel the world whirling round him.).

(215) ai1di1 tao1. iie2 quo<sup>2</sup> nie3 that hold not now 3sg ASSOC arm be<sup>2</sup> die<sup>3</sup> la1 hu<sup>3</sup> also break **IMPF FUTR** 

That tiger couldn't hold him any more, his arm was also starting to break. (in the context of a gripping narrative of a man fighting a tiger)

(216) sa<sup>4</sup> hu3, da<sup>2</sup>. pi3hai3 be cold **IMPF FUTR** feet top shoes wear da2,  $a^3$ ta1 sa4 take will not be cold not

When it's starting to get cold, [we] wear shoes [on our feet]; when it's not cold, [we] are unwilling to use them.

#### 7.3 Postverbal Order

#### 7.3.1 Postverbal order and co-occurrence restrictions

All the verb particles described in Section 7.2 occur in a specific order after the verb. In addition, there are co-occurrence restrictions which are essentially semantic. For example, only one directional particle would be used at any one time following a particular verb. Table 7.1 shows the order in which they occur postverbally.

Table 7.1 Order of postverbal particles

	ASP		DIR	IRR	Modal	NEG	Modal	NEG	REL
1	2	3	4	5	6	7	8	9	10
si <sup>1</sup> duo <sup>3</sup>	ji² bo³ i	la¹ lie¹	xie <sup>2</sup> lie <sup>3</sup> lu <sup>3</sup> di <sup>2</sup>	i	ce <sup>1</sup> hi <sup>1</sup> ce <sup>1</sup> ca <sup>2</sup> pie <sup>1</sup>	ta¹	de <sup>1</sup> xi <sup>3</sup> ta <sup>1</sup> ti <sup>1</sup> duo <sup>3</sup> ta <sup>1</sup> duo <sup>3</sup> hhe <sup>1</sup> ci <sup>1</sup> hhe <sup>1</sup> ce <sup>1</sup> ta <sup>1</sup> ce <sup>1</sup> bie <sup>1</sup>	da <sup>2</sup>	nie² gu² hu³

The above table also indicates the general co-occurrence restrictions which apply to verb particles, *i.e.* particles in the same column, designated 1-10, do not co-occur in the same verb phrase. In addition, the following rules also govern their use:

- (a) Column 6 modals do not co-occur with Column 8 modals.
- (b) Column 7 (the subjective negation particle ta<sup>1</sup>) does not co-occur with Column 9 (the objective negation particle da<sup>2</sup>).
- (c) Column 10 particles always occur in the final position and are never followed by any other verb particles.

#### 7.3.2 Examples of verb particle combinations

Although many combinations are theoretically possible, as shown above, long strings of particles following a single verb are not very commonly heard in everyday speech. In general, only one or two verb particles are used after a particular verb: numerous examples of such usage have already been listed in Section 7.2, where individual verb particles were discussed in detail.

The following are examples of verb phrases (indicated by square brackets) where the verb is following by three or four verb particles belonging to different groups. It is clear that specific contexts are required for these particular statements to be made.

(217) guo<sup>2</sup> [ong<sup>3</sup> bo<sup>3</sup> hi<sup>1</sup>ce<sup>1</sup> ta<sup>1</sup> nie<sup>2</sup>] 3sg sit STAT not able to NEG CONTR

He will be able to continue sitting. (this would be in response to the question: "He has been sitting there for so long, will he be able to go on sitting there?")

(218) ni<sup>2</sup> ce<sup>3</sup> [ha<sup>2</sup> ji<sup>2</sup> ta<sup>1</sup>duo<sup>3</sup> nie<sup>2</sup>]
2sg water let out TEL not have to CONTR

You don't have to let all the water out yet. (the verb ha<sup>2</sup> is used to describe the cutting of a hole in the raised bank at the side of a paddy field in order to let water out)

It isn't that you can't live here.

They don't need to go to bed yet.

## 8 Nominalisation and Relativisation

Tujia has three nominalising particles which are used after verbs to form nominals. Two of these have very specific uses: ma<sup>1</sup>, the *agentive nominaliser* and zuo<sup>3</sup>, the *locative nominaliser*.

The third particle in this group is the *general nominaliser* xi<sup>2</sup>. It has many different functions, especially when used in combination with other particles. It is also used as a marker of *relative clauses*, which are discussed in Section 8.4.

## 8.1 The Agentive Nominaliser

The particle ma<sup>1</sup> is an **agentive nominaliser**, and is used to indicate a person who performs the action described by the preceding verb. It is similar to the function of the English suffix "-er" which denotes occupation.

#### 8.1.1 Lexicalised forms

Table 8.1 shows commonly used forms which are essentially lexicalised.

Table 8.1 Lexicalised forms with the agentive nominaliser

rable o.r	Lenteur	ised forms with the	e agentive nominan		
ci¹tu¹ study student	ma <sup>1</sup> AgNOM	1	cuo³xie² shoe shoemaker	ri¹ make	ma¹ AgNOM
xie <sup>2</sup> have rich pers	ma <sup>1</sup> AgNOM on	1	wo¹la¹ garden gardener	ri¹ do	ma¹ AgNOM
si <sup>3</sup> jie <sup>4</sup> hunt hunter	ma¹ AgNOM	1	la <sup>1</sup> meng <sup>3</sup> door <i>doorkeeper</i>	ka <sup>4</sup> guard	ma¹ AgNOM
ta²ku¹ pan <i>tinker</i>	pu² mend	ma¹ AgNOM	wu² cattle cowherd	po¹ graze	ma¹ AgNOM
zi <sup>3</sup> rice cook	bang² cook	ma¹ AgNOM	ye <sup>3</sup> things <i>businessman</i>	lu³ sell	ma¹ AgNOM
ye³ things thief	hhe² steal	ma¹ AgNOM	zi <sup>4</sup> pig <i>butcher</i>	bu² kill	ma¹ AgNOM

The agentive nominaliser may also combine with Chinese loan words, as shown in Table 8.2.

Table 8.2 Chinese loans with the agentive nominaliser

ma¹ AgNOM	kuai <sup>2</sup> ma <sup>1</sup> quick AgNOM	
son	quick one	
ma¹ AgNOM		
	AgNOM con ma <sup>1</sup> AgNOM	ma <sup>1</sup> kuai <sup>2</sup> ma <sup>1</sup> AgNOM quick AgNOM con quick one ma <sup>1</sup> AgNOM

#### 8.1.2 In combination with other verbs

Apart from the above forms, this agentive nominaliser can also be used with other verbs in spontaneous dialogues, as in the following examples:

- (1) ge³ci² ma¹ xie² tai² play AgNOM have not have

  Is anyone coming to join in the fun?
- $\begin{array}{cccc} (2) & \quad \text{duo}^1 & \quad \text{ma}^1 & \quad \text{duo}^1 \\ & \text{put} & \quad \text{AgNOM} & \quad \text{put} \end{array}$

Those responsible for putting [the things there], do so.

(3) ge3ci2  $ma^1$ ka<sup>3</sup> qe3ci2, wo4 ma1 play AgNOM **AgNOM** play firewood carry ka<sup>3</sup> wo4, wu<sup>2</sup> ka4 ma1 wu<sup>2</sup> ka4 firewood carry AgNOM cow guard cow guard

Those who came to have fun had fun, those who came to collect firewood did so, those who came to look after cattle looked after cattle.

#### 8.2 The Locative Nominaliser

There is a locative nominaliser in Tujia, zuo<sup>3</sup>, which is not very commonly used, but which does occur in our text corpus. It follows the verb and indicates the place where the action is taking place. However, it appears to be used only in very specific constructions, as illustrated in the following examples, and conveys, in practice, a meaning midway between location and possibility.

Is there anywhere for the clothes to dry in the sun?

(5) ni<sup>2</sup> wo<sup>2</sup>tu<sup>1</sup> qie<sup>4</sup>li<sup>3</sup> zuo<sup>3</sup> tai<sup>2</sup> 2sg inside enter LocNOM not have

There's nowhere for you to go inside. (soldiers telling a bandit whom they were pursuing that he would not be able to escape once he had fled into the cave)

(6) eng¹di¹ tong³qian³ huo³lie³ duo³ pu¹ zuo³ tai² this money use need buy LocNOM not have

Money won't buy you one like this anywhere.

#### 8.3 The General Nominaliser

The **general nominaliser**, xi<sup>2</sup>, is used with individual words but is also often used to nominalise whole phrases. It is also frequently used together with the **associative particle** nie<sup>3</sup> in the combination nie<sup>3</sup>xi<sup>2</sup>. It also occurs with the **negative existential verb** tai<sup>2</sup> ("not have") to form the compound xi<sup>3</sup>tai<sup>2</sup> which is used after verbs to indicate superlative degree (see Section 4.2.4 for examples of the use of tai<sup>2</sup>).

## 8.3.1 Used alone postverbally

When xi<sup>2</sup> is used alone following a verb, with its associated object if present, it nominalises the verb and changes it into a subject, object, or complement of the main verb.

In the first group of examples, xi2 follows a single verb:

Your work is good.

(8) da<sup>4</sup>ha<sup>3</sup> ri<sup>1</sup>, [tong<sup>4</sup> xi<sup>2</sup>] tong<sup>4</sup> together work steam NOM steam

Let's [get to] work, those who are [responsible for] steaming, start steaming. (the village leader organising the making of traditional crisped rice cakes by a team)

(9) guo² re² huo³ lie¹, [se² xi²] ha⁴tai²
3sg wine take PERF die NOM not know

He took the wine, not knowing that [it would cause] death.

(10)[ga2 quo xi2] ca2, suo1 ping<sup>3</sup>huo<sup>3</sup> 3sg eat NOM be good three day feast la2 ha3 monq<sup>2</sup> one CL hit (have)

He ate well (what he ate was good), he would have a feast every three days.

In the second group of examples, xi2 follows a verb with its associated object:

(11) guo<sup>2</sup> [ci<sup>1</sup>ci<sup>1</sup> a<sup>2</sup> xi<sup>2</sup>] ze<sup>3</sup>
3sg writing write NOM be beautiful

He writes very beautifully. (the emphasis is on the way he writes rather than on the actual characters themselves)

(12) nga<sup>2</sup> [ha<sup>4</sup>lie<sup>3</sup> ong<sup>2</sup> xi<sup>2</sup>] xi<sup>4</sup> lie<sup>1</sup> 1sg dog bark NOM hear PERF

I heard the barking of a dog.

ra<sup>3</sup>lie<sup>3</sup> xi21 (13)[ka3 wo4 chicken egg firewood carry on the back NOM be big la<sup>2</sup> bu<sup>2</sup> ta2 duo<sup>3</sup> CL frv need, must one

If our load of firewood was large, we would fry an egg. (as a reward for our hard work)

(14) ni<sup>2</sup> nga<sup>2</sup> [ong<sup>1</sup>ga<sup>3</sup> ga<sup>2</sup> xi<sup>2</sup>] jie<sup>3</sup> da<sup>2</sup> 2sg lsg lunch eat NOM call NEG

You did not call me for lunch.

In the third group of examples, xi<sup>2</sup> qualifies a whole phrase. In such cases, its role is often as a marker of *relative clauses*:

(15) nga² wo³ se¹tong¹ zu², [a³ba¹ li³ xi²] xi⁴ lsg six year (age) SUBP father say NOM listen

When I was six years old, I listened to what my father said.

Children like to hear him telling stories.

(17) [mu³ qian¹qian¹ huo³lie³ li³ xi²] si¹ma³ liao¹ wooden hoop use say NOM forget CRS

[I] forgot to say [that you had] to use wooden hoops. (in a procedural text explaining how to make traditional crisped rice cakes)

nie2, (18)wo2tu1 [me2 nie2 inside sky look STAT sleep NOM sleep  $bo^3$ [pe3 nie<sup>2</sup> xi21 nie<sup>2</sup> be prone STAT NOM sleep sleep

Inside, [some] were lying as those who were sleeping on their backs, [others] were lying prone. (in a narrative text describing the corpses of bandits who had been killed by soldiers shooting into the cave where they were hiding)

## 8.3.2 Used with the associative particle

The general nominaliser xi² is often used together with the associative particle nie³, which is discussed in some detail in Section 6.3. However, in addition to joining two NPs, nie³ may also function as a nominaliser when the following NP has been omitted and is only implied. Many native speakers prefer to use the combined form nie³xi² as a general nominaliser. When the context is clear, xi² or nie³ alone is used; but they are used together when further clarification or disambiguation is required.

In the first group of examples, nie<sup>3</sup> is used alone as a nominaliser, with the second NP being implied by the context.

(19) gai<sup>2</sup> si<sup>2</sup>ge<sup>1</sup>tie<sup>1</sup> luo<sup>4</sup>die<sup>1</sup> nie<sup>3</sup> this field other people ASSOC

This field is another person's [field].

jie<sup>2</sup>ri<sup>1</sup> nie3 se<sup>1</sup>tona<sup>1</sup> nga2 (20) nie1 ASSOC year of age SUBP 1sg labour one ten two diu<sup>2</sup> du<sup>4</sup>zi<sup>3</sup>zi<sup>2</sup> ke4 be heavy carry DIR

When I was twelve years old, I started to carry the heavy [burden] of manual labour.

You won't be able to see gold and silver (articles). (part of a traditional kujia or "crying-wedding" song sung by the bride's mother, bemoaning the fact that she does not have any expensive articles to give her daughter on her marriage)

In the second group of examples, the combined form  $nie^3xi^2$  is used. In these cases, the nominalised verb refers back to and is the same as the topic (which is also the subject in the following clauses), hence the necessity to use the associative particle  $nie^3$  as well as the nominaliser  $xi^2$ .

(22) ang<sup>2</sup>ni<sup>1</sup> cuo<sup>4</sup> ci<sup>4</sup> nie<sup>3</sup> xi<sup>2</sup>
1pl house be big ASSOC NOM

Our house is a big one.

(23) ge<sup>1</sup>ze<sup>1</sup> luo<sup>2</sup> ha<sup>3</sup> nie<sup>3</sup> xi<sup>2</sup> 3pl gong hit ASSOC NOM

They are the ones playing the gongs.

(24) guo² mu²la¹ mao³gu³si¹ ri¹ nie³ xi² 3sg now maogusi do ASSOC NOM

He is the one doing maogusi at the moment. (maogusi is a traditional Tujia dance)

This, [your] bitter experience, I will remember. (a line from a song of welcome: the singer recounts the difficult journey his visitors must have had in coming to his remote mountain village)

The use of nie<sup>3</sup>xi<sup>2</sup> in the above examples accords with the use of this compound form with stative verbs in order to allow them to function *attributively*. (It has already been noted in Section 6.5.2 that specific nominal forms exist for certain stative verbs. In addition, colour terms do not require modification as they can function both as nouns and verbs.)

- (26) wo³sa³ suo²li¹ nie³ xi² re¹ da² backbasket to be clean ASSOC NOM four CL four clean backbaskets
- (27) qie³bi² hhe¹se¹ nie³ xi² suo¹ da² bowl to be dirty ASSOC NOM three CL three dirty bowls

five competent people

In the last group of examples, the use of  $nie^3xi^2$  to indicate the *topic* of the clause is even more evident. The nominalised phrase which ends in  $nie^3xi^2$  thus becomes the topic, *i.e.* what the clause is about.

- (29) cang³sa¹ bo¹ hhi² nie³ xi², nga² bo³ lao⁴ ze²
  Changsha GOAL go ASSOC NOM 1sg IO CL tell

  [Your] trip to Changsha, tell me about it.
- (30) se<sup>2</sup> cu<sup>1</sup> li<sup>4</sup> qie<sup>3</sup> nie<sup>3</sup> xi<sup>2</sup>, nga<sup>2</sup> ha<sup>3</sup> liao<sup>1</sup>
  2pl house land plough ASSOC NOM lsg hit CRS

  That ploughshare in your house, it [fell down and] hit me.
- (31) ge<sup>1</sup>ze<sup>1</sup> cu<sup>1</sup> wu<sup>2</sup> ka<sup>4</sup> nie<sup>3</sup> xi<sup>2</sup>, nga<sup>2</sup> luo<sup>3</sup> liao<sup>1</sup>
  3pl house cattle watch ASSOC NOM 1sg scold CRS

  The cowherd at their house, he scolded me.
- (32) long<sup>3</sup>sang<sup>1</sup> long3ce1 nie3 se1ba1 ci1ba1 Longshan Nongche ASSOC baishouwu dance big one luo4 hu<sup>2</sup>ni<sup>1</sup> de1xi3 do ASSOC NOM person everyone be able to do

[Performance of] the large-scale baishouwu dance in Nongche in Longshan, everyone knows how to do it.

## 8.3.3 Used to express superlative degree

Interestingly, the general nominaliser xi<sup>2</sup> is also used with the *negative existential verb* tai<sup>2</sup> ("not have") to indicate superlative degree. This is so commonly used in everyday speech that the combination of these two particles has become lexicalised. Native speakers no longer regard them as separate entities. Thus, the combination form xi<sup>3</sup>tai<sup>2</sup> (note that sandhi operates to change xi<sup>2</sup> to xi<sup>3</sup>, avoiding the successive use of two second tones) literally means "there is not one like that"; in practice, this is simply glossed as "very".

- (33) guo<sup>2</sup> re<sup>4</sup> xi<sup>3</sup>tai<sup>2</sup>
  3sg to be beautiful SUP

  She is very beautiful.
- (34) ge³di¹ la⁴ la² zi² hhe³ xi³tai² this road one CL long SUP

  This road is very long.
- (35) tian³hao¹hang² nie³ pa³pa¹ ri³ xi³tai² Tianhaohan ASSOC story be many SUP

There are a great many stories about Tianhaohan. (= Stories about Hero Tian are very numerous.)

#### 8.4 Relativisation

In Tujia, relative clauses are marked by the combination  $bo^3xi^2$ , where  $bo^3$  is the *static aspectiviser* and  $xi^2$  the general nominaliser. The use of  $bo^3$  as a verb particle has been described in Section 7.2.1.

In the following examples, the relative clauses are shown enclosed in square brackets:

- - The clothes which have been washed are clean.
- (37) la¹meng³ [xian³ bo³ xi²] kang¹lang¹ kang¹lang¹ door close STAT NOM be tight RDP

  The door which has been closed is [now] very tight.
- (38) ai¹di¹ ci¹ci¹ [a² bo³ xi²] re⁴ xi³tai² that writing write STAT NOM beautiful SUP

The words that have been written are very beautiful.

The following sentences have been taken from stories in the text corpus:

(39)quo<sup>2</sup> [mu<sup>4</sup>nie<sup>3</sup> huo3lie3  $wo^3$ bo3 xi2] 3sg bamboo STAT NOM use surround nie<sup>3</sup> dong3qi2dong3qa2 ka1ba1 cuo4 cuo1 xie2 full of holes ASSOC house CL cogongrass one have

He [lived in] a cogongrass house full of holes which he used bamboo to "patch up". (in the story of General Xiang)

- (40) ai¹di¹ zi⁴ [bu² bo³ xi²] ke⁴ i di² duo³ that pig kill STAT NOM carry on a pole IRR DIR must

  The pig that was killed, [you] must carry [it here]. (making arrangements for celebrating the Tujia New Year)
- ai1di1 ci1pu1 [huo3 bo3 da4ha3 ang<sup>2</sup>ni<sup>1</sup> STAT that books bring NOM 1pl together la<sup>2</sup> dong<sup>2</sup> ba4 CL look one

Those books we had brought, we would have a look at them together. (childhood reminiscences of what they would do when looking after cows together on the hills)

# 9 Sentence Linking and Special Constructions

In Chapter 5, the structure of the *simple sentence* was discussed, with a simple sentence being defined as a sentence containing a single, final verb phrase (VP). The use of *clausal conjunctions* to link sentences with different types of semantic associations was also described in detail in Section 4.7.2.

In this chapter, other sentence types which are found in Tujia will be described. Instead of adhering to the traditional classification into compound and complex sentences, we have instead adopted a functional approach which relates to how these sentences are used in everyday situations. These types of sentences include:

- · clauses linked by semantic association only
- clauses linked by the subordinating particle zu<sup>2</sup>
- concurrence constructions using bo<sup>3</sup> and/or mo<sup>3</sup>
- instrumental constructions using the grammaticalised verb huo<sup>3</sup>lie<sup>3</sup>
- causative constructions using the grammaticalised verb duo3
- sequential constructions using the perfective verb particle lie<sup>3</sup>

## 9.1 Linking by Semantic Association

As there are very few clausal conjunctions in Tujia, most clauses simply succeed one another. The semantic association between two such clauses is usually clear from the context. The examples listed in the following subsections indicate some of the common associations which are expressed in Tujia.

#### 9.1.1 Coordination

- - [What] the Han people can do, the Tujia can also do.
- (2) guo<sup>2</sup> ga<sup>2</sup> xi<sup>2</sup> ca<sup>2</sup>, da<sup>2</sup> xi<sup>2</sup> ca<sup>2</sup>
  3sg eat NOM be good wear NOM be good

  He eats well and dresses well.

#### 9.1.2 Causality

Because it hasn't rained for two months, the rice plants have all died.

I haven't eaten, so I am very hungry.

As you can't do [it], I'll do [it].

## 9.1.3 Conditionality

ang<sup>2</sup>ni<sup>1</sup> da4ha3 bi<sup>2</sup>zi<sup>1</sup>ka<sup>3</sup>. pa1 li3, a4se3 lpl together Tujia who Chinese speak nga2 nie4 ca2 1sg laugh want

We are all Tujia: if someone speaks Chinese, I want to laugh. (traditional Tujia ditty)

If you don't listen to what I say, you will be struck by lightning.

(8) lai4 iie3 nga² today Isg call DIR NEG 1sg today  $ka^3$ ga4 zi2 wo4 firewood a few CL **IRR** carry on back

If you hadn't called me today, I would [have gone] to collect firewood.

#### 9.1.4 Concession

- - Although he is young, he is good at his studies.
- (10) guo² ci¹ci¹ ha¹tai², guo² luo⁴ guai¹ 3sg words not know 3sg person clever

Though he was illiterate, he was a clever man.

# 9.2 The Subordinating Particle

The particle zu² is used after words or phrases to indicate a background action which is occurring at the same time as the action in the main clause. It is equivalent to the use of "when" as a subordinating conjunction in English. It is used very frequently in narratives, as in the following examples:

- - When you were small, you had an easy life.
- (12) ang<sup>2</sup>ni<sup>1</sup> wu<sup>2</sup> ka<sup>4</sup> zu<sup>2</sup>, ge<sup>3</sup>ci<sup>2</sup> ca<sup>2</sup>
  Ipl cattle watch SUBP play be good

  When we watched the cattle, we had a good time. (childhood reminiscences)

When we saw [this]: Oh! We were terribly frightened!

When you came, he had [already] gone home.

ha¹ce¹ zu2, zu². (15) $qa^2$ vegetables eat **SUBP** wine drink **SUBP** quo<sup>2</sup> luo2bu1 huo<sup>3</sup>lie<sup>3</sup> ba4 3sg eyes use look

When he was eating and drinking, he kept his eyes wide open. (in a narrative where a notorious bandit was invited to dinner by the local government official, who was plotting to kill him that evening)

bi<sup>2</sup>zi<sup>1</sup>ka<sup>3</sup> se1ba1 zu2, wei<sup>3</sup>zi<sup>3</sup> (16)ci1ba1 ka3tong3 baishouwu large do **SUBP** Tujia pole wooden post qa3ha2 nie1 nie1 hhi1 zuo1 bo3 duo<sup>3</sup> and phoenix flag two CL hang STAT top dragon

When the Tujia celebrate the large-scale baishouwu dance festival, [they] must hang two flags with dragon and phoenix designs on top of the posts.

#### 9.3 Concurrence Constructions

There are several ways in which two actions which are occurring simultaneously may be expressed in Tujia. When one of the actions is essentially static and not in focus, the static aspectiviser bo<sup>3</sup> is used; in other cases where both actions are similarly dynamic, the adverbial particle mo<sup>3</sup> is used instead. In addition, both bo<sup>3</sup> and mo<sup>3</sup> may be used together to qualify the main verb.

# 9.3.1 Using the static aspectiviser bo3

The verb particle bo<sup>3</sup> is used to indicate the occurrence of a background action, *i.e.* an unchanging state, at the same time as the main clause-final verb. In general, the verbs which are used with bo<sup>3</sup> are *postural* verbs such as "sit" and "stand", or verbs indicating *thought* processes such as "remember" and "think", as these are essentially static actions which are not in focus.

He was sitting talking.

(18) guo² zu¹zu⁴ bo³ ci¹pu¹ ba⁴ 3sg stand STAT book look (read)

He stood reading a book.

(19) xian²lao¹guan¹reng³ nie⁴ bo³ li³, ... Xianglaoguanren laugh STAT say

Laughing, General Xiang said, ...

(20) kang³ku¹ ni²bi¹ nga² wo⁴ bo³ hhi² mountains birds 1sg carry on the back STAT go

[Let] the mountain birds carry me away. (lyrics of a lament sung by a bride-to-be in a traditional kujia or "crying-wedding" ceremony)

- (21) die² bo³ die² bo³ luo²bu¹ce³ zu² remember STAT remember STAT tears come out

  \*\*Remembering [those times, my] tears flowed.\*\*
- (22)ka<sup>3</sup>mong<sup>3</sup> ta<sup>1</sup>nie<sup>1</sup> ve4  $bo^3$ ze4qa3 ha3: tree back hide STAT squirrel hit ta<sup>1</sup>nie<sup>1</sup> bo3 a1ye3 ri1 hide STAT back ghost do

Hiding behind a tree to hit a squirrel, i.e. getting up to devilry behind the scenes. (traditional Tujia saying)

# 9.3.2 Using the adverbial particle mo<sup>3</sup>

The use of the particle mo<sup>3</sup> to mark the end of an adverbial phrase within a simple sentence with a single main verb has been discussed in Section 4.6.3. In order to represent two actions which are occurring simultaneously, the adverbial particle mo<sup>3</sup> can also be used to mark the background action. However, in contrast to the use of bo<sup>3</sup>, this "background" action is still in focus, as the speaker wishes to emphasise the *manner* in which the main action is taking place ("in this way", "-wise"). This is shown in the following examples:

- - Oh, seeing [it] makes me so sad!

Let's come back together, shouting our hunting cry!

- (25) ba¹ba¹ bu² lie¹, jiu¹ [da⁴pi³ mo³] ga rice cakes pound PERF then distribute ADVP ea After pounding the rice cakes, [we] will eat, sharing them round.
- (26) nga² [ce³ lu³ ka³ lu³ mo³] nie¹ka¹ lsg water sell firewood sell ADVP make a living

  I made a living selling water and firewood.
- ang<sup>2</sup>ni<sup>1</sup> [kang³ku¹ nie3 ha1ce1 qa2 mo<sup>3</sup>] ASSOC vegetables ADVP mountains eat lpl  $bo^3$ li2a4 da2 STAT hungry not

Eating wild vegetables on the mountains, we did not stay hungry.

a3ba1 luo<sup>4</sup>die<sup>1</sup> bo3 hu3ri1, [luo4 se3ke1 (28)a3nie1 nie3 mother father others IO work people ASSOC fields pe2ti1 tuo2ga1 a3bu3  $mo^31$ nie¹ka¹ land kudzu vine ADVP work bracken dig make a living

My mother and father worked for other people, working their fields and digging bracken and kudzu vine to make a living.

 $a^3si^3$ ha4ri3. [xian2lao1quan1reng3 pu<sup>2</sup>mena<sup>3</sup> things know Xianglaoguanren dragon-horse white people wo4 mo31 [be1ce3cu1cu1 jing1ceng3 bo1 mo3] ADVP carry tears pouring down ADVP capital GOAL huan3di2 si<sup>1</sup>lie<sup>3</sup> xi4ca3 lie1. PERF emperor ask run

The white dragon-horse understood human nature, and carrying General Xiang on its back, with tears streaming down its face, it galloped to the capital to ask the emperor. (in this sentence, two adverbial phrases ending in mo<sup>3</sup> are used)

# 9.3.3 Using both bo3 and mo3

When the background verb is a static action but is one which the speaker wishes to keep in focus, both bo<sup>3</sup> and mo<sup>3</sup> are used together. The difference in focus is illustrated by the following pair of sentences (30) and (31):

(30) nga² ong³ bo³ zi³ ga² 1sg sit STAT rice eat

I am sitting eating rice. (the action of sitting is not in focus)

(31) nga<sup>2</sup> ong<sup>3</sup> bo<sup>3</sup> mo<sup>3</sup> zi<sup>3</sup> ga<sup>2</sup>
1sg sit STAT ADVP rice eat

*I am seated, eating rice.* (the speaker wants to let the hearer know *how* he is eating rice, *i.e.* seated, as opposed to standing for example)

Additional examples of the use of bo3 and mo3 together are as follows:

He went away smiling.

We are roasting potatoes and eating.

(34)quo<sup>2</sup> [lang<sup>3</sup>gang<sup>3</sup>  $ga^3ha^2$ qu1du4 bo3 mo31 3sg fence STAT ADVP top crouch zi1 bo3 la1 **IMPF** STAT watch

It [the tiger] was watching, crouched on top of the fence.

ye3 (35) luo1bi3 la1hu3 bo3  $mo^3$ CL sons eight parents see CRS STAT kneel ADVP a3nie1 a3ba1 iie3 mother father call

When the eight sons saw their parents, they cried, "Mother! Father!", kneeling as they did so.

(36) lai<sup>4</sup> [a<sup>1</sup>mi<sup>1</sup> wo<sup>4</sup> bo<sup>3</sup> mo<sup>3</sup>] mi<sup>4</sup>tang<sup>3</sup> tu<sup>2</sup> today sister carry STAT ADVP fireplace pour into

Today [1], carrying my sister on my back, is putting her in the fire. (part of a traditional kujia or "crying-wedding" song, indicating the hardships to which the bride will be subjected)

#### 9.4 Instrumental Constructions

These constructions involve the use of the verb "to use" huo³lie³, indicating the action of *using* an object to perform the main action indicated by the final verb. The verb huo³lie³ is very rarely used in the clause-final position and even when it is clause-final, the instrumental association is implicit – with the main action either having already been mentioned in a previous sentence, or being clarified in the following sentence. It is essentially a lexicalised combination of the verb huo³ "to hold" with the perfective verb particle lie¹ (note the tone sandhi which occurs in lie¹ following a low falling tone).

The use of huo³lie³ in instrumental constructions is illustrated in the following examples:

(37) ha¹ce¹ wo¹ lie¹, jiu¹ tuo³tuo³ huo³lie³ suo⁴ vegetables wash PERF then vegetable knife use cut

\*\*After washing the vegetables, [I] use a knife to cut [them].

- (38) mian³hua³ me, luo²tie¹ huo³lie³ cu⁴ bo³ cotton PART bag use contain STAT

  The cotton, use a bag to hold [it].
- wu¹suo¹ (39)bu<sup>2</sup> ga4 xie2, song<sup>2</sup>ga<sup>1</sup> huo<sup>3</sup>lie<sup>3</sup> millet few CL have pounder use bu<sup>2</sup> xie2 DIR pound

There's some millet here, come and use the pounder to pound it.

(40) dong² me, a³ba³ huo³lie³ song³ bo³ save PART rock use block STAT

The cave, [they] used rocks to block [the entrance].

(41)ta2ci1 nie<sup>3</sup> yan1si1 guo<sup>2</sup> suo1 huo3lie3 3sg three catty plus ASSOC kev use cuo4 la1meng3 tong2 house door open

He used a key weighing three or more catties to open the door to his house.

#### 9.5 Causative Constructions

The use of duo<sup>3</sup> as a modal particle to indicate obligation ("must", "have to") following the main verb in a clause was described in Section 7.2.4. However, it can also be used as a grammaticalised verb in a construction similar to that involving huo<sup>3</sup>lie<sup>3</sup> in the previous section, in order to link two verbs within a single sentence. Semantically, its meaning is related to its modal use for obligation, in that it is *causative* or *permissive*. Depending on the context, it can therefore mean "make, cause to happen", or "let, allow to happen", as both meanings are related, with the speaker being either active or passive with regard to the action that has occurred. However, unlike huo<sup>3</sup>lie<sup>3</sup>, duo<sup>3</sup> can never be used as the sole clause-final verb within a sentence.

The first group of examples illustrates its use in an active sense, with the speaker wanting or making someone else do something. The person who is being made to perform the action precedes duo<sup>3</sup>. The context makes it clear whether the action is already past ("made someone do something") or still in the future ("want someone to do something").

(42) tu<sup>1</sup>wan<sup>3</sup> guo<sup>2</sup> duo<sup>3</sup> jing<sup>2</sup>gong<sup>1</sup> xie<sup>2</sup>
Tuwang 3sg CAUS pay tribute DIR

The emperor wanted him to come and pay tribute.

He wanted General Xiang to be his military adviser.

(44)quo<sup>2</sup> seng<sup>2</sup>zi<sup>1</sup>  $da^3$ qian1ngai4die1 edict PERF 3sg hand down eight CL brothers duo<sup>3</sup> ha3 xie2 CAUS hit DIR

He (the emperor) issued an edict, [he] wanted the eight brothers to come and fight [for the country].

- (45) ni<sup>2</sup> nga<sup>2</sup> duo<sup>3</sup> guo<sup>2</sup> ha<sup>3</sup> lie<sup>1</sup>
  2sg lsg CAUS 3sg hit PERF

  You made me hit him.
- (46) bo<sup>1</sup>li<sup>3</sup> a<sup>3</sup>ba<sup>1</sup> duo<sup>3</sup> ci<sup>1</sup>pu<sup>1</sup> wo<sup>4</sup> lu<sup>3</sup> child father CAUS book carry DIR

The child made his father carry the book.

The second group of examples illustrates the more passive, permissive use of  $duo^3$ , where the meaning is "to let or allow something to happen". This has led to previous descriptions of  $duo^3$  as simply a marker of passive constructions, especially when native speakers are asked to translate Chinese sentences involving the passive marker  $bei^4$ . However, it is clear from the preceding discussion that the scope of  $duo^3$  is much wider, and passive constructions are in fact very uncommon in everyday speech.

 $\begin{array}{cccc} (47) & \text{a}^3 \text{nie}^1 & \text{bo}^1 \text{li}^3 & \text{duo}^3 & \text{nie}^2 \\ & \text{mother} & \text{child} & \text{CAUS} & \text{sleep} \end{array}$ 

The mother let the child sleep.

My mother let me eat the meat; she didn't eat any.

The teacher let the students sit down.

The trees were felled by the people. (lit. The trees "let" people cut them down.)

I was bitten by the dog. (lit. I "let" the dog bite me.)

When duo<sup>3</sup> is used in these semantically passive constructions, notably the last two examples above, the main verb is the one in focus, as would be expected in such constructions (cf. the use of huo<sup>3</sup>lie<sup>3</sup> in instrumental constructions, where the main verb is the one in focus.)

This is illustrated by the difference in focus if the factual content of the last sentence above were to be rendered thus:

(52) ha<sup>4</sup>lie<sup>3</sup> nga<sup>2</sup> ga<sup>2</sup> liao<sup>1</sup> dog 1sg eat CRS

The dog bit me.

The above is a statement of fact in answer to the question "What happened?", whereas the construction with duo<sup>3</sup> would be used to answer the question: "Why are you looking like this?", i.e. "I was bitten by the dog!".

## 9.6 Sequential Constructions

The perfective verb particle lie<sup>1</sup>, which was previously described in Section 7.2.1, can be used in *sequential* constructions. When lie<sup>1</sup> follows a verb at the end of the first clause in a sequence of clauses, it indicates that it is the first verbal event to occur *before* the others in subsequent clauses. This is often used in narratives of past events where a sequence of events are being related by the speaker, or in procedural texts where the speaker is describing the order in which the hearer should perform a series of actions.

The first group of examples consists of sequences of past events which are being described in chronological sequence by the speaker:

- The following sentences are taken from the traditional Tujia story of Hero Tian:
- (53)quo<sup>2</sup> qi2bu1li1 lie1, 3sg soybeans CL fill PERF one  $lu^3$ canq3die3 bo3  $lu^3$ Changde GOAL sell DIR

He loaded a boat with soybeans and went to Changde to sell them.

ai1 luo4 (54)lao4 lie1, huo3lie3 that CL person boat get on PERF foot use mu<sup>4</sup>nie<sup>3</sup> jia<sup>2</sup>zu<sup>1</sup> za2 kuo<sup>3</sup>  $mo^3$ liao1 bamboo steering pole step ADVP break CRS

A certain person got on to the boat, and, stepping on to the bamboo steering pole with his foot, broke it.

That man was afraid, and quietly slipped away.

- The following sentences are taken from the traditional Tujia story of General Xiang:
- (56) guo<sup>2</sup> ma<sup>4</sup> a<sup>3</sup>si<sup>3</sup> jia<sup>1</sup> lie<sup>1</sup>, jing<sup>1</sup>ceng<sup>3</sup> ye<sup>4</sup>
  3sg horse white ride PERF capital arrive

  He rode his white horse, and arrived at the capital.

suo1 gi1 quo<sup>2</sup> ta2ci1 pu1ki1 lie1, 3sg three catty plus ASSOC hoe shoulder (v.)  $a^3bu^3$ tuo2ga1 di3 bo3 nie¹ka¹ kudzu vine bracken STAT dig make a living

He shouldered his three and a half pound hoe and went to dig for kudzu vine and bracken in order to survive.

(58) guo² be²ma¹du² ye⁴ lie¹, ze²ga³ la¹ hu³ 3sg Baimadu arrive PERF be thirsty IMPF FUTR

He arrived at Baimadu, and began to feel thirsty.

The second group of examples consists of steps in procedural texts:

- The following sentences are taken from a description of how to make tangsa, traditional Tujia crisped rice cakes:

After using the threshing machine to thresh the glutinous rice, remove the chaff.

- (60)lie1, wo1 tong4; tong4 lie1, pe1 bu<sup>4</sup> PERF wash steam PERF steam one night soak After washing, steam [them]; after steaming, soak [them] overnight.
- (61) du³ lie¹, cu¹ jian¹si³ duo³ hu³ cover PERF house store (v.) must FUTR

After covering [them], [you] must quickly store [them] in the house.

- The following sentences are taken from a description of how to make a dongdongkui, a traditional Tujia flute:
- (62) eng¹di¹ a²jie¹ ti¹ lie¹, kei² yi² jie² diao¹ this branch shave PERF that one section carve

  After stripping the outer bark off this branch, carve it.
- (63) ni<sup>2</sup> xie<sup>4</sup> lie<sup>1</sup>, tian<sup>3</sup>ge<sup>3</sup> ca<sup>3</sup>bi<sup>1</sup>ce<sup>3</sup> ci<sup>4</sup> duo<sup>3</sup>
  2sg pare PERF reed saliva moisten must

  After paring it, you must moisten the reed with saliva.

- The following sentences are a series of instructions from the village chief to his fellow villagers:
- (64) bao¹bu¹ se¹ lie¹, bao¹bu¹ pu² maize sow PERF maize hoe

  \*\*After sowing the maize, hoe between the maize (to hoe up the weeds).
- ga3ha2 ai1di1 (65)ni<sup>2</sup> bo<sup>1</sup>zuo<sup>1</sup> lie1, 2sg millstone PERF those top put ma3ma1 -die1 tie<sup>2</sup> PL pluck woman

When you've put [them] on top of the millstone, the women will pluck [them].

## 10 Pronouns in Discourse

In this final chapter, two features of Tujia discourse will be discussed. These are:

- zero anaphora, whereby noun phrases that are understood from the context do not need to be specified
- topic prominence and the use of third person singular pronoun guo<sup>2</sup>

The concept of Tujia as a topic prominent language has already been described in Section 5.1.

# 10.1 Zero Anaphora

The term *anaphora* refers to the repetition of a word or phrase at the beginning of successive clauses. In Tujia discourse, however, noun phrases that may be understood clearly from the context and/or preceding clauses are not repeated: this is known as *zero anaphora*. Generally, the subject noun phrase is stated at the beginning of the discourse, after which it is not mentioned again until there is a change of subject. Many languages have this property, including Chinese, Japanese, and Korean. This feature is illustrated in the following examples:

Here, the speaker describes what his parents had to do to survive:

a3nie1 luo4die1 bo3 hu3ri1, luo4 pe2ti1 mother ASSOC field person land ri1, tuo2ga1 a3bu3 di3.  $zi^3$ cu<sup>3</sup>qa<sup>3</sup>la<sup>2</sup> qa2 bracken kudzu vine dig rice work coarse one

My parents worked for others, [they] planted others' fields and land, [they] dug bracken and kudzu vine, and [they] ate rough food.

He goes on to describe what he had to do as a child to help his parents:

(2) nga² ha1ce1 luo2 lsg parents help ADVP rice cook vegetables cook qie3bi2 bu1zi1 wo1 cuo4 bowl chopsticks wash house ASSOC things do

I, helping my parents, cooked rice, [I] cooked vegetables, [I] washed the bowls and chopsticks, [I] did the housework.

In the following example, a retired Tujia man describes his daily routine:

diu2, zao<sup>4</sup>qu<sup>1</sup>die<sup>1</sup>, ba<sup>2</sup>dian<sup>1</sup>zonq<sup>1</sup> lie1, morning lsg 8 o'clock get up DIR get up PERF ai1lie1 xie1pong1 ce3 lian1 tong1 di1di4. water two bucket fetch then cooking pot la<sup>2</sup> wo1 dona<sup>2</sup> CL. wash one

In the morning, I get up at 8'o'clock. After [I've] got up, [I] fetch two buckets of water, then [I] give the cooking-pot a bit of a wash.

The situations illustrated by the above sentences are sometimes also known as a *topic chain*. A referent is referred to in the first clause and after that, several clauses follow relating to the same referent who is not overtly mentioned again.

## 10.2 The Third Person Singular Pronoun

#### 10.2.1 The use of quo<sup>2</sup> as topic and grammatical subject

An understanding of the notion of topic prominence is crucial to the analysis of Tujia sentence structure. One notable example is the way in which the following pair of sentences have been used in previous descriptions of Tujia grammar to illustrate that the third person singular pronoun guo<sup>2</sup> is a subject marker (Tian *et al.*, 1986; Ye, 1995). However, when *topic prominence* is taken into account, it is clear that the two sentences are *topic-comment* sentences which are being used in different contexts, with guo<sup>2</sup> simply functioning as the third person singular pronoun.

Consider the following pair of sentences, which were previously used to illustrate the use of guo<sup>2</sup> as a subject marker:

(4) ang¹ngai⁴, a²da¹ guo² ha³ liao¹ younger brother older sister 3sg hit CRS

The younger brother, his sister hit him.

(5) a<sup>2</sup>da<sup>1</sup>, guo<sup>2</sup> ang<sup>1</sup>ngai<sup>4</sup> ha<sup>3</sup> older sister 3sg younger brother hit

The elder sister, she is hitting her younger brother.

In the first sentence, the younger brother functions as the topic of the clause, and is used when the speaker sees the younger brother crying and is pointing out what has happened to him. There would usually be a slight pause after ang<sup>1</sup>ngai<sup>4</sup>, with guo<sup>2</sup> representing the fronted object.

In the second sentence, the speaker is putting the focus on what the sister is doing. Hence the "older sister" is the topic and guo<sup>2</sup> is the grammatical subject, which is also the sister in this case.

The following are examples of guo<sup>2</sup> used in this way, *i.e.* as the grammatical subject which is also the topic of the sentence. In some cases, guo<sup>2</sup> may represent plural subjects as well as singular ones.

(6) nga² a³nie¹, guo² nga² jie³, 1sg mother 3sg 1sg call

My mother, she called me [and said, ...] (at the beginning of a narrative)

As for the rice seedlings, [because] it hasn't rained, they have dried up completely. (guo<sup>2</sup> refers to the topic; the rice seedlings)

nie3ba3. quo<sup>2</sup> luo4bi3 -die1 song1kuo1 lie1, parents PL return NOM see PERF nie4  $mo^3$ luo2bu1ce3 sa<sup>2</sup>qi<sup>1</sup> duo<sup>3</sup> diu<sup>2</sup> smile ADVP tears be hot fall DIR

The parents, seeing that their sons had returned, shed tears of joy. (guo<sup>2</sup> refers to the parents as a unit)

## 10.2.2 The use of guo2 to introduce an object

The third person singular pronoun  $guo^2$  is also used in Tujia discourse to introduce an object. Previously, the use of  $guo^2$  in such constructions has been interpreted as being equivalent to the verb  $ba^3$  in what is known as the "ba construction" in Chinese (Li & Thompson, 1981). This interpretation has originated as previous Tujia research appeared to have relied heavily on asking Tujia speakers to translate a series of Chinese sentences rather than on analysis of natural texts. On detailed examination of the text corpus and careful questioning of native speakers, it is clear that  $guo^2$  is simply the third person singular pronoun, although it is often used in narratives to introduce an object.

The following "minimal pair" of sentences clarifies the use of guo<sup>2</sup> to introduce the object of a sentence:

(9) ruan², guo² si³ka³ca³ ga² ji² liao¹ water buffalo 3sg grass eat TEL CRS

The water buffalo, it's eaten up all the grass.

The water buffalo ate it, that is the grass, all up.

Thus, in the first sentence, there is a pause after "water buffalo", which is the topic, and the guo<sup>2</sup> which follows refers to it, the grammatical subject of the clause. In the second sentence, however, guo<sup>2</sup> refers to the grass, which is the grammatical object of the clause.

The use of guo<sup>2</sup> in this way puts the object "in parentheses" and places the focus on the *verb*. In such cases, the subject and object are often already known information, with the action being new information that is being presented to the hearer. In narratives, guo<sup>2</sup> is frequently used in this way in order to put focus on the action rather than the object. In such cases, guo<sup>2</sup> may also represent third person plural objects as well as singular ones.

The following are examples taken from the text corpus:

Take it, that is the dog, away.

ta2ci1 nie<sup>3</sup> guo<sup>2</sup> (12)a3ba3 one month plus carry on the back ASSOC 3sg quo<sup>2</sup> la<sup>2</sup> nie1 wo4 lie1, wo4 liao1 carry on the back PERF carry on the back TEL CRS

Stones that usually took over a month to move, he finished moving in a day. (the second guo<sup>2</sup> refers to the topic of the clause, which is actually a fronted object)

(13)guo<sup>2</sup> qie3 jie<sup>2</sup>po<sup>1</sup> zu<sup>2</sup>, wu<sup>2</sup> hhi<sup>2</sup> xi2 SUBP 3sg land plough finish work cow go NOM bo3 die1, quo<sup>2</sup> quo<sup>2</sup> wu<sup>2</sup> pe2ti1ke1 ga3ha2 po1 shoulders be slow 388 389 cow top put STAT cu1 song1kuo1 home return

When he had finished ploughing, and his cow walked too slowly, he would put it on his shoulders and carry it home. (the last guo<sup>2</sup> refers to the cow, which is not in focus in the clause)

(14)ni<sup>2</sup> luo4die1 quo2 huo eng<sup>1</sup>ge<sup>1</sup> wine take PERF 3pl 2sg there people hu<sup>2</sup>ni<sup>1</sup> da4ha3 hu3 together drink

Take it, this wine, and drink it together with the people in your village. (in the traditional legend of General Xiang, where the Emperor gave him poisoned wine to take home; guo<sup>2</sup> refers to the wine)

# Appendix 1 Lexicon

Some of the items in this lexicon are compounds. They have been included here as they are in common use and are regarded by native speakers as integral units.

onom. = onomatopoeia; v. = verb

#### 1. Nature, Natural Phenomena

#### 1.1 Sky and Weather

bong<sup>3</sup>long<sup>3</sup> sound of thunder (onom.) bu¹li¹ frost ce3lu1ga1 ice ci3 to shine (of the sun) la<sup>3</sup>ve<sup>2</sup> night la3ye2hu3 dusk lao3ci3, lao3 sun lao3tai2 to be cloudy leng2bang1 block of ice leng2sai1 hail me<sup>2</sup> sky me<sup>2</sup>ca<sup>2</sup> sunny day me<sup>2</sup>ga<sup>3</sup> to be dry, have a drought me<sup>2</sup>ga<sup>3</sup>ha<sup>2</sup> in the sky me<sup>2</sup>ha<sup>3</sup> thunder (v.) me2la1ong3 clouds me2la2bian1 distant horizon me2lu1 shade me<sup>2</sup>ong<sup>3</sup> to thunder me<sup>2</sup>su<sup>3</sup> dawn (v.) me2ta1ce3 thunder me2yi2la1bie4 to flash (of lightning) me<sup>2</sup>ze<sup>3</sup> to rain me<sup>2</sup>ze<sup>3</sup>bi<sup>2</sup>kui<sup>1</sup> drizzle me<sup>2</sup>ze<sup>3</sup>ci<sup>1</sup>ba<sup>1</sup> downpour, heavy rain me<sup>2</sup>ze<sup>3</sup>nie<sup>4</sup> rainy day re<sup>2</sup> wind re2su4 to blow (of wind) re2su4bi2 breeze, light wind re2su4dao2 to drop (of wind) re2tie2ba1su4 to blow a gale sa<sup>4</sup> to be cold

snow

su<sup>2</sup>su<sup>1</sup>zi<sup>2</sup> to snow su<sup>3</sup>su<sup>3</sup> moon suo1ce3 dew suo1ce3zi2 to bedew suo<sup>1</sup>pe<sup>3</sup> fog suo1pe3zi2 to become foggy wo<sup>2</sup> to be overcast xi4bu2li1 star yan3guo2ce3 rainwater  $ze^3$ to rain, abbreviated form of me2ze3

#### 1.2 Earth and Fire

a3ba3 stone a3ba3bu2li1/a3bu2li1 gravel, sand a3ba3ci1ba1 rock, boulder a3ca3 cliff a3cuo3 cave foot of a mountain a3ji1la3 a3pa1la1hu2 mountain stream a3ti3ke3 piece of stone a3tong1 cave, hollow in a rock  $a^3tu^3$ mountain cave hollow (in limestone country) ang<sup>3</sup>ga<sup>3</sup> mountainside ba<sup>1</sup>za<sup>3</sup>  $ba^3$ mountain slope ba3qu3 to climb a mountain ba<sup>3</sup>zi<sup>2</sup> mud, soil ba3zi2mian2hu1 (liquid) mud bao1bao1/bao1zeng1 outcrop bu<sup>3</sup>ci<sup>2</sup> ashes ce3 water ce3a2 to cross a river ce3ba3ti3 at the bottom of the river ce3duo3 to flow (of a river/water) ce3ga3ha2 on the river/water ditch ce3la3 ce<sup>3</sup>pu<sup>3</sup> pond ce3ti1bi1 across the river ce3wo2tu1 in the water/river da4 to burn donq<sup>2</sup> cave cave, hole dong<sup>3</sup>ga<sup>2</sup> river hu3pa3

su2su1

hu3pa3ta2ka4 river bank kanq3ku1 in the mountains ke1hao1 col ku<sup>1</sup>lie<sup>1</sup> mountain ku<sup>1</sup>za<sup>4</sup> small hill kuo1 gold mei<sup>3</sup>tan<sup>2</sup> coal mi<sup>4</sup> fire mi<sup>1</sup>ra<sup>1</sup> flame mi1si3kuo3 ember ngo4 silver qie<sup>1</sup>sa<sup>1</sup> hill, mountain ruo4 ground ta<sup>2</sup>ka<sup>1</sup> pit xie4 iron yi4za3 pit, cave

#### 1.3 Fauna

banq<sup>2</sup> eagle bao<sup>2</sup>gi<sup>1</sup> pheasant bu1ce3tong4 spider's web bu<sup>1</sup>ce<sup>3</sup> spider ca<sup>2</sup>ca<sup>1</sup> magpie ca3ca1ku1li1 grasshopper ca3di3ga3 huamei (kind of thrush) ca3qi1 golden pheasant cai3qou3zi3 wolf cao4yi3 grass carp ci<sup>2</sup>zu<sup>1</sup> hedgehog di<sup>2</sup>di<sup>1</sup>ku<sup>1</sup>li<sup>1</sup> cricket du<sup>4</sup>bi<sup>3</sup> maggot  $qa^3$ crow gang<sup>3</sup>gu<sup>3</sup>li<sup>1</sup> tadpole guan3lei1 frog (edible) hhe4 monkey kuai¹qi¹la¹ earthworm jie<sup>2</sup>da<sup>1</sup> wing ka¹ba¹si³ rosefinch ke3ci1ba3 frog ki<sup>2</sup>li<sup>1</sup>li<sup>3</sup> bedbug la<sup>2</sup>ji<sup>1</sup> muntjac deer tiger li2a1ba1/li2ba1 male tiger

praying mantis li<sup>2</sup>ga<sup>1</sup>ci<sup>3</sup>wo<sup>2</sup>ga<sup>1</sup>ci<sup>3</sup>  $li^1li^3$ flea li<sup>2</sup>ni<sup>3</sup>qa<sup>3</sup> tigress soft-shelled turtle long<sup>1</sup>gu<sup>1</sup> ma¹ku³li³ mosquito ma1kuo1ci3 owl mao3tao2 rabbit me<sup>2</sup>ca<sup>1</sup>ku<sup>1</sup>li<sup>1</sup> swallow mi4si3kuo2kuo1 glow-worm bird nie2bi1/ni2bi1 nie2bi1tong4 bird's nest pa<sup>1</sup>cai<sup>1</sup> sparrow pang<sup>3</sup>ga<sup>1</sup> crab pi<sup>2</sup>ga<sup>1</sup> housefly pie¹la¹ leech pu<sup>2</sup> dragon  $pu^3$ phoenix pu<sup>2</sup>mena<sup>3</sup> dragon horse pu2tu1 turtledove katydid (grasshopper) qia<sup>2</sup>qia<sup>2</sup>lei<sup>1</sup> qia<sup>3</sup>kui<sup>1</sup>ya<sup>3</sup> cuckoo spider qing1kuo1luo1gang3ci3 cicada aina3aina3wo2si3 ra<sup>2</sup> to fly ra3pi2gai1 midge re3 rat re3ta3sei1 bat ruan¹gu¹li¹ma³ma¹ dragonfly se<sup>2</sup>xian<sup>1</sup> musk deer se3qa1cei1 a species of bird si3 beast si<sup>1</sup>ni<sup>3</sup>ga<sup>3</sup> ant si1si1 louse si1si1a1lie1 nit (louse egg) ta¹sei¹ butterfly tie1pe3 insect cow louse tong2long1pe3 nest, lair, spider's web tong4 wan3ba3li1lu1 golden oriole ze<sup>4</sup>ga<sup>3</sup> squirrel snake wo4 wo¹ti¹mi¹ lizard wu<sup>2</sup>se<sup>3</sup>tie<sup>1</sup>pe<sup>3</sup> dung beetle

xie<sup>1</sup>ji<sup>3</sup>la<sup>2</sup> centipede zao¹zao¹ claw zuo²ku¹ wild cat

#### 1.4 Flora

 $a^3bu^3$ kudzu vine ba1suo1 mulberry plant bang1zu1 type of bamboo be¹lie¹si¹ka³mong³ pear tree be2zi1ka3mong3 pine tree bu²li¹zi3 to bear fruit ca3pai1 fruit of tea tree ca3zi3ka3mong3 tea oil tree ce3ci1ke3 willow

ce2si1ka3mong3 mandarin orange tree ci1ba1 ramee or China grass

ga<sup>3</sup>mu<sup>3</sup>se<sup>3</sup> maple tree ha¹la²ka³ white nanmu tree ha4lie3bi2gai1gai1 green bristlegrass

hhe¹ta¹ leaf ji¹la³ root jie<sup>2</sup>mi<sup>1</sup>ti<sup>3</sup>ka<sup>1</sup>pu<sup>1</sup> henna plant ka<sup>3</sup> stem ka1ba1 couch grass ka1ca1 grass ka3kuo3 forest ka3mong3 tree

ka3mong3a2jie1/ka3a2jie1 branch of a tree ka3mong3ta2pa4/ka3ta2pa4 tree bark ka<sup>1</sup>pu<sup>1</sup> flower ka<sup>1</sup>pu<sup>1</sup>pu<sup>3</sup> to bloom

ka3ti3ke3 large block of wood

ka3ti3mi1 tree stump ke1xi1 wormwood (plant) keng1ke1si1 an edible plant ku2ruo1ka3mong3 palm tree lang3zu1 type of bamboo lao3lao1xi1 sunflower mao<sup>1</sup>cong<sup>3</sup>ka<sup>3</sup>mong<sup>3</sup> fir tree

me2lu1 shade (of a tree) mu4kuo1 bamboo grove mu<sup>4</sup>nie<sup>3</sup> bamboo

pang<sup>1</sup>gie<sup>1</sup> Jew's ear fungus (Auricularia spp.) pu<sup>2</sup>ta<sup>1</sup> leaf ra3bi3la1 chickweed wild onion ra3ki1ce3 sa2 fir

sa<sup>2</sup>ka<sup>3</sup>monq<sup>3</sup> China fir tree sa<sup>1</sup>lie<sup>1</sup>si<sup>1</sup>ka<sup>3</sup>mong<sup>3</sup> plum tree

sa3vi2la1 Monochoria (plant) sang<sup>1</sup>zu<sup>1</sup> type of bamboo senq3pao2 cogongrass si<sup>3</sup> grass si3bu2li1 grass seed

si3ka3ca3 grass used as fodder si¹si¹ka³ red nanmu tree sui1zu1 a species of bamboo ta1la1 type of fodder plant

ta2se1 thorn

ti2ti1 type of plant ting2ting1 joint (in bamboo)

tong1si1 mushroom tong<sup>3</sup>you<sup>3</sup>ka<sup>3</sup>mong<sup>3</sup> tung tree tuo2ga1 bracken

wu²xi³ type of grass used for cattle fodder

yan3liu1ka3mong3 willow tree

ze¹guo³ Chinese goldthread (plant)

zi4xi3 pigweed wild pepper zuo2qu1

#### 2. The Human Body, Life Experiences, Relationships, and Occupations

nasal mucus

#### 2.1 Parts of the Body, Secretions

ang<sup>1</sup>a<sup>1</sup> liver bi2la1 intestines thigh bi1ta1 left hand bu<sup>1</sup>iie<sup>3</sup> ca3bi1ce3 saliva ce3si3 child's dribble naked body dong3dong1ku1li1 eng<sup>2</sup>qi<sup>1</sup> nose eng<sup>2</sup>qi<sup>1</sup>dong<sup>3</sup>ga<sup>3</sup> nostril snivel eng<sup>2</sup>qi<sup>1</sup>la<sup>2</sup> nosebleed eng<sup>2</sup>qi<sup>1</sup>mie<sup>4</sup> eng<sup>2</sup>qi<sup>1</sup>se<sup>3</sup>

eng3qie2 ear

ona <sup>3</sup> aia <sup>2</sup> dana <sup>3</sup> an <sup>3</sup>	earhole
eng <sup>3</sup> qie <sup>2</sup> dong <sup>3</sup> ga <sup>3</sup> gu <sup>2</sup> bi <sup>1</sup> ta <sup>1</sup> /gu <sup>2</sup>	face
gu¹ce³	
gu <sup>-</sup> ce <sup>-</sup> hhe <sup>1</sup> ce <sup>3</sup>	sweat
A31.137.070.70	urine
hhe¹ce³pe³	bladder
ji <sup>3</sup>	foot, step
ji³bi³ta¹	sole of foot
ji³ca³ku¹li¹	barefoot
ji <sup>3</sup> li¹pu³	sole
ji³mi²	footprint
ji³mi³ti¹	toe
ji <sup>3</sup> mi <sup>3</sup> ti¹kuo²ta¹	toenail
ji³pa³	lower leg
ji <sup>3</sup> si <sup>3</sup> pe <sup>1</sup>	thigh
ji³ti³ke¹	kneecap
jie <sup>2</sup>	hand, forearm
jie²bi¹ta¹	palm
jie²da¹ji³	armpit
jie²la¹pi³	centre of palm
jie²mi¹ti³	finger
jie²mi¹ti³kuo²ta¹	fingernail
jie²si¹pe¹	arm
jie²ti¹ke¹	fist
ka¹ta¹	head
ka¹ti¹ke¹	forehead
kong¹di¹	neck
kong¹long¹	brain marrow
ku¹dang¹	gall bladder
ku¹dang¹ce³	bile
kuo¹ba¹/kuo¹cuo¹	head
li¹kuo¹cong¹	chest
li¹kuo¹luo¹	heart
lie <sup>2</sup> pe <sup>3</sup>	scrotum
lie²pe³bu²li¹	testes
long <sup>1</sup> se <sup>3</sup>	phlegm
luo²bu¹	eyes
luo <sup>2</sup> bu <sup>1</sup> ce <sup>3</sup>	tears
luo²bu¹se³	gum in the eyes
luo²bu¹si²ga⁴	eyebrow
luo²bu¹ta²pa⁴	eyelids
luo²ci¹ku¹li¹	eyeball
lu¹ga¹	bone
ma <sup>1</sup> pa <sup>3</sup>	beard

mang <sup>3</sup> pe <sup>3</sup>	breast
me <sup>3</sup>	stomach
me³ci³ke¹	belly
me <sup>3</sup> guo <sup>3</sup>	stomach
me <sup>3</sup> ti <sup>2</sup> /me <sup>3</sup> ti <sup>1</sup> ku <sup>1</sup> li <sup>1</sup>	navel
mie <sup>4</sup>	blood
ni³ga³	thumb
nian³kui¹	little finger
pe <sup>2</sup>	arm
pe <sup>2</sup> ti <sup>1</sup> ke <sup>1</sup>	shoulder
pi <sup>2</sup>	vomit
ra <sup>3</sup> ba <sup>3</sup>	index finger
ri <sup>3</sup>	male genital organs
sa²qi¹	hair
sang <sup>2</sup> pong <sup>4</sup>	lungs
se <sup>3</sup>	waste, excrement
se³gu³li¹	bottom
se <sup>3</sup> pe <sup>3</sup>	stomach
si <sup>1</sup> si <sup>1</sup>	tooth
si¹si¹ma³zi³	teeth
suo <sup>4</sup> ti <sup>3</sup>	body
ta²bu¹jie³	right hand
ta <sup>2</sup> pa <sup>4</sup>	skin
tie <sup>3</sup>	female genital organs
yi <sup>2</sup> la <sup>1</sup>	tongue
za²qi¹	mouth
za²qi¹ta²pa⁴	lips
zuo²ku¹	ring finger

# 2.2 Body Movements and Actions

a²za²	to step over
ba <sup>4</sup>	to look at
be <sup>4</sup>	to cradle in the arms
bi <sup>2</sup> la <sup>1</sup>	to scratch
biao <sup>1</sup>	to glide
bo <sup>3</sup>	to escape
bong <sup>2</sup> long <sup>1</sup>	to move
bu¹bu³	to feel, touch
da <sup>2</sup>	to fall
$da^3$	to stroke, touch
da¹bu³	to wrestle (in play)
da <sup>4</sup> ha <sup>3</sup>	to quarrel, fight
duan <sup>2</sup>	to turn over

eng³jiu³	to come
geng¹ke⁴	to fall, topple
gu¹du⁴	to crouch, squat
hhe¹ce¹bo³	to urinate
hong <sup>2</sup>	to lean against
hu <sup>3</sup>	to swell up
jia²	to jostle
jie²da¹wu⁴	to swim
ka¹ta¹bu²	to kowtow (bow in obeisance)
ki <sup>4</sup>	to kneel
ki¹ci³	to clutch
ki¹si¹	to shiver
ku <sup>3</sup>	to suck
ku²ku¹	to stoop
ku²ru¹	to retract
ku²su¹	to pinch
la <sup>2</sup>	to fling
la <sup>2</sup>	to lap, lick
liao <sup>2</sup>	to throw
lie <sup>3</sup>	to squeeze
long¹se³pi²	to spit
mo²hu¹	to shout, sing (also of birds)
nie <sup>4</sup>	to smile, laugh
ong <sup>3</sup>	to sit
qie <sup>3</sup>	to chew
pe <sup>3</sup>	to lie prone
re <sup>2</sup>	to swallow
ru <sup>3</sup>	to listen
rua <sup>3</sup>	to rub (with the fingers)
se³bo³	to defaecate
se³ci²	to break wind
si <sup>3</sup>	to push
si¹la¹	to crawl
si¹lie¹	to stamp (with one's feet)
si¹nga³	to itch
si¹sa¹	to nibble, gnaw
si¹si³	to shiver, tremble
song <sup>1</sup>	to support
song¹tu³	to withdraw
ta <sup>3</sup>	to float
ti¹ke¹	to fall down
tie <sup>3</sup> ri <sup>1</sup>	to have sexual intercourse
tuo <sup>3</sup>	to carry on the back

xi <sup>4</sup>	to hear, listen
xi <sup>4</sup> ca <sup>3</sup>	to run
xie <sup>1</sup>	to crawl
ye <sup>2</sup>	to rub
ye⁴	to pull
ye <sup>4</sup>	to hide
ye³luo³	to spin
yi <sup>3</sup>	to see
za <sup>4</sup>	to rub
zao <sup>3</sup>	to be gone
zi¹	to watch
zi <sup>2</sup>	to change
zi <sup>2</sup> zi <sup>1</sup>	to stretch
zi <sup>2</sup> zi <sup>1</sup> li <sup>1</sup> li <sup>1</sup>	to wail
zu¹zu⁴	to stand

# 2.3 Life Experiences, Sickness and Death

bo <sup>3</sup>	to have diarrhoea
bong <sup>3</sup>	to bury
bu <sup>2</sup> li <sup>1</sup>	pock (e.g. smallpox)
ci <sup>2</sup> ga <sup>1</sup>	ulcer, boil
ci²ga¹zi³	to have a boil
cuo <sup>4</sup> zu <sup>4</sup>	to marry
di <sup>2</sup>	to be painful
di <sup>2</sup> di <sup>1</sup> di <sup>2</sup> ga <sup>2</sup>	to be in great pain
hu <sup>3</sup>	to swell up
ka <sup>3</sup>	coffin
ka³ka⁴	to carry a coffin
kuo¹ba¹di²	to have a headache
la <sup>3</sup>	to develop (of blisters)
long <sup>1</sup>	to cough
long <sup>1</sup> se <sup>3</sup> pi <sup>1</sup>	to spit
luo <sup>4</sup> bong <sup>3</sup>	to bury a person
luo <sup>4</sup> gi <sup>3</sup>	to be feverish
luo <sup>4</sup> ka <sup>3</sup> si <sup>2</sup>	to carry to burial
luo <sup>4</sup> se <sup>2</sup> tu <sup>1</sup>	corpse
mie <sup>4</sup> duo <sup>3</sup>	to bleed profusely
mie <sup>4</sup> zu <sup>2</sup>	to bleed
nie <sup>3</sup> hhe <sup>2</sup>	life (span)
nie¹ka¹, ka¹	to make a living
ong <sup>2</sup>	to grow up
po <sup>1</sup>	to marry (of a woman)
pu <sup>2</sup> a <sup>3</sup>	to marry (of a man)

to be with child aie1xie2 qinq2die1lonq4/lonq4 to give birth to a child

re2 pus ri1 to work sa¹bu¹ malaria se2 to die se<sup>1</sup>tona<sup>1</sup> year of age si3 to grow confinement si¹lie¹ong3 si2si1 breath, life si1si1ha1pa3

to have gaps in one's teeth suo4ti3ai3 to have a fever suo4ti3si2 to be pregnant tu3ga3 matchmaker xia<sup>2</sup> to give birth to heal

zuo¹a³ to acquire a daughter-in-law

zuo¹si¹ke¹ grave

zenq4

## Kinship Terms and Other Human Relationships

 $a^1ma^1$ paternal grandmother a<sup>1</sup>mi<sup>1</sup> younger sister a<sup>1</sup>mi<sup>1</sup>bi<sup>2</sup>kui<sup>1</sup> youngest sister

a2be1 uncle a2da1 elder sister a2da1ci1ba1 eldest sister

a2da1bi2 younger elder sister

a2guo1 companion a³ba¹ father a3cuo4 brother-in-law a3kuo4 elder brother a3kuo4bi2 male child a3kuo4ci1ba1 eldest brother a3nie1 mother

ang¹bei¹ uncle (father's younger brother)

ang<sup>1</sup>ngai<sup>4</sup> younger brother

ang<sup>1</sup>ngai<sup>4</sup>bi<sup>2</sup> youngest younger brother ang¹ngai4ci¹ba¹ oldest younger brother ba3bu1/ka3bu3 maternal grandmother ba1ye1a3ba1 uncle (father's elder brother) ba1ye1a3nie1 aunt (wife of father's elder brother)

bi<sup>2</sup> son bi2suo1die1 young men biu<sup>2</sup> daughter biu<sup>2</sup>die<sup>1</sup> young women

bo¹li3 child children bo1li3die1

bu1suo1 younger brother ca3ce3 sister-in-law di¹qui¹ younger one sister-in-law guo<sup>2</sup>gui<sup>1</sup> ka<sup>3</sup>ki<sup>3</sup> father-in-law

luo<sup>4</sup>bi<sup>3</sup> son wife luo3ga3ni2 ma<sup>2</sup> son-in-law ma<sup>3</sup>ma<sup>1</sup> woman, aunt

ni¹kuo¹a³ba¹ uncle (husband of paternal aunt)

ni1kuo1a3nie1 paternal aunt nie³ba³ parents nie<sup>3</sup>ci<sup>1</sup> maternal aunt nie3ti3ge1ti1 ancestor

nie1ye1a3ba1 uncle (father's younger brother) nie¹ye¹la³nie¹ nie³nie¹ aunt (wife of father's younger brother)

pa3pu1 grandfather old man po3pa1 pu<sup>2</sup> daughter-in-law pu<sup>1</sup>su<sup>1</sup> genealogical register

qian<sup>1</sup>nqai<sup>4</sup> brother child qinq2die1 re4bi2/re4 grandchild re4biu2 granddaughter

re1ka3re1nie3 paternal great-grandmother

rong4 younger sister wai2wai1 nephew, niece zi2ai1zi3 nephew zi2ni1zi1 niece

zuo4 daughter-in-law

zuo¹ba¹ man zuo<sup>4</sup>ni<sup>3</sup> relative

zuo¹ni³mu¹ni³ relatives and friends

#### 2.5 Occupations and Types of People

a3ha3ma1 stone-breaker a4yi3luo4 robber a3zuo4 stonemason bai1zi1 lame person

cuo<sup>3</sup>xie<sup>2</sup>ri<sup>1</sup>ma<sup>1</sup> shoemaker ga<sup>3</sup>ba<sup>3</sup> mute ga<sup>2</sup>me<sup>1</sup> official ga<sup>2</sup>me<sup>1</sup>ka<sup>3</sup> government heng<sup>1</sup>ma<sup>1</sup> hero

hu<sup>3</sup>ri<sup>1</sup>ma<sup>1</sup> labourer doing longterm work

jie<sup>2</sup>ri<sup>1</sup>ma<sup>1</sup> farmer ka3ba3ki2ma1 sawyer ka3ke4ma1 pallbearer ka3ta1ma1 woodcutter ki<sup>2</sup>zuo<sup>4</sup> carpenter kuo¹ba¹ti¹ma¹ hairdresser kuo<sup>3</sup>ha<sup>3</sup> beggar la<sup>1</sup>meng<sup>3</sup>ka<sup>1</sup>ma<sup>1</sup> doorkeeper la1sa1die1 some people la4xiu1 to build roads la4xiu1ma1 roadman lao4reng3ga3 elderly person long1tu1 deaf person

lao reng ga elderiy person
luo<sup>4</sup> person
luo<sup>4</sup> person
luo<sup>4</sup> ba<sup>1</sup> man
luo<sup>4</sup>ba<sup>1</sup>die<sup>1</sup> boys
luo<sup>4</sup>cai<sup>1</sup> good person
luo<sup>4</sup>ci<sup>1</sup>ba<sup>1</sup> adult
luo<sup>4</sup>die<sup>1</sup> other people

luo<sup>4</sup>die<sup>2</sup>ka<sup>1</sup>la<sup>1</sup> luo<sup>2</sup>zi<sup>1</sup> blind person ma3ma3die1 young women mie<sup>2</sup>jian<sup>1</sup> bamboo craftsman ngai<sup>3</sup>iian<sup>3</sup> stonemason nian3ging1reng3 young person pa<sup>2</sup>ni<sup>1</sup> elderly lady po3pa1cei1 elderly person qinq3nie2la1hu3 the last person giong3ma1 poor person

poor household

sa³li³ma¹ speaker
sa³ri¹ma¹ cadre, official
si¹ba¹la³ma¹ tailor
ta²ku¹pu²ma¹ tinker
wo¹la¹ri¹ma¹ gardener
wu²po¹ma¹ cowherd

xie<sup>4</sup>di<sup>3</sup> to mine iron ore xie4ha3 to forge iron ironsmith xie<sup>4</sup>jian<sup>2</sup> xie<sup>2</sup>ma<sup>1</sup> rich man rich household xie2ma1ka3 xie4zuo4 blacksmith ye3a4yi3ma1 robber thief ye3hhe2ma1 ye3ke1ma1 porter ye3lu3ma1 businessman ye3ri1ma1 farmer zi3bang2ma1 cook butcher zi4bu2ma1 zi4po1ma1 swineherd

## 3 Production Activities

# 3.1 Hunting and Fishing

 $\begin{array}{lll} \mathsf{bang}^1 & & \mathsf{to} \ \mathsf{load} \ (\mathsf{a} \ \mathsf{gun}) \\ \mathsf{cong}^2 & & \mathsf{gun} \\ \mathsf{duo}^3 & & \mathsf{to} \ \mathsf{hit} \\ \mathsf{pao}^1 & & \mathsf{shot} \end{array}$ 

bow and arrows ra4 ra4 to shoot ri4 clamp si<sup>3</sup>jie<sup>4</sup> to hunt si<sup>3</sup>jie<sup>4</sup>ma<sup>1</sup> hunter sonq2ji3ma1 fisherman sonq<sup>2</sup>si<sup>3</sup> fish (meat) song<sup>2</sup>za<sup>2</sup> to fish

wo<sup>3</sup>wu<sup>4</sup> hunting cry (onom.)

## 3.2 Domestic Animals

 $a^1lie^1$  egg  $bi^2bi^1$  whelp

bu<sup>3</sup> to give birth (of animals)
ga<sup>3</sup>qi<sup>1</sup> cock-a-doodle-doo! (*onom.*)

ge<sup>3</sup> horse
ha<sup>4</sup>lie<sup>3</sup> dog
ha<sup>4</sup>lie<sup>3</sup>pe<sup>3</sup>tong<sup>3</sup> dog kennel
jie<sup>2</sup>tang<sup>1</sup>ke<sup>1</sup> wing

ka³ca³ pen, enclosure

qionq3ma1ka3

ke<sup>4</sup> horn

kuan³kuan³kuan³ sound of dog barking (onom.)

lie<sup>1</sup> to lay (an egg)

lie<sup>3</sup>pong<sup>2</sup> tail

long<sup>4</sup> to raise, breed

 $mo^3$ cat ong<sup>2</sup> to bark pe<sup>3</sup> to incubate to castrate qiao1 ra<sup>3</sup> chicken ra3ba3 cockerel ra3qu3cuo4 hen coop ra<sup>3</sup>lie<sup>3</sup> egg

ra<sup>3</sup>long<sup>4</sup> to raise chickens

ra<sup>3</sup>ni<sup>3</sup>ga<sup>3</sup> hen

to crow (of a cock) rong<sup>2</sup> water buffalo ruan<sup>2</sup> ruo<sup>2</sup> sheep sa4 duck sa4a1ba1 drake sa<sup>4</sup>lie<sup>1</sup> duck's egg sa<sup>4</sup>ni<sup>3</sup>qa<sup>3</sup> duck (female) si<sup>2</sup>qa<sup>4</sup> feather ti<sup>3</sup>kuo<sup>3</sup> hoof

wu<sup>2</sup> cow (general term)

wu²ba¹ bull
wu²bi¹ calf
wu²bi¹bu³ to calve
wu²cuo⁴ cow pen
wu²ni³ga³ cow

xian<sup>2</sup> to castrate (poultry)

xie<sup>2</sup>xie<sup>1</sup> livestock
zi<sup>4</sup> pig
zi<sup>4</sup>a<sup>1</sup>ba<sup>1</sup> hog, boar
zi<sup>4</sup>cuo<sup>4</sup> pigsty
zi<sup>4</sup>ni<sup>3</sup>ga<sup>3</sup> sow

#### 3.3 Farming

a¹ci³ hulled grain
a¹pe³ ear of grain
ai¹ka²se¹pa² agricultural work

bao¹bu¹ maize cai²zi¹ oilseed rape ce<sup>1</sup> to winnow ce<sup>3</sup>kuo<sup>1</sup>pi<sup>3</sup> hyacinth bean ce<sup>3</sup>la<sup>1</sup>meng<sup>3</sup> sluice

to draw/drain water ce3po1 ce3tu2 to pour water fine bran ci<sup>2</sup>pi<sup>1</sup> to thresh da4 threshing box da4dong1 da4mi4ji4 rice thresher di<sup>3</sup> to dig dian4 to sow duo4bu1 red bean to dig ga4 gang<sup>1</sup>za<sup>1</sup>geng<sup>1</sup> sugar cane

ha<sup>3</sup> to cut (grass, maize) hhi<sup>3</sup> millet huo<sup>1</sup>sa<sup>1</sup> wasteland

ha<sup>2</sup>

pe2ti1

po¹ta¹

ji<sup>3</sup>ka<sup>3</sup> wooden seat on plough

to let out, drain

iia2me1 wheat ploughshare ka1tie1 field ke<sup>3</sup> lang<sup>2</sup>ku<sup>1</sup> yoke li4 land, ground li²bu¹ rice, grain li²bu¹ha³ to thresh rice li2bu1nga4/li2bu1suo4 to reap rice

hoe li<sup>1</sup>ga<sup>1</sup>ci<sup>3</sup> field li4hong1 ploughshare li2kuo1tong1 li<sup>4</sup>pu<sup>2</sup> weed hoe li<sup>4</sup>pu<sup>2</sup>ci<sup>3</sup> long<sup>1</sup>mong<sup>4</sup> barley nga4 to cut, reap seed nie<sup>1</sup>lang<sup>1</sup> sorghum ong1ba1 pa<sup>2</sup>ca<sup>4</sup> harrow pe¹ta¹ci²pi¹ fine bran

po¹ta¹kuo¹cuo¹ chaff, coarse bran

land

bran

pu<sup>1</sup>ki<sup>1</sup> hoe pu<sup>2</sup> to hoe qie3 to plough to harvest maize qie3 farmwork qie3pa2 sweet potato sao3 se1 to sow field se3ke1 farm work se<sup>1</sup>pa<sup>3</sup> field si2ge1tie1 rice plant si<sup>1</sup>li<sup>1</sup>

to transplant rice seedlings si<sup>1</sup>li<sup>1</sup>se<sup>1</sup> ti2mi1 seedling ti<sup>2</sup>mi<sup>1</sup>zuo<sup>3</sup> to sprout wu¹suo¹ millet xi3pie4 to pull up grass ye3cu1ci3 granary yi<sup>2</sup> to scatter za² to slash and burn

#### **Cottage Industries** 3.4

spinning wheel ca4 residue from pressing tea oil ca3ku3 residue from pressing rapeseed oil cai<sup>2</sup>ku<sup>3</sup> ce2ce1 honey honeybee ce2ce1mi1ma1 hemp fibres ce3ku1 ce3ci3la1 varn ce<sup>3</sup>la<sup>3</sup> hempen cloth to twist hemp ce4 to card cotton (comb out seeds) ci1ci3/ci3 residue after pressing oil ma<sup>3</sup>ku<sup>3</sup> mi¹ma¹ honeybee sai4ma3ma1/sai4 silkworm se3si2ha3 to press oil brocade si1lang1ka1pu1 to weave ta4 weaving loom ta4qi1ca1 tong3 tung tree tong3se3si2 tung oil thread tong4mu3 to spin yarn tong4mu3za2 brocade xi¹lang¹ka¹pu¹ to spin zi2la1za2/za2

#### 4 **Daily Living**

#### 4.1 **Dwellings**

a¹ku¹ corner a3ba3cuo4 stone house enclosure a3pi2 to build ce2 ce3mong2 well cu1 home house cuo4 backyard cuo<sup>4</sup>ni<sup>3</sup> behind the house cuo<sup>4</sup>qinq<sup>3</sup>nie<sup>1</sup> cuo<sup>4</sup>wo<sup>3</sup>ta<sup>2</sup> outside the house cuo4wo2tu1 inside the house cuo4van3qu2 land behind a house

cuo<sup>4</sup>za<sup>1</sup> courtyard

cuo<sup>4</sup>zi<sup>1</sup>qi<sup>1</sup> in front of the house

hang<sup>1</sup>du<sup>1</sup>ga<sup>3</sup> fireplace

hao3 bar used to block entrance to enclosure

wall made of wooden planks hong1ba1

ka<sup>3</sup> wood, firewood

ka3ba3 board rubbish ka¹ca¹mu¹ca¹ wooden house ka3cuo4 ka3tong3 wooden post

kuo¹lie¹ wooden frame above fireplace

la<sup>1</sup>meng<sup>3</sup> door fence lang<sup>3</sup>gang<sup>3</sup>

lie<sup>2</sup> storied building lie²ba³ti³ downstairs lie<sup>2</sup>da<sup>3</sup> to go downstairs

upstairs lie<sup>2</sup>ga<sup>3</sup>ha<sup>2</sup> floor board lu3ban3 mi4tang3 fireplace corridor pa2qie1 stone wall pi<sup>2</sup> sa²kuo¹ bamboo fence

toilet se3bo3cuo4 toilet seng1ki1 su2 to build su<sup>1</sup>pi<sup>1</sup> lock tang<sup>3</sup>long<sup>3</sup> main hall wan2bang1 eaves

wo¹la¹ vegetable garden
wo¹pong³ thatched shack
xie⁴ca¹ tripod
yan³gu² backyard
zuo³kong¹ stove
zuo³kong¹ta¹ kitchen

#### 4.2 Furniture and Tools

 $\begin{array}{lll} ao^1ki^1 & axe \\ bu^1se^1 & mat \\ ce^3hu^3ta^3 & many things \\ cong^2ti^1 & water bucket \\ cui^3cui^1 & hammer \\ cuo^1ke^1 & stool \end{array}$ 

du<sup>3</sup>za<sup>2</sup> lid (e.g. for a wok)

gang¹pe¹ stick hhe²la¹ string hu³ work

jia¹lian¹ tool, instrument jia²zu¹ bamboo pole jian¹jian¹ scissors ka²ti¹ bamboo basket ka²ti¹kuo¹ basket

ka³ti³ke³ large block of wood

 $\begin{array}{ccc} ka^3zu^3 & stick \\ ke^2ka^4 & smoke \\ ki^2 & saw \\ ki^1ti^1 & washbasin \\ kong^1zi^1 & load \end{array}$ 

kuai<sup>4</sup> carved wooden chair la<sup>2</sup>ta<sup>1</sup> gourd (used as a ladle)

lang<sup>3</sup>gie<sup>3</sup> far

leng³tong³tong¹ large oval-shaped bucket (for scalding bristles

from a pig)

luo<sup>3</sup>sai<sup>3</sup> shallow, tray-like basket

luo²tie¹ bag

nian³die¹ bamboo mat pa³su² ladle

qi<sup>4</sup> steelyard balance

qian¹qian¹hoopqian²qian¹fire tongsqing¹bao¹cupboardrong¹ti¹large backbasket

 $se^1ki^1ba^1$  broom  $si^3tie^2$  table

su<sup>1</sup>ku<sup>1</sup> firewood knife

ta²ki¹ dustpan, winnowing basket ti¹ku¹ large earthenware jar

tie<sup>4</sup>tie<sup>3</sup> lamp tuo<sup>4</sup> trunk, chest tuo<sup>1</sup>luo<sup>1</sup>su<sup>1</sup>ku<sup>1</sup> type of knife tuo<sup>2</sup>tuo<sup>3</sup> knife

wo³bi³ small backbasket
wo³sa³ backbasket
wo³tong³ cradle
xiao¹ki¹ta¹ shallow basket

xiao²tiao¹ shoulder pole
yan¹ji¹ bench yan⁴ji³luo¹ ladder
yan¹si¹ key
ye³ item, thing
zao²ri³su¹ku¹ type of knife

## 4.3 Activities of Daily Living

 $a^3$  to fetch, take  $a^1 jie^3$  to follow around

a<sup>1</sup>la<sup>3</sup> to stick

a³ba³ha³ to break stones

a°ba°na° to bleak stolle
a¹sa¹ to link
a²tu¹ to tidy
a⁴yi³ to steal
a³xie² to meet
ai³xi² to finish
ba¹ to stick, paste
bang² to cook

be<sup>2</sup> to cause to overflow be<sup>4</sup> to cradle or hold bi<sup>1</sup>ci<sup>4</sup> to break apart

bie<sup>1</sup>li<sup>3</sup> to lose bie<sup>4</sup> to leave, fall

bo¹li³long⁴ to give birth to a child

ce³za⁴	to take a bath	hui²kai¹	to have a meeting
ceng¹tu¹	to do well	huo <sup>3</sup>	to bring, take
Ci <sup>4</sup>	to moisten	huo <sup>3</sup> lie <sup>3</sup>	to use
ci¹ca⁴	to tear	ji <sup>1</sup>	to fight
ci¹ci³	to pull	jie⁴	to chase
cu <sup>4</sup>	to fill, contain	jie²po¹	to finish work
cuo <sup>4</sup>	to lead, bring	jie²ri¹	to labour
da <sup>1</sup>	to drip	jie <sup>3</sup>	to call, cry
da <sup>4</sup>	to lack	jiu <sup>4</sup>	to wring
da⁴guo⁴	to quarrel	ka³sa¹	to chop firewood
da <sup>4</sup> pi <sup>3</sup>	to divide	ka⁴	to guard, watch
da²tuo¹	to lie across	ke⁴	to carry, lift, take up
dang¹guo³	to follow	ki²ki⁴	to hang
di¹di⁴	to fetch, carry, hold	ki²li¹	to roll up
die <sup>3</sup>	to break	kuo¹	to break (something hard)
dong <sup>3</sup>	to pierce	kuo <sup>3</sup>	to be broken
du³	to cover	la <sup>3</sup>	to close, shut
duan⁴	to block	la¹ga³pi³	to split open
duo <sup>1</sup>	to put	la¹meng³tong²	to open the door
duo <sup>3</sup>	to flow	la¹meng³xian³	to shut the door
eng³zi³	to come	lang³lang²	to dry in the sun
jian¹si³	to store	li⁴	to string together
ga <sup>2</sup>	to eat	liao <sup>3</sup>	to cut into sections
ga⁴	to cut	lie <sup>2</sup>	to give
ga²ga¹	to open wide	long <sup>1</sup>	to gather up
gao <sup>1</sup>	to do	Ju <sup>1</sup>	to scoop up
gu¹zu⁴	to hollow out	luo <sup>3</sup>	to scold
gu³	to get on, go up	luo⁴ha³	to hit someone
guo <sup>2</sup>	to beg	ma <sup>1</sup>	to heap
guo <sup>3</sup>	to wedge	mi <sup>3</sup>	to spread
guo <sup>4</sup>	to quarrel	mi <sup>4</sup> po <sup>1</sup>	to set on fire
ha²	to dissect	mi <sup>4</sup> ti <sup>2</sup>	to light a fire
ha³	to hit	mi <sup>4</sup> tu <sup>2</sup>	to throw out embers
he <sup>3</sup>	to leak	mi⁴tu⁴	to keep warm around the fire
he <sup>4</sup>	to stab, puncture	mi <sup>4</sup> wu <sup>2</sup>	to light a fire
hhe <sup>2</sup>	to steal	mie <sup>2</sup>	to blow
hhi <sup>2</sup>	to go	ngang¹	to install
hhi <sup>3</sup>	to sweep	ngang <sup>2</sup>	to submerge
hi²	to remove, untie	ngo²	to contain
hi <sup>4</sup>	to rest	ni¹	to look for
hu¹ca³	to run away, escape	ong²	to rise, swell
hu <sup>3</sup>	to drink	ong <sup>3</sup>	to sound
hu³ri¹	to work	ong <sup>3</sup> cuo <sup>4</sup>	to stay at home

pa <sup>3</sup>	to moisten
$pa^3$	to shift responsibility
pe <sup>1</sup>	to wrap
peng <sup>2</sup>	to spit, spurt
pi <sup>3</sup>	to divide, break up
pie <sup>2</sup>	to drain
pie <sup>2</sup>	to overturn
pie⁴	to pull out, pluck
po <sup>1</sup>	to put, release
po¹bo¹	to put tidily
pu <sup>3</sup>	to tie
qi <sup>4</sup>	to weigh out
qi <sup>4</sup> qi <sup>3</sup>	to shake
qia <sup>1</sup>	to bully
qie <sup>4</sup> li <sup>3</sup>	to enter
qing¹ni³/qing¹qing³	to shut
ra¹	to hang
ra⁴	to burn
ruo <sup>3</sup>	to chop (firewood)
ruo¹hhi³	to sweep the floor
sa <sup>1</sup>	to cut, chop
sa <sup>4</sup>	to dry in the sun
sa³ri¹	to work
seng <sup>3</sup>	to tolerate
si <sup>2</sup>	to send, bring
si <sup>4</sup>	to use
si¹lie³	to ask
si <sup>1</sup> ma <sup>3</sup>	to forget
si <sup>2</sup> si <sup>1</sup>	to tidy up, trim
song¹kuo¹	to return, go home
song <sup>3</sup>	to block, stuff, fill
sou <sup>2</sup>	to send
su <sup>4</sup>	to blow
su¹su¹	to store up
suo⁴	to cut
ta¹nie¹bie¹li³	to lag behind
ta⁴	to cut
ti <sup>1</sup>	to place
ti <sup>2</sup>	to light
ti <sup>2</sup>	to bind
ti <sup>3</sup>	to obtain, get
ti <sup>4</sup>	to wait
ti¹ke¹	to fall down

ie¹	to pick, pluck
ong <sup>1</sup>	to poke, pierce
ong <sup>2</sup>	to open
u¹	to pick
u²	to pour
u¹tu¹	to pick up
u¹wu³	to keep warm by the fire
uo¹	to drag
cuo <sup>3</sup>	to lop (branches on a tree)
uo <sup>4</sup>	to knock
wo¹	to wash
vo <sup>3</sup>	to surround
wo <sup>4</sup>	to carry on the back
wu <sup>4</sup>	to pull out
wo¹ha¹	to topple, collapse
wu²	to burn
wu <sup>3</sup>	to measure
ki <sup>3</sup>	to pull up
Ki <sup>4</sup>	to lead
kian <sup>3</sup>	to close, shut
kiao <sup>1</sup>	to push
xiao <sup>2</sup>	to carry on a shoulder pole
ye³luo³	to resolve
ye <sup>4</sup>	to arrive
za¹	to soak, steep
za²	to step, tread
za <sup>2</sup>	to wash
za <sup>4</sup>	to grasp, hold
zao³	to be gone
zi <sup>2</sup>	to cry
zu²	to come out, get up
zuo¹	to hang

# 4.4 Food and Drink

a <sup>2</sup> ce <sup>1</sup>	tea
a¹wu¹	leftover food
ba¹ba¹	glutinous rice cake
be¹lie¹si¹	pear
bu <sup>2</sup> li <sup>1</sup>	fruit
ce³ba¹suo¹	grapes
ce³ci³ke¹	sesame-coated fried glutinous rice dumpling
ce3ci3lang3tang3	watery rice
ce <sup>2</sup> si <sup>1</sup>	satsuma

ceng³zi³	pomelo
die¹hi¹	beancurd
ha¹ce¹	vegetables
ha¹ce¹ce³	soup
ha⁴lie³si³	dogmeat
ka¹bie¹lie¹	porridge
ka¹qi¹qi¹	aubergine
kuo¹su¹	ginger
kuo²ti¹	green beans
la¹be¹	Chinese radish
la²bu¹	salt
la²tu¹	melon
. 2. 1. 21	2012/19/20 (19/20)

 $\begin{array}{lll} la^2bu^1 & salt \\ la^2tu^1 & melon \\ la^2tu^1bu^2li^1 & melon seed \\ leng^2gou^1zi^1 & ice lolly \\ mang^3 & milk \\ mang^1mang^1 & cooked food \end{array}$ 

mao³ni¹xia²huo¹ viscera
mi²mi¹ bamboo shoots
mo³si³ cat meat
ni¹bi¹ taro
ong¹ga³ lunch
pa¹ruo¹gu¹/pa¹gu¹ chilli pepper

ping³guo⁴ apple
pu²tu¹si³ turtledove meat
qi²bu¹/qi²bu¹li¹ soybean
qie¹hhe¹ glutinous rice
qie²si¹ mandarin orange

ra2ce3 tea ra2gu1 tea-leaves ra3si3 chicken meat re<sup>2</sup> wine re2ti1ku1 large wine jar re<sup>2</sup>pa<sup>1</sup> sweet wine re<sup>3</sup>si<sup>3</sup> rat meat re2ti1ku1 flagon of wine

ruo²ke¹ba¹ba¹ glutinous rice dumpling

ruo²si³ sheep/goat meat

sa¹lie¹si¹ plum

 $\begin{array}{lll} sa^1mi^1 & crisped rice cake \\ sa^4si^3 & duck meat \\ sa^1tu^1 & prawn \\ si^1bu^2li^1 & kiwi fruit \\ si^2ku^1si^3 & fat meat \end{array}$ 

si¹li¹zi³ cooked rice si3lu1ga1 pig's bone si<sup>3</sup>mei<sup>2</sup> lean meat si3tuo2 garlic si2zi1/si2zi1bu2li1 persimmon si<sup>3</sup> meat fish song2 su<sup>2</sup>xi<sup>1</sup>bu<sup>2</sup>li<sup>1</sup> chestnut wo4si3 snake meat wu<sup>2</sup>si<sup>3</sup> beef

xi<sup>2</sup>pong<sup>4</sup> green leafy vegetable

xie¹bu³ sesame yan1tu3 tobacco pipe yan³yi1 potato ye3 food, meal breakfast zao<sup>4</sup>gu¹die¹ zi3 cooked rice zi³ga³ dried cooked rice zi3hhe3 rice (as grain) zi<sup>4</sup>si<sup>3</sup> pork

## 4.5 Food Preparation, Cooking, and Eating

a<sup>2</sup>la<sup>1</sup> to stir a<sup>4</sup> to feed with ba<sup>2</sup> tea tray

bo<sup>4</sup> to grind (with a hand mill)

bo<sup>1</sup>zuo<sup>1</sup> grindstone

bong<sup>4</sup> large wooden steamer

 $\begin{array}{lll} bu^2 & to \ pound \\ bu^1zi^1 & chopsticks \\ bu^4 & to \ soak \end{array}$ 

ce3ca3 plaited wok stand

ce<sup>3</sup>pe<sup>1</sup> to boil dang<sup>4</sup> to parboil huo<sup>4</sup> to mix gi<sup>3</sup>pa<sup>3</sup> rice crust

ha¹ce¹cu⁴ to serve food (into bowls) ha¹ce¹ti¹ to bring food (to the table)

ha¹ce¹tie² to pick vegetables

jia²me²ci²pi¹ flour ku¹luo¹ to knead

lao¹su¹ wire strainer (for deep-drying)

luo<sup>2</sup> to cook

mi¹ka³ti² food that is half-burnt pang<sup>3</sup>pang<sup>1</sup> plate pe4 to boil pe4ce3 boiled water pi<sup>2</sup>pi<sup>1</sup> powder po<sup>2</sup> to grind qi<sup>3</sup> to fry aie3bi2 bowl bottom of the bowl qie3bi2li1pei1

qie³bi²li¹pei¹ bottom of the bowl qie³bi²pang¹lang¹ cutlery and crockery re²tu² to pour wine

se<sup>3</sup>si<sup>2</sup> oil

si<sup>3</sup>pi<sup>2</sup>si<sup>3</sup>pai<sup>2</sup> to have a little meat in a meal

song<sup>2</sup>ga<sup>1</sup> pounding machine ta<sup>2</sup> to shallow fry ta<sup>2</sup> to dry in the sun ta<sup>2</sup>ku<sup>1</sup> pan, wok

tang<sup>3</sup>a<sup>3</sup> sound of pounding glutinous rice (onom.)

teng²hhe¹ large pan or wok
tong⁴ to steam
wu² to roast
xie¹pong¹ cooking pan
xie³ to simmer
xie⁴ to peel
xie⁴ca¹ tripod

xie<sup>4</sup>pong<sup>1</sup> three-legged pot for cooking rice

xie<sup>3</sup>qi<sup>3</sup>/xie<sup>3</sup> sieve

zeng¹pang¹ chopping board zi³bang² to cook a meal zi³luo² to cook a meal

# 4.6 Clothes, Clothes-making, Grooming, and Sleeping

ang¹a¹ needle

ang¹ka¹ to cut with scissors

ca¹ca¹ku³ split-crotch trousers (for infants)
cuo³ to plait

cuo<sup>3</sup> to plait
cuo<sup>3</sup>xie<sup>2</sup> shoes
da<sup>3</sup> to wear
deng<sup>1</sup>pong<sup>3</sup> bamboo hat
die<sup>4</sup> to wear (a hat)
gu<sup>2</sup>wo<sup>1</sup> to wash one's face

huo<sup>2</sup> cloth ji<sup>2</sup>la<sup>1</sup> socks ii3ku3 straw sandals jian<sup>2</sup>ga<sup>1</sup> bracelet jian<sup>2</sup>ga<sup>1</sup>bu<sup>2</sup>li<sup>1</sup> ring jie<sup>2</sup>jie<sup>1</sup> sleeve jie<sup>3</sup>long<sup>1</sup> skirt jie2su1 bracelet jie<sup>2</sup>zu<sup>1</sup> headscarf ka3xie3 comb  $ku^3$ trousers ku3hhe2la1 trouser belt kuo¹ba¹xi3 to comb one's hair

nie²bie⁴ta⁴ to be unable to get to sleep

nie²ke¹re¹ to snore nie²pong¹ bed nie²si¹/si¹ to wake up

nie<sup>2</sup>ta<sup>1</sup>ti<sup>3</sup> to be unable to sleep

nie²zuo¹ bed
ong¹guo³ earring
pao³ gown, robe
pu² to mend

gi<sup>2</sup>la<sup>1</sup> cloth (for binding around foot)

sa²qi¹bian¹zi¹ hair braid sa²qi¹hhe²la¹ hairband si¹ba¹ clothes si¹ba¹bu²li¹ button

si¹ba¹da² to wear clothes si¹ba¹hi² to take off clothes si¹ba¹la³ to make clothes si¹ba¹za² to wash clothes

si<sup>1</sup>lang<sup>1</sup> blanket ti<sup>4</sup>ti<sup>3</sup> razor tong<sup>4</sup>mong<sup>3</sup> thread wa<sup>2</sup>zi<sup>1</sup> socks yan<sup>3</sup>jian<sup>1</sup> soap xi<sup>3</sup> comb

ze<sup>3</sup>si<sup>3</sup> raincoat (made of coir palm) zong<sup>2</sup>ba<sup>1</sup>jie<sup>2</sup>zu<sup>1</sup> special type of headscarf

#### 4.7 Travel and Hospitality

 $a^2$ to cross  $a^3$ to meet, receive a2hu1 to help someone a3po1li1 to repeatedly urge (someone to stay)

ang<sup>2</sup>zai<sup>1</sup> to thank bu<sup>4</sup> boat

bu<sup>4</sup>a<sup>2</sup> to travel by boat bu<sup>1</sup>cuo<sup>3</sup> house guest bu1cuo3cuo4 guest room bu<sup>1</sup>cuo<sup>3</sup>si<sup>2</sup> to see a guest off bu<sup>4</sup>da<sup>3</sup> to disembark bu<sup>4</sup>qu<sup>3</sup> to embark bu4ong3 to travel by boat  $da^3$ to go down

da4xi4 to help ji4 to ride jia1 to ride jia<sup>2</sup>zu<sup>1</sup> steering pole jie<sup>2</sup>za<sup>4</sup> to shake hands la4dao1 a stretch of road la4ka1 to pass through la4po1 to give way (on a road)

luo4a3 to meet

luo4si2 to see someone off ma<sup>4</sup>ji<sup>4</sup> to ride a horse pa3qie2 to send

ping<sup>3</sup>huo<sup>3</sup> meal with guests re2xi3po1 to hold a banquet ta4 to receive

xie1la4 railway ye3si2 to give a gift

#### 5 Society and Culture

#### 5.1 People and Places

be2ka3 Miao ethnic group bi<sup>2</sup>zi<sup>1</sup>ka<sup>3</sup> Tujia ethnic group

dong<sup>2</sup> former tribal region in minority areas

jia<sup>3</sup>ka<sup>3</sup> surname kuo1 place

la4 road place lang<sup>3</sup>cang<sup>3</sup> luo1you1 village se2ta1suo1 neighbour a certain place si1ke1

ti<sup>2</sup>mi<sup>1</sup> ruins

the Eight Great Kings ye3ti3ci1ba1

#### 5.2 **Economics and Commerce**

 $a^2 li^1$ to exchange to go to market canq3qanq4

to borrow or lend money cong<sup>2</sup>

to borrow or lend lu<sup>2</sup>

 $lu^3$ to sell

to borrow or lend (tools, etc.) ong1

to supply pang3 to buy  $pu^1$ to suffer loss qi2kui1 to be in debt se4da4 tiao4 to exchange tona3kuo3zi1 copper coin tuan3 money

to repay, give back tuo1

shop ye<sup>3</sup>lu<sup>3</sup>zu<sup>2</sup>

#### 5.3 Sociocultural Activities: Sports, Recreation, and Education

 $a^2$ to write to learn, study a2hhi1 to take a wife  $a^3$ ci1 New Year

ci1bi2 23rd day of the 12th month (lunar calendar)

"Little New Year"

writing, books ci1ci1 ci1ka1 to celebrate New Year

ci1ki1ta1 paper book ci<sup>1</sup>pu<sup>1</sup>/ci<sup>1</sup>

to read a book ci<sup>1</sup>pu<sup>1</sup>ba<sup>4</sup> to teach ci<sup>1</sup>pu<sup>1</sup>ze<sup>2</sup> ci1tu1 to read, study student ci1tu1ma1 ci<sup>2</sup>

ruler

da4po1 kujia, to cry ceremonially before a wedding

dong3dong3kui1 traditional Tujia flute ge<sup>3</sup>ci<sup>2</sup> to play, have fun

 $qu^1$ story guo¹cang² to sing hi4 to count he3 drum

jia1huo1 to perform daliuzi entertainment

ka1 to celebrate ke4 swing la1ba3 trumpet lao2re1 fun, bustle long3ka1 New Year luo<sup>2</sup> gong

mao3gu3si1 maogusi, traditional Tujia dance

me<sup>2</sup> ink mie<sup>3</sup>quo<sup>3</sup> folk song pa3pa1 story ping<sup>3</sup>huo<sup>3</sup> feast po<sup>2</sup>ga<sup>1</sup> teacher

gian<sup>4</sup>gi<sup>3</sup> suona horn (musical instrument)

gie<sup>3</sup>ka<sup>3</sup> to celebrate a festival

qinq<sup>2</sup> gong

se¹ba¹ baishouwu dance

se¹ba¹ri¹ to perform the baishouwu dance se<sup>1</sup>pa<sup>1</sup>se<sup>1</sup> to celebrate the Shebajie festival

ta<sup>1</sup>die<sup>1</sup>nie<sup>3</sup>zi<sup>2</sup>xi<sup>1</sup>sa<sup>3</sup> kujia songs tian3ge3 reed (of a flute) tie4tie3 lantern wu<sup>4</sup>tiao<sup>2</sup> to dance yi2la1qi1 reed (of a flute)

zi4 paper

5.4 Religion

a<sup>1</sup>ye<sup>3</sup>ti<sup>1</sup>ku<sup>1</sup>/a<sup>1</sup>ye<sup>3</sup>

ghost

bu<sup>2</sup> to kowtow, bow in obeisance

bu1ci1 spirit

bu1ci1jie3 to call on the spirits hhe4jing1 monkey demon li<sup>2</sup>jing<sup>1</sup> tiger demon

long<sup>3</sup> fengshui, geomantic omens

nie1lu1 special votive day

ruo1ci1 earth god

ruo¹ci¹ta³ temple for earth god sa3ka3ni3 earth goddess

ti¹ma¹ tulaosi, Tujia shaman ye3cuo3 baishouwu temple earth god ze2la1nie3

#### Mental Activities, Sensations, Time and Space 6

#### Thoughts and Emotions, Speech, Sensations and Behaviour 6.1

 $a^1$ to be hungry a<sup>2</sup>ci<sup>1</sup> to love a2re1 sound, voice be1ce3cu1cu1 to cry copious tears bi<sup>2</sup>zi<sup>1</sup>sa<sup>3</sup> Tujia language bu<sup>2</sup>si<sup>1</sup> not be ce3 to agree da<sup>4</sup>ze<sup>3</sup> to resemble di4 to want die<sup>2</sup> to think, remember, feel ga2

to become angry to be afraid, to fear ge4 to be very afraid ge4di1ge4ga2

qu1ce3 to weep

to become a sworn brother/sister ha<sup>3</sup>

not know ha¹tai² ha<sup>4</sup>ri<sup>3</sup> to know iie3 to be drunk to be unwell ka1ca1da1 lang<sup>3</sup> to smell to be tired lao¹huo⁴ li2a4 to be hungry  $li^3$ to say, speak, talk luo4 to be warm luo2bu1ce3duo3 to shed tears mao3tai2 to be angry me3qa2 to be angry

to be full (not hungry) me3jie2

to feel, know me3lie1 mie<sup>1</sup>ra<sup>2</sup> to be angry pa<sup>1</sup>sa<sup>3</sup> Chinese language pa1sa3li3 to speak Chinese  $sa^3$ word, matter sa<sup>3</sup>li<sup>3</sup> to speak si<sup>4</sup>hhe<sup>3</sup> to ask to be sou<sup>2</sup>

sou<sup>3</sup>da<sup>2</sup> not be ta3hong2 not want tai<sup>2</sup> not have tao2 to not have now ti<sup>2</sup> to answer tong<sup>1</sup>mong<sup>3</sup> to sigh wu<sup>2</sup>qi<sup>1</sup>qi<sup>1</sup>

to be very cold xia1xi1 to do something properly

xiao<sup>2</sup> to have now xiao1huo3zi3 appearance xie<sup>2</sup> to have xie<sup>3</sup> to be angry xie1qi1 strength, effort ya<sup>2</sup> to compare yi2la1re4re4

to sign, intone, moan zao¹hu¹ to pay attention to ze2

to tell ze3 to be like ze<sup>2</sup>ga<sup>3</sup> to be thirsty zi2 to cry, weep  $zu^2$ to be sufficient

# **Descriptions of Human Character**

a2lie1 to be hardworking ba4ca2 to be good-looking dao1ca2 to get on well die1 to be slow die2ka1la1 to be bad die2li1 to be capable, competent ga2li1ga2li1 slowly and lazily guai1 to be clever heng4 to be formidable ji2di1ji2ga2 to be very anxious jing1wei1 to be cunning lang<sup>1</sup>pe<sup>1</sup> to be lazy lao1ga1 to be old li1si1 to be very excited liu2ba1 to be agile long1ke3si2li1 to be arduous luo4zi2 to be frank, honest me2di1 to be obedient ming2xing1lang1 to be unlucky in life

to be busy

nie4li1nie4ga2 to be cheerful to be skilled, clever qiao2se1 re4kuo3kui1 to be beautiful ru1qa3 to be shy sao3bao3 to be stupid si<sup>1</sup>ga<sup>1</sup>mi<sup>1</sup>la<sup>1</sup> at a loose end, with nothing to do to be fat si3ku1tu3 su<sup>2</sup> to be good at ta2re1 to be ugly ta<sup>2</sup>si<sup>1</sup> to be weak wo<sup>2</sup> evil, wicked, fierce za<sup>2</sup>si<sup>1</sup> to be formidable za3za3hui1 to be true to be frugal zanq4

#### 6.3 Attributes of Objects: Colour, Shape, Quality and Quantity

a<sup>1</sup>ga<sup>3</sup> to become dry to be raw a1hong1 a1jie1 to be cooked a<sup>2</sup>pei<sup>1</sup> to become old to be light yellow a3honq1cai1 a3pi1 to be sour a1ri1 extra  $a^3si^3$ to be white a3si3cenq3cenq3 to be gleaming white a2xi1 new (one) bao3hui1hui1 to be very thin be<sup>2</sup> to be soft to be very soft be3bei1 bi<sup>3</sup> to be flat bi<sup>3</sup>gua<sup>3</sup>ta<sup>3</sup> to be very flat bi<sup>2</sup>kui<sup>1</sup> small (one) bi3lian1li2 to be smooth bi1tiao1 to be flat bo3luo1luo1 to be round bu<sup>1</sup>luo<sup>3</sup> to be loose

ca1huo4 to not be good to be good ca2di1ca2ga1 to be very good ca1cei1 small (one) cai<sup>2</sup> good (one) cang3cang3 to drip with to be very bright ceng3ta3

ca<sup>2</sup>

mo<sup>2</sup>

ci¹ba¹	large (one)
Ci <sup>4</sup>	to be big
cu <sup>3</sup> cu <sup>3</sup>	to be straight
cu³cu³ca³ca³	straight and stiff
cu <sup>3</sup> ga <sup>3</sup> la <sup>2</sup>	coarse (one)
dian¹mei¹dian¹	very little
dong <sup>3</sup> qi <sup>2</sup> dong <sup>3</sup> ga <sup>2</sup>	full of holes
du⁴	to be heavy
du <sup>4</sup> zi <sup>3</sup>	to be heavy
du <sup>4</sup> zi <sup>3</sup> zi <sup>2</sup>	to be very heavy
ga <sup>3</sup>	to be dry
ga²ga¹	to be bright
ga²ga¹die³	to be sparse
ga²li¹ga²	to shine brightly
gai⁴ba³	size
gai¹ci¹	to be very large
gang <sup>3</sup> gu <sup>1</sup> die <sup>3</sup>	to curve
gi <sup>3</sup>	to be warm, hot
ha¹pa³	defect
hhe¹se¹	to be dirty
hhe <sup>3</sup>	to be long
hhe³ba³	long (one)
jie²zuo⁴bi³	small thing
ka¹bie¹	to be wet
ka¹pu¹ka¹ta¹	to be brightly-coloured
kang¹lang¹	to be tight
ki <sup>4</sup>	to be hard
ki²zi¹	to be bitter
ki²zi¹zi¹	to be very bitter
ku¹su³ga²	to be bright
kuo²kuo¹	shell, outer covering
la <sup>2</sup>	to be thick
la <sup>3</sup>	to be salty
la²pa¹ke¹	to be thick
lang <sup>3</sup>	to smell bad
lang²ga¹	to be black
lang²ga¹zao³zao³	to be very black
lang <sup>3</sup> si <sup>3</sup> si <sup>1</sup>	to be smelly
lao³ga³	big one
lao¹hua¹	much, many
eng <sup>2</sup>	to be tender
000313	A CONTRACTOR OF THE STATE OF TH

to be in large pieces

to be rotten

long¹ga¹la¹	something rotten
mao³mao³ka³ka³	something containing impurities
mian¹jie¹	to be red
ngang³huo¹	to be suitable
ngang³ngang³	small hole
ong³zei¹	to be sweet
ong³zei¹zei¹	to be very sweet
po¹la¹	to be numerous
pu¹ci³	to be few
qian²	a little
qian²la²bu¹	lots
qing³nie²lao⁴	the last one
re <sup>4</sup>	to be beautiful
re <sup>4</sup> di <sup>1</sup> re <sup>4</sup> ga <sup>2</sup>	to be very beautiful
re <sup>4</sup> kui <sup>2</sup>	beautiful one
ri <sup>3</sup>	to be many
ri³di¹ri³ga²	to be very many
ru⁴	to be light, not heavy
sa²gi¹	warm one
sa³sa³	to be thin
sang <sup>2</sup> jing <sup>1</sup>	to be very good
si <sup>2</sup>	to be fat
si¹lang³	to stink
suan <sup>4</sup>	to be small
suo²li¹	to be clean
ta <sup>2</sup> xi <sup>1</sup>	to be blunt
tie²ba¹	big one
tuan³gu¹luo³	to be round
tuan³tuan³zuan²zuan¹	to be round
wai <sup>1</sup>	to be thin
wan³ga¹la¹	to be yellow
wo <sup>3</sup> ki <sup>1</sup>	to be dark
wo³ki¹dai³dai³	to be very dark
wu²qi¹	cold one
xi <sup>4</sup>	to be sharp
xi²ga¹la¹	to be fine
xi¹la³	to be sharp
xian¹ying¹	to be cheap
xing <sup>3</sup> di <sup>1</sup> xing <sup>3</sup> ga <sup>2</sup>	to be very bluish-green
xing <sup>2</sup> ga <sup>1</sup>	to be green
za²sai¹	to be many
ze <sup>3</sup>	to be good
ze²si¹	to be hot, spicy

leng³kuo³

long<sup>1</sup>

zong<sup>4</sup> zong<sup>4</sup>kui<sup>2</sup> to be short or near short one.

## 6.4 Times and Seasons

bang²ri¹cai¹ noon
di¹ga³ in the past
dian¹dong¹bai¹ the year before last
dian¹dong¹ji³ three years ago
gi²da¹nie³ three days ago

gi<sup>2</sup>ni<sup>1</sup> the day before yesterday gi<sup>2</sup>ni<sup>1</sup>pe<sup>1</sup> the night before last

gi<sup>3</sup>zu<sup>1</sup> summer la1long1 one year la<sup>1</sup>nie<sup>1</sup>hi<sup>4</sup>lie<sup>3</sup> every day la<sup>3</sup>kuo<sup>3</sup> next year la3tie2 tonight la2xie1 a long while lai4 today lang3cai1 evening lang2lang1he4lie3 every morning lang<sup>3</sup>gi<sup>1</sup>

long¹yearlong¹dong¹bai¹last yearlong³bai³this yearluo¹zu²spring

mi<sup>2</sup>da<sup>1</sup>kuo<sup>3</sup> three years hence mi<sup>2</sup>da<sup>1</sup>nie<sup>3</sup> three days hence mi<sup>2</sup>kuo<sup>1</sup> the year after next

mi<sup>2</sup>nie<sup>1</sup>pai<sup>4</sup> the night of the day after tomorrow

mi<sup>2</sup>nie<sup>4</sup> the day after tomorrow

nie<sup>1</sup> day
nie<sup>1</sup>si<sup>3</sup> two months
ong<sup>1</sup>ga<sup>3</sup>ga<sup>2</sup>zu<sup>1</sup> noon, lunchtime
pai<sup>1</sup>lang<sup>3</sup> last night

par lang last night
pe¹ night
pu³ni³ yesterday
pu³ni³pe¹ last night

 $\begin{array}{lll} qie^2long^1 & a\ long\ time \\ sa^3guo^1 & to\ be\ at\ an\ end \\ sa^4zu^2 & winter \\ sang^1mei^1zai^1 & sometimes \\ si^1 & month \\ ta^1nie^3ku^3 & daytime \\ xian^1kui^1xian^1lie^1 & before\ this \end{array}$ 

morning

#### 6.5 Directional and Positional Terms

zao4qu1die1

ba3ti3 below be2bian1la1bi3 the north cuo<sup>4</sup>da<sup>3</sup>bi<sup>2</sup> next to the house da3bi2 nearby place dong1bian1la1bi3 the east ga3ha2/ga3 top below ji3ta3/ji3 ka1tao1 on top la2bian1 that side la4ku1tu3/la4qi1ku1 by the roadside the south lang3bian1la1bi3 li<sup>4</sup>ga<sup>3</sup>ha<sup>2</sup> on the ground li<sup>4</sup>ti<sup>3</sup> ground liao¹kuo¹qi¹ apex middle luo<sup>2</sup>liu<sup>1</sup> behind, after qinq3nie2 side se2ta1 backwards sonq1 back ta<sup>1</sup>nie<sup>1</sup> tie1bi1 opposite wo2tu1 inside wo4ta3 outside the west xi1bian1la1bi3 in front zi¹qi¹

# 7 Particles and Other Closed Classes

#### 7.1 Particles

a	sentential particle (interrogative)
bie <sup>1</sup>	have time to (modal verb particle)
bo <sup>1</sup>	goal marker (noun particle)
bo <sup>3</sup>	indirect object marker (noun particle)
bo <sup>3</sup>	static aspectiviser (verb particle)

ci <sup>1</sup> hhe <sup>1</sup>	can (modal verb particle)
da <sup>2</sup>	negation verb particle
dao <sup>2</sup>	not now (verb particle)
de <sup>1</sup> xi <sup>3</sup>	can (modal verb particle)
di <sup>2</sup>	directional verb particle
die <sup>3</sup>	emphatic particle
diu <sup>2</sup>	directional verb particle
duo <sup>3</sup>	need, ought, must (modal particle)
duo <sup>3</sup>	emphatic particle
gu²	present relevance (verb particle)
hang	exclamatory particle
heng	exclamatory particle
hhe <sup>1</sup>	modal verb particle
hi¹ce¹	modal verb particle
huo	interjectory sentential particle
hong	sentential particle
hu³	future relevance (verb particle)
Ĭ.	irrealis (verb particle)
ji <sup>2</sup>	telic aspectiviser (verb particle)
la	interrogative sentential particle
la <sup>1</sup>	continuous (verb particle)
le	pause particle
liao <sup>1</sup>	current relevance (verb particle)
lie <sup>1</sup>	source (noun particle)
lie <sup>1</sup>	perfective aspect (verb particle)
lie <sup>3</sup>	intensifying particle
lie <sup>3</sup>	directional verb particle
lu³	directional verb particle
ma	interrogative sentential particle
ma <sup>1</sup>	agentive nominaliser
me	pause particle
mo <sup>3</sup>	adverbial particle
nie <sup>1</sup>	comparative particle
nie <sup>2</sup>	continuing relevance (verb particle)
nie <sup>3</sup>	associative particle
0	sentential particle
pie <sup>1</sup>	modal verb particle
ta <sup>1</sup>	negation particle
ta¹ce¹	modal verb particle
ta¹duo³	modal verb particle
ta¹ti¹	cannot (modal verb particle)
ta¹tiu¹	cannot now (modal verb particle)
ta <sup>4</sup>	negation particle (in imperatives)
NUMBER	meganion particle (in imperatives)

wa	interrogative sentential particle
xi <sup>2</sup>	general nominaliser
xi³tai²	superlative particle (very)
ya	interrogative sentential particle
yo	interrogative sentential particle
zai <sup>2</sup>	quantifying particle (approximation)
zu²	subordinating particle
zuo <sup>3</sup>	locative nominaliser

# 7.2 Numerals

da²bie¹lao⁴	first (one)
ga <sup>4</sup>	how many, how much; a few, some
ge <sup>1</sup>	nine
hi <sup>2</sup>	ten
hi²ta¹	thousand
jiu¹	nine
la <sup>2</sup>	one
la²hi¹la²	eleven
la²hi¹nie¹	twelve
la <sup>2</sup> hi <sup>1</sup> suo <sup>1</sup>	thirteen
la¹za¹	half
lao <sup>4</sup>	one (person or animal)
nie <sup>1</sup>	two
nie <sup>3</sup>	seven
nie¹hi¹	twenty
ong <sup>1</sup>	five
ong¹di¹gui¹	fifth
re <sup>1</sup>	four
suo¹	three
ta¹	hundred
ti¹ke¹	part
ti¹kuo¹	times
ti¹kuo¹luo¹	half
wo <sup>3</sup>	six
ye <sup>3</sup>	eight
za¹	half
zao²	large number

# 7.3 Classifiers

bu <sup>2</sup>	for compact round items
ca <sup>1</sup>	for boats, tripods, pestle and mortar
ci <sup>3</sup>	for limbs, rice-cakes, buckets
cuo¹	for houses, buildings

cuo <sup>1</sup>	for letters
da <sup>2</sup>	for bowls, backbaskets
dong <sup>2</sup>	for holes, mouthfuls
dong <sup>2</sup>	for fleeting actions
ha <sup>2</sup>	for winnowing baskets
hhi <sup>1</sup>	for thin flat objects
hhi <sup>3</sup>	for people
ke <sup>3</sup>	for fields, bean curd
kong <sup>4</sup>	bundle
la <sup>1</sup>	a while
la¹hu³/hu³	for people
long <sup>3</sup>	for animals, fish, plants, logs, jars
ma <sup>1</sup>	for households
mi <sup>3</sup>	for a segment of fruit
$mong^1$	for trees
mong <sup>2</sup>	for meals
pa <sup>1</sup>	for fires, and objects grasped in the hand
pai <sup>1</sup>	double armspan
pao <sup>1</sup>	crowd
pe <sup>3</sup>	for ears of grain
pi <sup>1</sup>	for clothes and blankets
pi⁴	a bolt of cloth
po <sup>2</sup>	ten litres (dry measure)
pong <sup>2</sup>	for small plants
pu <sup>1</sup>	for books
pu <sup>3</sup>	for flower
qi <sup>1</sup>	catty (0.5kg)
qia <sup>3</sup>	handspan
qie <sup>2</sup>	for occasion, time
rong <sup>1</sup>	for large backbaskets
ru¹	pair
si <sup>3</sup> kuo <sup>2</sup> /si <sup>3</sup>	litre
su <sup>1</sup>	for bowlfuls
suo <sup>2</sup>	for mortars
ta¹	for ladlefuls
ti <sup>3</sup>	for hanging bundles
ting <sup>1</sup>	section (of bamboo)
tong <sup>4</sup>	for nests, lairs
wo <sup>3</sup>	for a load carried on the back
xi <sup>1</sup>	for bricks, money, planks, tiles
xi <sup>1</sup>	yuan (unit of currency)
xie <sup>1</sup>	for a short period of time
ye <sup>3</sup>	item

	za¹	load
	za zang¹	for table
	ze <sup>2</sup>	sentence, mouthful
	zi <sup>1</sup>	tael
	zi <sup>2</sup>	for long thin objects
	21	for folig time objects
7.4	Pronouns	
	a <sup>4</sup> se <sup>3</sup>	who
	ai¹di¹/ai¹	that
	ang²duo³	1pl reflexive
	ang²ni¹/ang²	1pl
	eng¹di¹/eng¹	this
	gai <sup>1</sup>	how many, how much
	gai <sup>2</sup>	this, these
	gai¹jiu¹	how long
	gao <sup>2</sup> cai <sup>3</sup> /gao <sup>2</sup>	here
	ge <sup>3</sup> di <sup>1</sup> /ge <sup>3</sup>	this, these
	ge¹duo³	3pl reflexive
	ge <sup>1</sup> ze <sup>1</sup> /ge <sup>1</sup>	3pl
	guo <sup>2</sup>	3sg
	guo²duo³	3sg reflexive
	guo²duo³nie³	his
	kei²jiu¹	when
	kei <sup>3</sup> du <sup>1</sup> /kei <sup>3</sup>	where
	la¹xi³	what
	lei <sup>4</sup> qie <sup>3</sup>	how
	nga²	lsg
	nga²duo³	1sg reflexive
	ni²	2sg
	ni²duo³	2sg reflexive
	ni²duo³nie³	yours
	qi²du¹	what date (in the lunar calendar)
	qie <sup>4</sup> xi <sup>3</sup> /qie <sup>4</sup>	what
	qing³lie²	how
	qing³mo¹nie³/qing³mo¹	why, how
	se <sup>2</sup>	2pl
	se <sup>2</sup> duo <sup>3</sup>	2pl reflexive
	tuo²ni¹	another
7.5	Adverbs	
	a¹duo¹nie³	thus, in that way

# 7.5

a¹duo¹nie³	thus, in that way				
a²bu¹	rather				
a²ci⁴	loudly				

ai<sup>1</sup>da<sup>1</sup>ze<sup>3</sup> like that
ai<sup>1</sup>du<sup>1</sup>/ao<sup>1</sup>du<sup>1</sup> there
ai<sup>2</sup>tian<sup>1</sup>lie<sup>3</sup> from now on
ao<sup>1</sup>cai<sup>3</sup>/ao<sup>1</sup> there
be<sup>2</sup> also
bie<sup>4</sup> a little

cai3mo1 well da4ha3/da4 together da4la1ze3 together da<sup>3</sup>pie<sup>1</sup> first, before dao<sup>2</sup> on the contrary dao<sup>2</sup>cu<sup>1</sup> everywhere di3di1da3tao1 in a mess dian2kui1 a little duo<sup>3</sup> all

eng<sup>1</sup>ge<sup>1</sup> that place, there

here

eng¹du¹

eng¹ge¹la¹bi³ there
eng¹ge¹la¹gui¹ yonder
eng¹jie³ here
gai²da¹ze³ like this
ge³du¹ here
ge³duo¹nie¹ like this
ge³huo⁴ so, in this way
ge³la¹bi¹ here

ge³la¹bi¹heregeng¹dao¹quicklygu³la¹bi¹therehang²la³like thishang²nie³like thishe²ba³such a big onehe¹he¹every, each onehe²kui¹such a small one

he²lang³ so many hong³huan⁴ always hu²ni¹ all huan² always huo²nie³ so, in this way ji¹li¹gu¹lu¹ to dart about

jie³xi² all
jing¹duo¹ often
jing²ki¹ all
ka³kei¹la¹lei¹ quietly
ka³ki¹die³ quietly

la¹hu³la¹hu³ one by one (persons) la4li3die2 even better la<sup>1</sup>nie<sup>1</sup>la<sup>1</sup>nie<sup>1</sup>ka<sup>1</sup> day in, day out la1si3la1nie1 regularly la<sup>1</sup>ve<sup>3</sup>la<sup>1</sup>si<sup>1</sup> every kind carefully lai2huan3lai2huan3 lao3gu1lie1 only lian1di3lang1 relatively ma<sup>3</sup>li<sup>2</sup> quickly

pe¹pe¹li¹li¹ to be wrapped up neatly

just now

just now

now

qi<sup>4</sup> forwards qi<sup>3</sup>nie<sup>2</sup> after

mo1cai3

mo<sup>1</sup>mo<sup>3</sup>

mu<sup>2</sup>la<sup>1</sup>

gian<sup>2</sup> that very (emphatic)

qian²la¹ well
qie⁴ yet, but
re¹re¹mo³ slowly
ta²ci¹ plus
ta²mu²la¹gai¹ suddenly
tao¹tao¹ very, extremely
xi¹ku¹li¹ hardly

 $xi^1ku^1li^1$  hardly  $xie^1hu^1$  immediately

xie¹qi¹si¹bo³ with hard work, strenuously

xing¹ perhaps
ye²guo¹ye¹ more and more
yi¹ in vain
yi²ha¹lie¹ together
yi⁴mo³ just now
yi²si¹ all
zi² naturally

# Conjunctions

7.6

ai<sup>1</sup>lie<sup>1</sup> then ai<sup>1</sup>lie<sup>1</sup>mo<sup>3</sup>/ai<sup>1</sup>mo<sup>3</sup> therefore ai<sup>1</sup>me<sup>1</sup> so, now ai<sup>1</sup>ta<sup>1</sup> otherwise, if not
ai<sup>4</sup>duo<sup>3</sup> yet, still
huo<sup>1</sup> or
nie<sup>1</sup> and
xie<sup>1</sup>hu<sup>1</sup> quickly
yi<sup>2</sup>si<sup>1</sup> all

# 7.7 Interjections and idiomatic expressions

 $a^3 nie^3$ exclamation ai1cuo1 Come on! Faster! ai1yo3 exclamation ao2luo1luo3 used in a lullaby ba4bo3hhi2 Take care! eng exclamation eng3gie2 Come! (imperative) ei¹ya¹ exclamation la2die1 Wait a moment! lai<sup>2</sup>huan<sup>3</sup>lai<sup>2</sup>huan<sup>3</sup>hhi<sup>2</sup> Take care! me<sup>2</sup>a exclamation ni<sup>2</sup>ca<sup>2</sup> How are you? Hello! qie<sup>1</sup>jia<sup>1</sup>ka<sup>1</sup> What is your name? re<sup>1</sup>re<sup>1</sup>mo<sup>3</sup>hhi<sup>1</sup> Take care! Go slowly! sou3ma1 Isn't that so? ta4hhi2 Don't go! ta3tie3bo1 Be quiet! xi2lang1 Sorry! ye1he1 exclamation

#### 7.8 Affixes

-a¹ba¹	male gender suffix
-bu²li¹	diminutive suffix
-die <sup>1</sup>	pluralising suffix
-diu <sup>1</sup>	locative suffix
-ka³	clan, household
-ku¹	locative suffix
-ku¹li¹	diminutive suffix
-ni³ga³	female gender suffix
-suo¹	locative suffix (place of residence)
-ta <sup>3</sup>	locative suffix

# Appendix 2 Texts

## The Story of Hero Tian

This text tells the traditional story of Hero Tian, who was a quasi-historical hero of the Tujia in Xiangxi in the 10th century. The tale focuses on his strength and martial prowess.

tian³hao¹hang² nie³ pa³pa¹ Hero Tian ASSOC story

The story of Hero Tian.

lai<sup>4</sup> tian<sup>3</sup>hao<sup>1</sup>hang<sup>2</sup> nie<sup>3</sup> pa<sup>3</sup>pa<sup>1</sup> lao<sup>4</sup> li<sup>3</sup> today Hero Tian ASSOC story one speak, tell

Today, I am going to tell you a story about Hero Tian.

tian3hao1hang2 bi<sup>2</sup>zi<sup>1</sup>ka<sup>3</sup> nie3 xie1qi1 xi3tai2 Hero Tian Tujia people ASSOC be big SUP strength nie3 luo4 la<sup>2</sup> hu<sup>3</sup> ASSOC person one CL

Hero Tian was a mighty man among the Tujia.

qie3 quo<sup>2</sup> jie<sup>2</sup>po<sup>1</sup> die1, 3sg land to plough finish **SUBP** cow go NOM be slow  $bo^3$  $cu^1$ quo<sup>2</sup> wu<sup>2</sup> pe2ti1ke1 ga<sup>3</sup> po1 song1kuo1 guo<sup>2</sup> 3sg shoulder STAT return cow on top put home

Whenever he finished ploughing, his cow would walk home slowly, so he would put it on his shoulders and carry it home.

ai1 ca1 la2 qie2, guo<sup>2</sup> qi2bu1li1 bu<sup>4</sup> la2 that occasion soybean boat one CL one 3sg lie1  $bo^3$ xie2 cu4 cang3die3 lu3 lu3, beng4si3 fill PERF DIR Changde GOAL sell ability have yi<sup>3</sup> nie3 luo4 lao4 ASSOC person one see

Once, he had loaded a boat with soybeans and was on his way to Changde to sell them, when a capable man noticed him.

luo4 lao4 huo3lie3 mu<sup>4</sup>nie<sup>3</sup> lie1, PERF bamboo that person one boat get on foot use iia2zu1 za2 mo<sup>3</sup> kuo<sup>3</sup> liao1, guo<sup>2</sup> li3: nga<sup>2</sup> xi2lang1 steering pole step ADVP break CRS 3sg say

As the man boarded the boat, he stepped on the bamboo steering pole and broke it. "Sorry!" he said.

tian3hao1hang2 qie4 huo3lie3 Hero Tian what matter not have **EXCL** hand use mu<sup>4</sup>nie<sup>3</sup> kuo<sup>2</sup>ti<sup>1</sup> za4 mo<sup>3</sup> pi2pi1 zi2 liao1 hu<sup>3</sup>pa<sup>3</sup> bamboo bean take ADVP powder become CRS river  $bo^3$ la<sup>2</sup>  $lu^3$ GOAL throw DIR

Hero Tian replied, "That's no problem!" Taking the pole in his hand as though it were a bean, he crushed it into powder and threw it into the river.

ai1 luo4 lao4 quo<sup>2</sup> qi2bu1li1 la2 pa1 huo3 lie1 that person one soybean one handful take PERF li3: eng1 qi2bu1li1 bo3 la1 tai<sup>2</sup> va? say this soybean STAT be dry **IMPF** not have INT qi2bu1li1 za4  $mo^3$ pi2pi1 zi2 liao1 soybean take **ADVP** powder become CRS

The man grabbed a handful of soybeans and said: "Are these soybeans dry yet?" as he crushed them into powder.

tian3hao1hang2, quo<sup>2</sup> qi2bu1li1 wo2tu1 Hero Tian 3sg sovbean one handful take hand inside za4  $mo^3$ se3si2  $zu^2$ diu2, quo<sup>2</sup> qi2bu1li1 take ADVP oil come out DIR 3sg soybean  $qa^3$  $bo^3$ da2 aina3mo1 se3si2  $zu^2$ ya? be dry STAT NEG how oil INT come out

Hero Tian also grabbed a handful of soybeans and squeezed oil out from them, saying, "If the soybeans weren't dry, how would I be able to squeeze oil from them?"

The man was afraid, and quietly slipped away.

ta<sup>1</sup>nie<sup>1</sup>. tian3hao1hang2 wu¹hang² bo3 ka3tong3 lu3  $zu^2$ after Hero Tian Wuhan GOAL timber sell **SUBP** ka3 nie3 lao1bang1 ha3 li3, tong<sup>3</sup>gian<sup>2</sup> wood buy ASSOC merchant hit NOM say money lie<sup>2</sup> ta1  $zu^2$ , quo<sup>2</sup> guo<sup>2</sup> ha3  $mo^3$ se2 ta1 give NEG SUBP 3sg 3sg hit ADVP die NEG ca<sup>2</sup> ta1 liao1 be good NEG CRS

Afterwards, Hero Tian went to Wuhan to sell timber. The timber merchant threatened him and would not pay up, so he gave the man a sound beating.

tu¹wan³ chieftain	가입하면 100kg 150kg					guo² 3sg	guo² 3sg	hi² ten	hi² ten
nie³ ASSOC	luo <sup>4</sup> person	jie²ri¹n laboure		da <sup>4</sup> xi <sup>4</sup> ; help		la <sup>2</sup> one	si <sup>1</sup> month	ta²ci¹ plus	
wo <sup>4</sup> carry on t	he back	nie³ ASSOC	a³ba³ stone		guo² 3sg	guo² 3sg	la <sup>2</sup> one	nie¹ day	lie <sup>1</sup> PERF
wo <sup>4</sup> carry on t	he back	ji² TEL	liao¹ CRS						

When the Tujia chieftain was building his citadel, Hero Tian helped hundreds of labourers. In a single day, he shifted stones which would have taken them more than a month to move.

After Hero Tian's fame spread, he was greatly favoured by the chieftain.

jiu1 xi3tai2. tian3hao1hanq2 nie<sup>3</sup> pa3pa1 SUP today only ASSOC be many Hero Tian story li3 he2lang3 ai1 say, tell this much that

There are many more stories about Hero Tian, but that's enough for today.

# Traditional Kujia Song

Kujia, literally "crying-wedding", is a custom found among a number of ethnic groups in China, but it was practised to a far more sustained degree among the Tujia than in other minority groups. During the period prior to her wedding, the bride visits various relatives or friends each evening, staying to weep and sing with them. The tradition is hundreds of years old. Although the practice has almost disappeared nowadays, many older women are still able to perform kujia songs.

The following is sung by the bride to her sisters, and is one of many in a cycle of kujia songs. It is in poetic form and has four four-line stanzas.

qie<sup>2</sup>xi<sup>1</sup> ga<sup>2</sup> ca<sup>2</sup> hi<sup>2</sup> nie<sup>1</sup> mi<sup>3</sup>, orange eat be good ten two segment

It's good to eat the twelve segments of an orange,

a<sup>2</sup>da<sup>1</sup> a<sup>1</sup>mi<sup>1</sup> ong<sup>3</sup> ca<sup>2</sup> da<sup>4</sup>pi<sup>3</sup> duo<sup>3</sup>, elder sister younger sister sit be good separate must

It's good to be with your sisters, but one day you must separate;

ceng<sup>3</sup>zi<sup>3</sup> ga<sup>2</sup> ca<sup>2</sup> ta<sup>2</sup>pa<sup>4</sup> xie<sup>4</sup> pomelo eat be good skin discard

It's good to eat a pomelo, but you must discard the peel,

a<sup>2</sup>da<sup>1</sup> a<sup>1</sup>mi<sup>1</sup> ong<sup>3</sup> ca<sup>2</sup> be<sup>2</sup> pi<sup>3</sup> bo<sup>3</sup> xi<sup>2</sup> elder sister younger sister sit be good also separate STAT NOM

It's good to be with your sisters, but you will be parted.

ang<sup>2</sup>ni<sup>1</sup> ma<sup>3</sup>ma<sup>1</sup> die<sup>1</sup> luo<sup>4</sup> la<sup>2</sup> hu<sup>3</sup> da<sup>4</sup>ze<sup>3</sup>, 1pl woman PL person one CL be like

We sisters are as one,

la<sup>1</sup>si<sup>3</sup>la<sup>1</sup>nie<sup>1</sup> be<sup>2</sup> pi<sup>3</sup> ta<sup>1</sup>ti<sup>1</sup>, every day also separate cannot

Always inseparable,

di<sup>1</sup>ga<sup>3</sup> sa<sup>2</sup>qi<sup>1</sup> se<sup>2</sup>ta<sup>1</sup> xi<sup>3</sup> in the past hair side brush

Once we combed our hair to the side,

ca<sup>2</sup> nie<sup>3</sup> a<sup>2</sup>da<sup>1</sup> a<sup>1</sup>mi<sup>1</sup> eng<sup>3</sup>jiu<sup>3</sup> diu<sup>2</sup> be good ASSOC elder sister younger sister come DIR

Good sisters, all of us are gathering together now.

lai<sup>4</sup> nie<sup>4</sup> sa<sup>2</sup>qi<sup>1</sup> ga<sup>3</sup>ha<sup>2</sup> xi<sup>3</sup>, today day hair top brush

Now our hair is combed on top,

ca<sup>2</sup> nie<sup>3</sup> a<sup>2</sup>da<sup>1</sup> a<sup>1</sup>mi<sup>1</sup> qing<sup>3</sup>nie<sup>2</sup> po<sup>1</sup>, be good ASSOC elder sister younger sister after marry

One by one my good sisters have got married;

nga<sup>2</sup> qing<sup>3</sup>mo<sup>1</sup> ni<sup>2</sup> po<sup>1</sup> de<sup>1</sup>xi<sup>3</sup>, 1sg how 2sg release can

How can I let you go?

The more I think of it, the faster my tears flow.

a<sup>2</sup>da<sup>1</sup> a<sup>1</sup>mi<sup>1</sup> me<sup>2</sup>la<sup>1</sup>ong<sup>3</sup> da<sup>4</sup>ze<sup>3</sup>, elder sister younger sister cloud be like

My sisters are like the clouds,

Blown along by the wind never to return;

me<sup>2</sup>la<sup>1</sup>ong<sup>3</sup> me<sup>2</sup> ga<sup>3</sup>ha<sup>2</sup> su<sup>4</sup>, cloud sky top blow

The clouds drift along in the sky above,

ta<sup>1</sup>nie<sup>1</sup> ba<sup>4</sup> ang<sup>2</sup> nie<sup>3</sup> luo<sup>1</sup>you<sup>1</sup> nie<sup>3</sup> luo<sup>4</sup> yi<sup>3</sup> da<sup>2</sup> behind look 1pl ASSOC village ASSOC person see NEG

Looking back at our village, there is no-one in sight.

## **Farming Song**

This is a short traditional song which is sung when villagers are working together in the fields.

bi<sup>2</sup>zi<sup>1</sup>ka<sup>3</sup> luo<sup>4</sup> yo wei, da<sup>4</sup> bo<sup>3</sup> ca<sup>2</sup> luo wei, Tujia people person PART PART together IO be good PART PART

The Tujia are good to one another,

Sitting on Kubi Outcrop,

se<sup>3</sup>ke<sup>1</sup> pe<sup>2</sup>ti<sup>1</sup> jie<sup>3</sup> xi<sup>2</sup> xie<sup>2</sup> luo wei field land call NOM have PART PART

We have our own fields and land.

la<sup>2</sup> long<sup>1</sup> ri<sup>1</sup> lie<sup>1</sup> qie<sup>4</sup> duo<sup>3</sup> xie<sup>2</sup> luo wei, one year do PERF what all have PART PART

A year's work gives us all we need,

We work together in the fields, work in the fields.

# **Bibliography**

- Bradley, David. 1997. Tibeto-Burman Languages and Classification. *Papers in Southeast Asia Linguistics No. 14: Tibeto-Burman Languages of the Himalayas*, David Bradley (ed.) *Pacific Linguistics*, A-86, pp.1-72.
- Brassett, Philip R. and Cecilia Brassett. 2003. *Tujia Language and Culture Website* (www.brassett.org.uk/tujia/ehome.html).
- . 2005a. Diachronic and Synchronic Overview of the Tujia Language of Central South China. *International Journal of the Sociology of Language*, Vol. 173, pp.75-97.
- 2005b. Imperial Tiger Hunters: An Introduction to the Tujia People of China. UK: Antony Rowe Ltd.
- Duan, Chao. 2000. *Tujiazu wenhuashi* [Cultural history of the Tujia people]. Beijing: Ethnic Publishing House.
- Hale, Austin. 1982. Research on Tibeto-Burman Languages. Berlin: Walter de Gruyter & Co.
- Li, Jingzhong. 2000. Luxi Tujiayu [The Tujia language in Luxi]. Beijing: Central University for Nationalities Press.
- Li, Qiqun. 2002. Xiangxizhou Hanyu yu Tujiayu Miaoyu de xianghu yingxiang [Mutual influences of Chinese on Tujia and Miao in Xiangxi Prefecture]. Fangyan [Dialects], Vol. 1, pp.71-81.
- Li, Charles N. and Sandra A. Thompson. 1981. *Mandarin Chinese: A Functional Reference Grammar*. Berkeley: University of California Press.
- Luo, Anyuan. 1989. Tujiayu hanyu xiaozhang qushi [Trends in the decline of Tujia and the increasing use of Chinese]. Minzu Yuwen [Minority Languages], Vol. 4, pp.29-30.
- Luo, Anyuan, Xintao Tian, Jinggui Tian, and Qiaojing Liao. 2001. *Tujiaren yu tujiayu* [The Tujia People and Their Language]. Beijing: Ethnic Publishing House.
- Luo, Dong. 1999. Bafeng tuyun Tujia wenhua yuanliu jiexi [Ba customs and Tujia culture: the origins of the Tujia]. Wuhan: Wuhan University Press.
- McConnell, Grant D. (ed.). 1995. The Written Languages of the World: A Survey of the Degree and Modes of Use, Vol. 4: China (Shijie de shumianyu: shiyong chengdu he shiyong fangshi gaikuang, dishijuan: zhongguo). Quebec: Laval University Press.
- Matisoff, James A.. 1973. *The Grammar of Lahu*. University of California Publications in Linguistics No. 75. Berkeley and Los Angeles: University of California Press.

- Ouyang, Jueya and Yaowen Zhou (eds.). 1994. Zhongguo shaoshu minzu yuyan shiyong qingkuang [The Status of Ethnic Minority Language Use in China]. Beijing: China Tibetan Studies Press.
- Pan, Guangdan. 1955. Xiangxibei de tujia yu gudai de baren [The Tujia of Northwestern Xiangxi and the Ancient Ba People]. Zhongguo Minzu Wenti Yanjiu Jikan [Collected Papers on Ethnic Issues in China], Vol. 4, pp.1-134. Beijing: Research Department of the Central College for Nationalities.
- Peng, Jianqiu (ed.). 2001. Xizhou Tusi Babainian [Eight Hundred Years of Tusi in Xizhou]. Beijing: Ethnic Publishing House.
- Thurgood, Graham and Randy J. LaPolla (eds.). 2003. *The Sino-Tibetan Languages*. London: Routledge.
- Tian, Desheng, Tianzhen He, Kang Chen, Jingzhong Li, Zhimin Xie, and Xiumo Peng. 1986. *Tujiayu Jianzhi* [A grammatical sketch of Tujia]. Beijing: Ethnic Publishing House.
- Tian, Jinggui. 1995. Tujia zonghengtan [The Tujia People]. Internal publication of the Cultural and Historical Archival Research Committee of the Chinese People's Political Consultative Conference, Xiangxi Autonomous Prefecture.
- Tian, Min. 2000. Tujiazu Tusi Xingwangshi [Rise and Fall of the Tujia Tusi]. Beijing: Ethnic Publishing House.
- Tujiazu Jianshi [Brief History of the Tujia People] (eds.). 1986. Hunan: People's Publishing House.
- Wang, Chengyao and Wu Luo. 1991. Tujiazu Tusi Jianshi [Brief History of the Tujia Tusi]. Beijing: Central College for Nationalities Press.
- Wang, Jingru. 1955. Guanyu xiangxi tujiayu de chubu yijian [Preliminary Discussion of the Tujia Language of Xiangxi]. Zhongguo Minzu Wenti Yanjiu Jikan [Collected Papers on Ethnic Issues in China], Vol. 4, pp.135-174. Beijing: Research Department of the Central College for Nationalities.
- Xiangxi Tujiazu Miaozu Zizhizhou Zhi Congshu: Renkouzhi [Xiangxi Tujia-Miao Autonomous Prefecture Population Records] (eds.). 2001. Hong Kong: Tianma Publishing Co. Ltd..
- Xiangxi tujiazu [The Tujia People of Xiangxi] (eds.). 1981. Internal publication of the Editorial Committee of the Journal of Jishou University.
- Ye, Deshu. 1995. *Tujiayu Yanjiu* [Tujia Language Research]. Internal publication of the Xiangchu Cultural Research Institute of Jishou University, Hunan Province.

Ye, Deshu and Xiqin Xiang. 2001. Zhongguo Tujiayu Diming Kaoding [Investigation of Tujia Place Names in China]. Beijing: Ethnic Publishing House.

Zhang, Weiquan. 2002. Tujiayu Hanyu Cidian [Tujia-Chinese Dictionary]. Guizhou: Guizhou Ethnic Publishing House.

Zhou, Minglang. 2001. Majority Language Spread versus Minority Language Loss in China: A Case Study of Tujia. Sociolinguistic and Psycholinguistic Perspectives on Maintenance and Loss of Minority Languages. Tom Ammerlaan, Madeleine Hulsen, Heleen Strating and Kutlay Yagmur (eds.), pp.333-345. Münich: Waxmann.

## Index

Accomplishment marker, 112 Adverbs, 65-69 Adverb of emphasis, 69

Adverbs of manner, 67-69

Locative adverbs, 65-66

Temporal adverbs, 66-67 Affixation, 30-36, 30-36

Prefixes, 30-31

Suffixes, 31–36, 31–36

Aktionsart, 113

Approximations, 60-61, 99

Aspect, 117-21

Imperfective aspect, 117-19, 136, 140

Perfective aspect, 119-21, 159-61

Assimilation, 17-18

Associative phrases, 95-98

Chinese loans, 72-73, 72-73, 99, 144

Classifiers, 72-73

Conjunctions, 72-73

Numerals, 59-60

Classifier phrases, 98-101

Classifiers, 62-65

Measure classifiers, 64

Noun classifiers, 64, 98

Specific classifiers, 62-64

Time classifiers, 64-65, 67

Tone sandhi, 19-23

Comparative constructions, 77

Compound words, 36-39

Compound nouns, 36-37

Compound verbs, 37-39

Conjunctions, 70-73, 88-89

Copula. See Verbs: Copula

Deletion, 19

Directional particles, 116, 121-26

Discourse, 162-65

Fractions, 61-62

Goal marker, 106-7

Greenberg's universals, 78

Habitual actions, 118-19

Indirect object marker, 104-5, 111

Instrumental constructions, 156-57

Intensifying marker, 112

Interjections, 73-74

Irrealis particle, 126-28, 140

Kinship terms, 30, 60

Modal particles, 113, 116, 128-33

Multiples, 62

Negation, 114, 116, 134-35

Nominalisation, 97-98, 143-49

Agentive nominaliser, 143-44

General nominaliser, 145-50

Locative nominaliser, 144-45

Noun phrase, 81, 94-108

Nouns, 48-49

Adjectival nouns, 103

Locative nouns, 49, 67, 101-2

Temporal nouns, 49, 66

Numerals, 22, 59-62

Cardinal numbers, 59-60

Ordinal numbers, 60

Orthography, 26-28

Particles, 56-59

Adverbial particle, 58, 68-69, 154-56

Associative particle, 58, 79, 95-98, 146-

Nominalising particles, 58

Noun particles, 57, 66, 104-7

Pause particles, 59, 81-82

Quantifying particles, 57, 99-101

Sentential particles, 59, 83-85, 89-91

Subordinating particle, 58, 152-53

Verb particles, 57-58, 92-93, 111-42

Perfective aspect, 114

Phonemes, 11-15

Consonant phonemes, 11-12

Vowel phonemes, 13-15

Possessive constructions, 95-96

Pronouns, 49-52, 162-65

Demonstrative pronouns, 50, 95

Interrogative pronouns, 50, 86-88

Personal pronouns, 49, 50

Reduplication, 39-43

Relative clauses, 97-98, 146, 149-50

Relevance, 114, 117, 135–41
Continuing relevance, 136–37
Currently relevant state, 138
Future relevance, 139–41
Present relevance, 133, 134, 137–39
Sentence structure, 75–93
Copular sentences, 85–86
Existential sentences, 86
Imperative sentences, 91–93, 114–15, 121–23
Interrogative sentences, 86–91
Sequential constructions, 159–61
Source marker, 105–6
Static aspectiviser, 114–17, 118, 149, 153–54, 155–56
Superlative, 149

Telic aspectiviser, 113-14, 121

Tone categories, 15
Tone sandhi, 15–17
Topic, 75–77, 81–82, 111, 147, 148, 163–64
Topic and object, 76
Topic and subject, 75–76
Verb phrase, 79–80, 109–42
Ditransitive verb phrases, 111
Intransitive verb phrases, 109–10
Transitive verb phrases, 110–11
Verbs, 52–56
Activity verbs, 53
Copula, 54, 85–86
Existential verb, 54–56, 86
Stative verbs, 52–53, 109, 148
Word order, 77–79

Zero anaphora, 162-63

# Languages of the World/Materials

LINCOM's Descriptive Grammar Series

- 01 **Ge'ez** (Classical Ethiopic) St. Weninger (1<sup>st</sup> ed., 2<sup>st. d</sup>ed.)
- 02 Kwamera L. Lindstrom & J. Lvnch
- 03 Mbalanhu D. Fourie
- 05 **Ukrainian** A. Danylenko & S. Vakulenko
- 06 Cantonese S.-Y. Killingley
- 07 Koptisch Andrea Eberle
- 10 Koiari T.E. Dutton
- 11 Gunin/Kwini W. McGregor
- 12 Even A.L. Malchukov
- 18 Sanskrit D. Killingley & S.-Y. Killingley
- 19 Ixtenco Otomí Y. Lastra
- 20 Maori R. Harlow
- 21 Chadian Arabic S. Abu-Absi
- 22 (Modern Eastern) Armenian N.A. Kozintseva
- 27 Passamaquoddy-Maliseet R. Leavitt
- 28 Rural Palestinian Arabic (Abu Shusha dial.) K.N. Shahin
- 30 Northern Sotho L.J. Louwrens, I.M. Kosch & A.E. Kotzé
- 31 Saliba U. Mosel
- 34 Sinhala J.W. Gair & J. Paolillo
- 50 Zulu S.E. Bosch & G. Poulos
- 58 Tokelauan R. Hooper
- 59 Kunama M.L. Bender
- 63 Maldivian/Divehi J.W. Gair & B. Cain
- 64 Dogon V. Plungian
- 65 Corse M. Giacomo-Marcellesi
- 66 Bulgare J. Feuillet
- 68 Sumerian J.L. Haves
- 69 Basilicatese R. Bigalke
- 70 El Gallego J.A. Pérez Bouza
- 71 Pima Bajo Z. Estrada Fernández
- 74 Abruzzese R. Bigalke
- 81 Literary Old Babylonian Shlomo Izre'el & Eran Cohen
- 82 Canaano-Akkadian Shlomo Izre'el
- 83 Papiamentu S. Kouwenberg & E. Murray
- 88 Nyulnyul W. McGregor

- 89 Warrwa W. McGregor
- 92 Icari Dargwa Nina R. Sumbatova & Rasul O. Mutalov
- 93 Daur Chaolu Wu (Üjiyedin Chuluu)
- 100 Bare (Arawak) Alexandra Y. Aikhenvald
- 101 Acadian French D. Jory & V. Motapanyane
- 103 Chamling K. Ebert
- 104 Kodava (Dravidian) K. Ebert
- 105 Romanes (Sinti) D. Holzinger
- 106 Sepecides-Romani P. Cech & M.F. Heinschink
- 107 Burgenland-Romani D.W. Halwachs & Michal Wogg
- 109 Karachay St. Seegmiller
- 111 Nivkh E. Gruzdeva
- 114 Hittite S. Luraghi
- 116 Songhay R. Nicolai & P. Zima
- 117 Macedonian V.A. Friedman
- 125 Czech L. Janda & Ch.E. Townsend
- 127 Modern Hebrew O. Schwarzwald
- 129 Siciliano R. Bigalke
- 130 Ratahan N.P. Himmelmann & J.U. Wolff
- 133 Tsakhur W. Schulze
- 135 Late Cornish I. Wmffre
- 136 Fyem D. Nettle
- 137 Yingkarta A. Dench
- 139 Svan K. Tuite
- 141 Evenki N. Bulatova & L. Grenoble
- 144 Livonian Christopher Moseley
- 145 Russian E. Andrews
- 147 Georgian M. Cherchi
- 148 Serbo-Croatian S. Kordic
- 152 Central Breton I. Wmffre
- 155 Chagatay A. Bodrogligeti
- 158 Vogul T. Riese
- 159 Mandan Mauricio Mixco
- 160 Upper Sorbian G. Schaarschmidt
- 162 West Greenlandic Jerrold M. Sadock
- 165 Dagaare A. Bodomo
- 170 Tol Dennis Holt
- 173 Khamnigan Mongol Juha Janhunen
- 179 Toba H.E. Manelis Klein

- 180 Degema E.E. Kari
- 183 Jagaru M.J. Hardman
- 184 Madurese W. D. Davies
- 185 Kamass A. Künnap
- 186 Enets A. Künnap
- 190 Esperanto Ch. Gledhill
- 192 Maipure Raoul Zamponi
- 193 Kiliwa M. Mixco
- 201 Irish Aidian Doyle
- 204 Ket Edward J. Vaida
- 207 Damana María Trillos Amava
- 208 Embera Daniel Aguirre
- 209 Hiligaynon / Ilonggo Walter L. Spitz
- 212 Udmurt Erberhard Winkler
- 213 Ancient Greek Silvia Luraghi, Anna Pompei & Stavros Skopeteas
- 217 Latvian Nicole Nau
- 242 Modern Scots Alexander T. Bergs
- 251 Xakas Gregory Anderson
- 252 Old Saxon James E. Cathey
- 257 Tyvan Gregory David Anderson & K. David Harrison
- 258 Biri Angela Terrill
- 261 Lingala Michael Meeuwis
- 268 Urak Lawoi' David Hogan
- 278 Isleño Spanish Felice Coles
- 301 Oneida C. Abbott
- 302 Sapuan P. Jacq & P. Sidwell 305 Ostyak I. Nikolaeva
- 323 Santali Lukas Neukom
- 325 Pileni Åshild Næss
- 328 Tobelo Gary Holton
- 329 Ogbronuagum E. Kari
- 330 Old Nubian Gerald M. Browne
- 333 Wolof Fallou Ngom
- 338 Old Church Slavonic Boris Gasparov
- 340 Kunming Chinese Ming Chao Gui
- 341 Warembori Mark Donohue
- 344 Mandarin Chinese Hua Lin
- 345 Chichewa Mayrene Bentley
- 348 Persian Yavar Dehghani
- 366 Pech Dennis Holt
- 369 Sundanese Franz Müller-Gotama
- 370 Yugambeh-Bundjalung Margaret C. Sharpe
- 372 Tundra Yukaghir Elena Maslova
- 376 Mapudungun F. Zúñiga
- 377 Peking Mandarin Dingxu Shi
- 380 Northern Talysh Wolfgang Schulze
- 382 Danish Michal Herslund
- 384 Bagri Lakhan Gusain
- 385 Shekhawati Lakhan Gusain
- 386 Mewati Lakhan Gusain

- 388 A Short Grammar of Tetun Dili Williams-van Klinken/Hajek/ Nordlinger
- 393 Polish Ronald Feldstein & Steven Franks
- 401 Scottish Gaelic William Lamb
- 411 The Bisu Language Xu Shixuan
- 415 Rotuman Marit Vamarasi
- 416 Ndebele Claire Bowern and Victoria Lotridge (eds.)
- 417 Kazak Somfai Dávid
- 418 Written Oirat Attila Rákos
- 419 Darkhat Csaba Gáspár
- 421 Low German Yaron Matras & Gertrud Reershemius
- 423 Kyrgyz David Somfai
- 425 A Grammar of Chingoni Deo Ngonyani
- 426 Lakota Bruce Ingham
- 427 Marwari Lakhan Gusain
- 428 Betoi Raoul Zamponi
- 429 Classical Mongolian Alice Sárközi
- 430 Modern Mohegan Julian Granberry
- 432 Upper Necaxa Totonac David Beck
- 433 Mochica Even Hovdhaugen
- 434 Manx Grammar John D. Phillips
- 438 Modern Chitimacha (Sitimaxa) Cultural Department, Chitimacha Tribe of Louisiana; Julian Granberry (Ed.)
- 439 Standard Lithunanian Ian Press
- 440 Standard Breton Ian Press
- 441 Marathi Kashi Wali
- 442 Tajik Shinji Ido
- 451 San Bartolomé Zoogocho Zapotec Aaron Sonnenschein
- 452 Lithuanian Romani Anton Tenser
- 453 Timbisha John E. McLaughlin
- 454 Dhankute Tamang Grammar Kedar Prasad Poudel
- 455 The Tujia Language C. Brassett, Ph. Brassett, M.Lu